

Second Writings Yohanan (John 7:27-8:11)

John 7:27-53

27 "But we know where this One is from. And when the Messiah comes, no one knows where He is from."

28 יהושע therefore cried out in the Set-apart Place, teaching and saying, "You both know Me, and you know where I am from. And I have not come of Myself, but He who sent Me is true, whom you do not know.

29 But I know Him, because I am from Him, and He sent Me.

30 So they were seeking to seize Him, but no one laid a hand on Him, because His hour had not yet come.

31 And many of the crowd believed in Him, and said, "When the Messiah comes, shall He do more signs than these which this One did?"

32 The Pharisees heard the crowd muttering these matters concerning Him, and the Pharisees and the chief priests sent officers to seize Him.

33 Therefore יהושע said to them, "Yet a little while I am with you, then I go to Him who sent Me.

34 You shall seek Me and you shall not find Me, and where I am you are unable to come."

35 The Yehudim, therefore, said to themselves, "Where is He about to go that we shall not find Him? Is He about to go to the Dispersion among the Greeks, and to teach the Greeks?"

36 What is this word which He said, 'You shall seek Me and you shall not find Me, and where I am you are unable to come'?"

37 And on the last day, the great day of the festival, יהושע stood and cried out, saying, "If anyone thirsts, let him come to Me, and let him who believes in Me drink.

38 "As the Scripture said, out of His innermost shall flow rivers of living water."

39 And this He said concerning the Spirit, which those believing in Him were about to receive, for the Set-apart Spirit was not yet given, because יהושע was not yet esteemed.

40 Many from the crowd, when they heard the word, then said, "This truly is the Prophet."

41 Others said, "This is the Messiah," but others said, "Does the Messiah then come out of Galil?"

42 "Did not the Scripture say that the Messiah comes from the seed of Dawid and from the village of Bēyth Lehem, where Dawid was?"

43 So a division came about among the people because of Him.

44 And some of them wished to take Him, but no one laid hands on Him.

45 The officers therefore came to the chief priests and Pharisees. And they said to them, "Why did you not bring Him?"

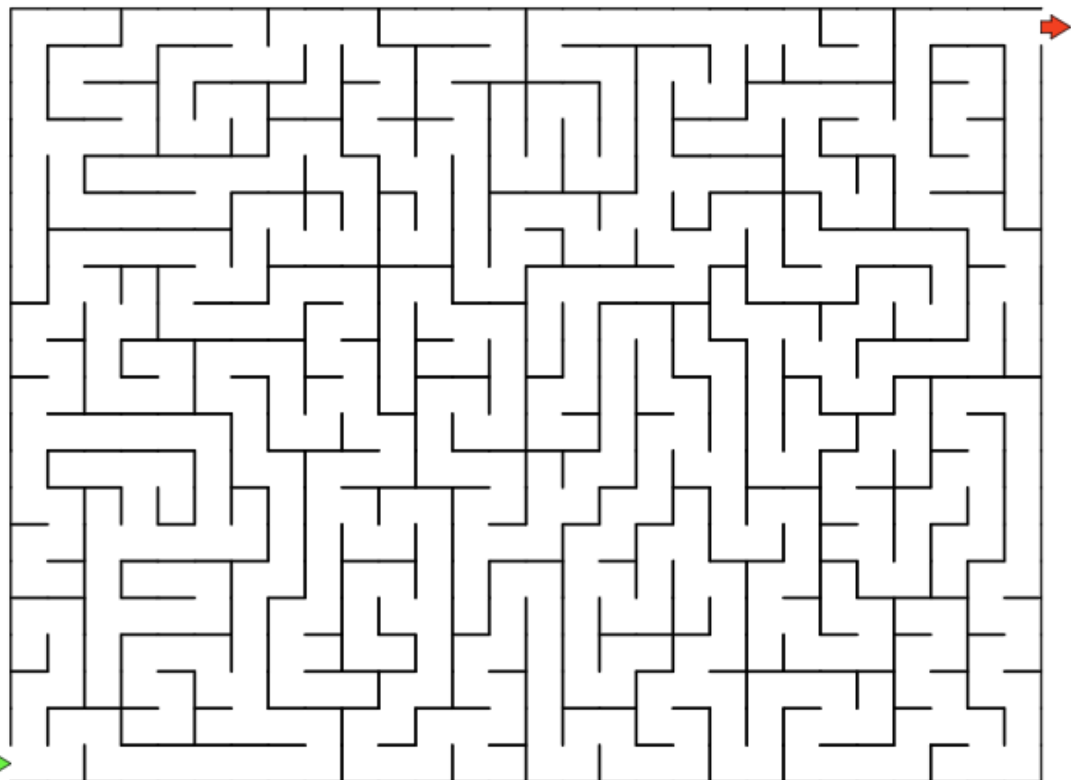
46 The officers answered, "Never has any man spoken like this Man!"

