

Second Writings Yohanan (John 19:12-20:5)

John 19:12-42

12 From then on Pilate was seeking to release Him, but the Yehudim shouted, saying, "If you release this One, you are not Caesar's friend. Everyone who makes himself a sovereign, does speak against Caesar."

13 Therefore, when Pilate heard these words, he brought יהושע out and sat down in the judgment seat in a place that is called Pavement, but in Hebrew, Gabbatha.

14 And it was the Preparation Day of the Pēsah week, and about the sixth hour. And he said to the Yehudim, "See your Sovereign!"

15 But they shouted, "Away, away, impale Him!" Pilate said to them, "Shall I impale your Sovereign?" The chief priests answered, "We have no sovereign except Caesar!"

16 At that time, then, he delivered Him to them to be impaled. And they took יהושע and led Him away.

17 And bearing His stake, He went out to the so-called Place of a Skull, which is called in Hebrew, Golgotha,

18 where they impaled Him, and two others with Him, one on this side and one on that side, and יהושע in the middle.

19 And Pilate wrote a title too, and put it on the stake, and it was written: יהושע OF NATSARETH, THE SOVEREIGN OF THE YEHUDIM.

20 Many of the Yehudim therefore read this title, for the place where יהושע was impaled was near the city, and it was written in Hebrew, in Greek, in Roman.

21 So the chief priests of the Yehudim said to Pilate, "Do not write, 'The Sovereign of the Yehudim,' but, 'He said, "I am the Sovereign of the Yehudim." ' "

22 Pilate answered, "What I have written, I have written."

23 Then the soldiers, when they had impaled יהושע, took His outer garments and made four parts, to each soldier a part, and the inner garment. But the inner garment was without seam, woven from the top in one piece.

24 So they said to each other, "Let us not tear it, but cast lots for it - whose it shall be," in order that the Scripture might be filled which says, "They divided My garments among them, and for My clothing they cast lots." The soldiers therefore indeed did this.

25 And by the stake of יהושע stood His mother, and His mother's sister, Miryam the wife of Qlophah, and Miryam from Maḡdala.

26 Then יהושע, seeing His mother and the taught one whom He loved standing by, He said to His mother, "Woman, see your son!"

27 Then to the taught one He said, "See, your mother!" And from that hour that taught one took her to his own home.

28 After this, יהושע, knowing that all had been accomplished, in order that the Scripture might be accomplished, said, "I thirst!"

29 A bowl of sour wine stood there, and they filled a sponge with sour wine, put it on hyssop, and held it to His mouth.

30 So when יהושע took the sour wine He said, "It has been accomplished!" And bowing His head, He gave up His spirit.

31 Therefore, since it was the Preparation Day, that the bodies should not remain on the stake on the Sabbath - for that Sabbath was a high one - the Yehudim asked Pilate to have their legs broken, and that they be taken away.

32 Therefore the soldiers came and broke the legs of the first, and of the other who was impaled with Him,

33 but when they came to יהושע and saw that He was already dead, they did not break His legs.

34 But one of the soldiers pierced His side with a spear, and instantly blood and water came out.

35 And he who has seen has witnessed, and his witness is true. And he knows that he is speaking the truth, in order that you might believe.

36 For this took place in order for the Scripture to be filled: "Not one of His bones shall be broken."

37 And again another Scripture says, "They shall look on Him whom they pierced."

38 And after this, Yosēph of Ramathayim, being a taught one of יהושע, but secretly, for fear of the Yehudim, asked Pilate that he might take the body of יהושע, and Pilate gave permission. Therefore he came and took the body of יהושע.

39 And Naḵdimon, who at first came to יהושע by night, also came, bringing a mixture of myrrh and aloes, about a hundred pounds.

40 Then they took the body of יהושע, and bound it in linen wrappings with the spices, as was the habit of the Yehudim for burial.

41 And at the place where He was impaled there was a garden, and in the garden a fresh tomb in which no one had yet been laid.