47 The Pharisees, therefore, answered them, "Have you also been led astray?"

48 "Has anyone of the rulers or of the Pharisees believed in Him?
49 "But this crowd that does not know the Torah is accursed."
50 Nakdimon - he who came to יהושע by night, being one of them - said to them,
51 Does our Torah judge the man unless it hears first from him and knows what he is doing?
52 They answered and said to him, "Are you also from Galil? Search and see that no prophet has arisen out of Galil."
53 And each one went to his own house.

John 8:1-11

1 And יהושע went to the Mount of Olives.
2 And at dawn He came again into the Set-apart Place, and all the people were coming to Him. And having sat down, He was teaching them.
3 And the scribes and Pharisees brought to Him a woman caught in adultery. And having set her in the midst,
4 they said to Him, "Teacher, this woman was caught in the act of adultery.
5 And in the Torah Mosheh commanded us that such should be stoned. What then do You say?
6 And this they said, trying Him, so that they might accuse Him. But יהושע, bending down, wrote on the ground with the finger, as though He did not hear.
7 But as they kept on questioning Him, He straightened up and said to them, "He who is without sin among you, let him be the first to throw a stone at her."
8 And bending down again, He wrote on the ground.
9 And when they heard it, being reproved by their conscience, went out one by one, beginning from the older ones until the last. And יהושע was left alone, and the woman standing in the middle.
10 And יהושע, straightening up and seeing no one but the woman, said to her, "Woman, where are those accusers of yours? Did no one condemn you?"
11 And she said, "No one, Master." And יהושע said to her, "Neither do I condemn you. Go and sin no more."