42 There, then, because of the Preparation Day of the Yehudim, they laid יהושע, because the tomb was near.

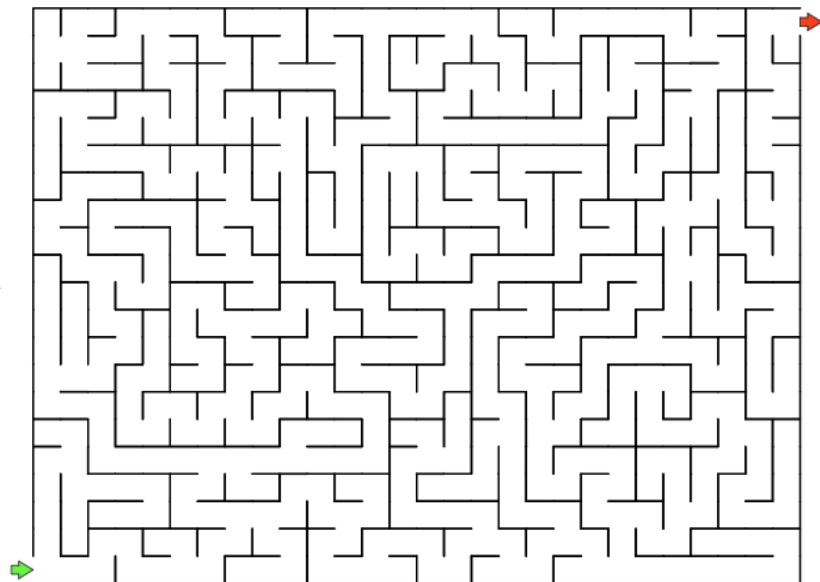
John 20:1-5

1 And on day one of the week Miryam from Maḡdala came early to the tomb, while it was still dark, and saw that the stone had been removed from the tomb.

2 So she ran and came to Shim'on Kēpha, and to the other taught one whom יהושע loved, and said to them, "They have taken the Master out of the tomb, and we do not know where they laid Him."

3 Then Kēpha and the other taught one went out, and they were going to the tomb, 4 and the two were running together, but the other taught one outran Kēpha and came to the tomb first.

5 And stooping down he saw the linen wrappings lying, but he did not go in.



Fill In The Blank

- 1) Therefore, when Pilate heard these words, he brought יהושע out and sat down in the _____ seat in a place that is called _____, but in Hebrew, Gabbatha.
- 2) And Pilate wrote a title too, and put it on the _____, and it was written: יהושע OF NATSARETH, THE SOVEREIGN OF THE _____.
- 3) And he who has seen has _____, and his witness is true. And he knows that he is speaking the truth, in order that you might _____.
- 4) Many of the Yehudim therefore read this title, for the place where יהושע was _____ was near the city, and it was written in Hebrew, in _____, in Roman.
- 5) And after this, _____ of Ramathayim, being a taught one of יהושע, but secretly, for fear of the Yehudim, asked Pilate that he might _____ the body of יהושע, and Pilate gave permission.
- 6) And bearing His stake, He went out to the so-called Place of a _____, which is called in Hebrew, _____.
- 7) And Nakdimon, who at first came to יהושע by night, also came, bringing a mixture of _____ and _____, about a hundred pounds.
- 8) Then the soldiers, when they had impaled יהושע, took His _____ garments and made four parts, to each soldier a part, and the _____ garment.
- 9) And it was the Preparation Day of the _____ week, and about the _____ hour.

True Or False

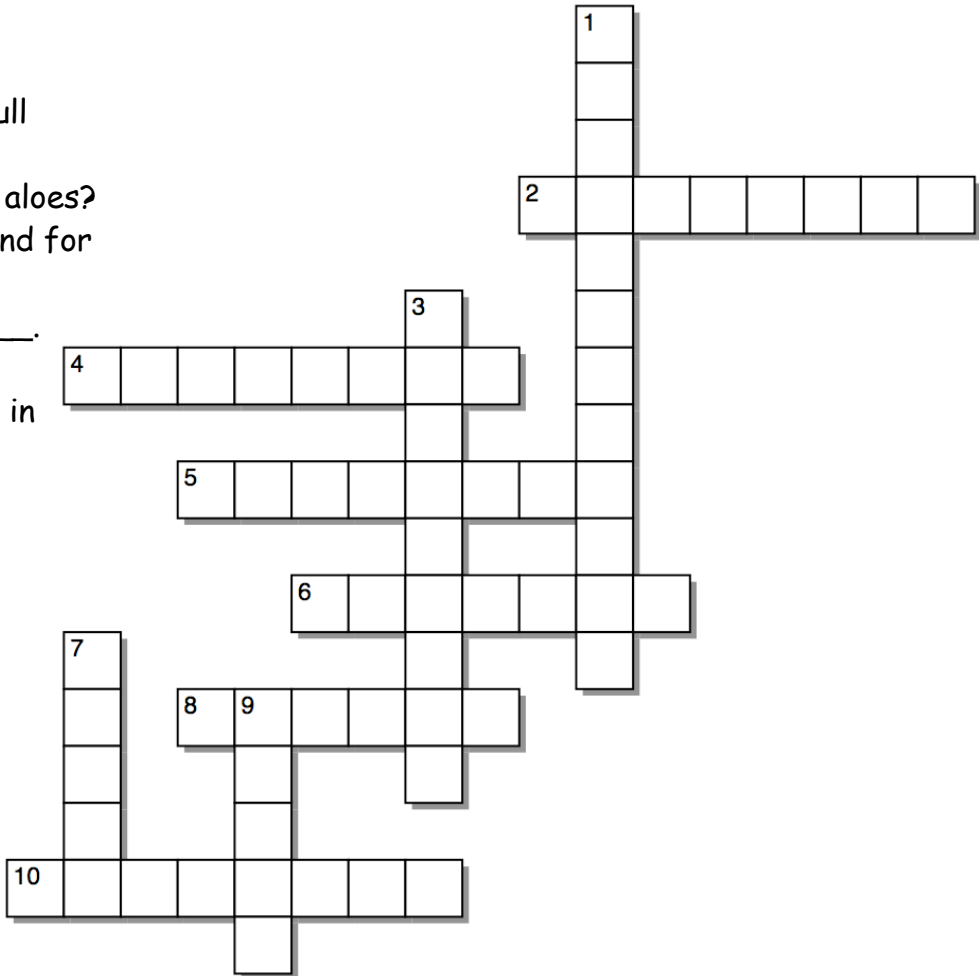
- 1) Yosëph was from the city of Ramathayim. True/False
- 2) יהושע had his legs broken before he was pierced with a spear. True/False
- 3) Pilate wrote a title and put it on the יהושע's stake. True/False
- 4) The soldiers divided יהושע's inner garment. True/False

Across

- 2. What was the so-called Place of a Skull called in Hebrew?
- 4. Who brought a mixture of myrrh and aloes?
- 5. They divided My _____ among them, and for My clothing they cast lots.
- 6. They shall look on Him whom they _____.
- 8. What did they fill with sour wine?
- 10. What was the judgement seat called in Hebrew?

Down

- 1. It has been _____!
- 3. "I am the _____ of the Yehudim."
- 7. One of the taught ones that came to the tomb?
- 9. It was Preparation Day for what Moedim (Appointed Time)?



I U R O B K R I P Q W V F A H Z A K O E
 W G A R M E N T S T B M O S K B X O D R
 P R C Y A Y U Z D Y X L W H L Z S T Q M
 W R A C V V U D J N E Z H T O J O H V Z
 L J I P U Q J B Y I C N A H I G V I W X
 Z U H C P V E U R M E Y G G P C E R J W
 I M A K F I W S M O G Q X E G X R S C G
 D M Y C R U N D H R S R Q Y W G E T P T
 G B N E R H M G Y I U R F A V P I V D W
 L O K V F L V L S Z N U O C P N G A K T
 U B L B R K I M P A L E D E I K N B H O
 E J N G C J V B F R E A I H L X A T O L
 T U F P O F F E Z H Y E A J A T H I K W
 M Z I O F T T A B Q Z S Z P T I Z Q U Z
 K T H A O Y H O N Z Q M U Z E C S O L R
 N Z R G Y V X A N O K L X B A U N H E A
 M D Y R O E I N J C R D Z B T V Q K B O
 N Q D X N G A B B A T H A O B M R R X Z
 W A D T T E F V G Z T M Y R R H C R D F
 W U S P E A R Z M Y S E O I Q L X Y Q D

- GABBATHA
- GARMENTS
- GOLGOTHA
- IMPALE
- MYRRH
- SOVEREIGN
- WRAPPINGS
- PILATE
- SPEAR
- THIRST