Fill In The Blank

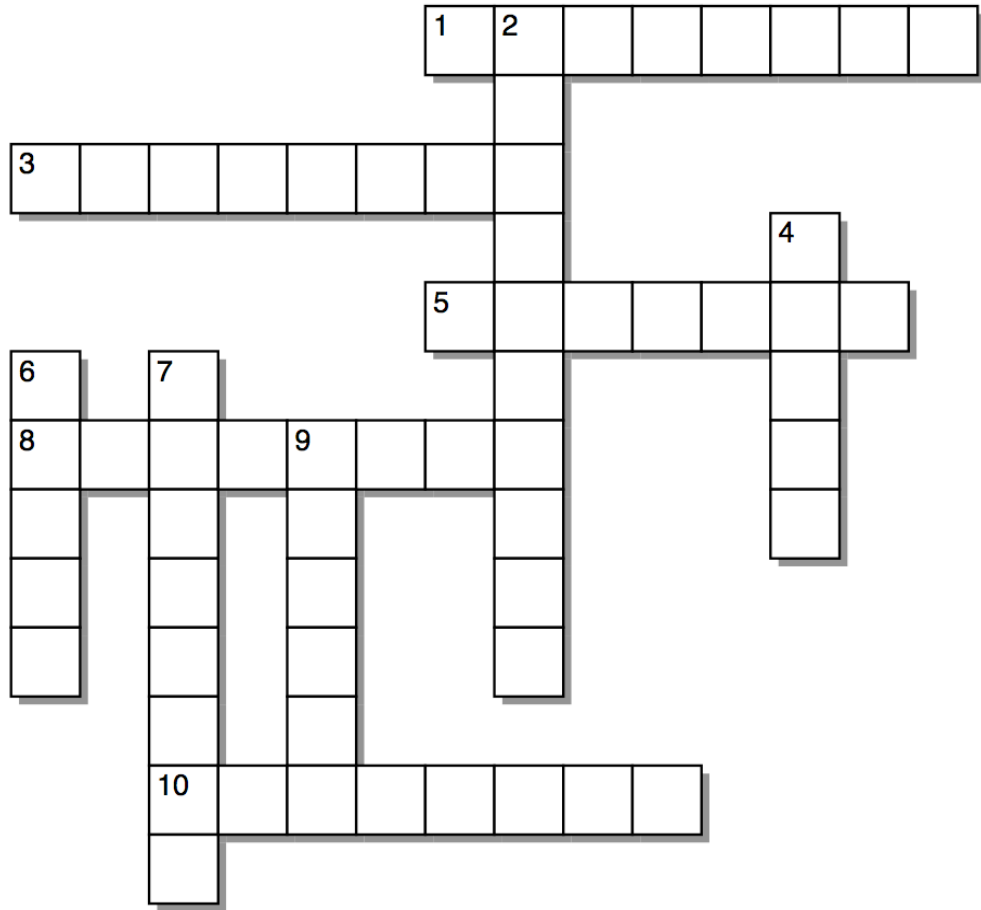
- 1) What is this word which He said, 'You shall _____ Me and you shall not find Me, and where I am you are _____ to come'?"
- 2) And this He said concerning the _____, which those believing in Him were about to receive, for the Set-apart Spirit was not yet given, because יהושע was not yet _____.
- 3) Does our _____ judge the man unless it _____ first from him and knows what he is doing?
- 4) So they were seeking to _____ Him, but no one laid a hand on Him, because His _____ had not yet come.
- 5) "Did not the Scripture say that the Messiah comes from the seed of _____ and from the village of _____, where Dawid was?"
- 6) The _____ heard the crowd muttering these matters concerning Him, and the Pharisees and the chief priests sent _____ to seize Him.
- 7) If anyone _____, let him come to Me, and let him who _____ in Me drink.
- 8) He who is without _____ among you, let him be the _____ to throw a stone at her.
- 9) And she said, "No one, _____." And יהושע said to her, "Neither do I _____ you. Go and sin no more."
- 10) You both know Me, and you know where I am from. And I have not come of _____, but He who sent Me is _____, whom you do not know.

True Or False

- 1) The Sadducees and Pharisees brought יהושע a women caught in adultery. True/False
- 2) Nakdimon said they should listen to his testimony, before judging him, according to Torah. True/False
- 3) The crowd didn't stone the women, because she didn't really sin. True/False

Across

- 1. What was the woman caught in the act of?
- 3. Who did the Pharisees and the Chief Priests send to arrest יהושע?
- 5. Who did the Scripture say was going to come from Běyth Lehem?
- 8. Woman, where are those _____ of yours?
- 10. The Set-apart Spirit was not yet given, because יהושע was not yet what?



Down

- 2. The Yehudim thought יהושע was going to the _____ among the Greeks.
- 4. יהושע is the seed of who?
- 6. Does the Messiah then come out of _____?
- 7. The Pharisees and the Chief Priests accused the crowd of being _____.
- 9. Which Feast is being spoken of in these passages? Hint: last day/great day

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- ACCURSED
- ADULTERY
- CONSCIENCE
- ESTEEMED
- FESTIVAL
- GREEKS
- MUTTERING
- OFFICERS
- REPROVED
- SEIZE