

Second Writings

Ya'aqob (James 3:12-James 5:20)

James 3:12-18

12 My brothers, is a fig tree able to bear olives, or a grapevine figs? So neither is a fountain able to make salt and sweet water.

13 Who is wise and understanding among you? Let him show by his good behaviour his works in meekness of wisdom.

14 But if you have bitter jealousy and self-seeking in your hearts, do not boast against and lie against the truth.

15 This is not the wisdom coming down from above, but it is earthly, unspiritual, demonic.

16 For where jealousy and self-seeking are, there is confusion and every foul deed.

17 But the wisdom from above is first clean, then peaceable, gentle, ready to obey, filled with compassion and good fruits, without partiality and without hypocrisy.

18 And the fruit of righteousness is sown in peace by those who make peace.

James 4:1-17

1 Where do fightings and strivings come from among you? Do they not come from your pleasures that battle in your members?

2 You desire, and do not have. You murder, and are jealous, and are unable to obtain. You strive and fight, and you do not possess, because you do not ask.

3 You ask and do not receive, because you ask evilly, in order to spend it on your pleasures.

4 Adulterers and adulteresses! Do you not know that friendship with the world is enmity with Elohim? Whoever therefore intends to be a friend of the world makes himself an enemy of Elohim.

5 Or do you think that the Scripture speaks to no purpose? Does the Spirit which dwells in us intensely crave unto envy?

6 But He gives greater favour. Because of this He says, "Elohim resists the proud, but gives favour to the humble."

7 So then subject yourselves to Elohim. Resist the devil and he shall flee from you.

8 Draw near to Elohim and He shall draw near to you. Cleanse hands, sinners. And cleanse the hearts, you double-minded!

9 Lament and mourn and weep! Let your laughter be turned to mourning and your joy to dejection.

10 Humble yourselves in the sight of the Master, and He shall lift you up.

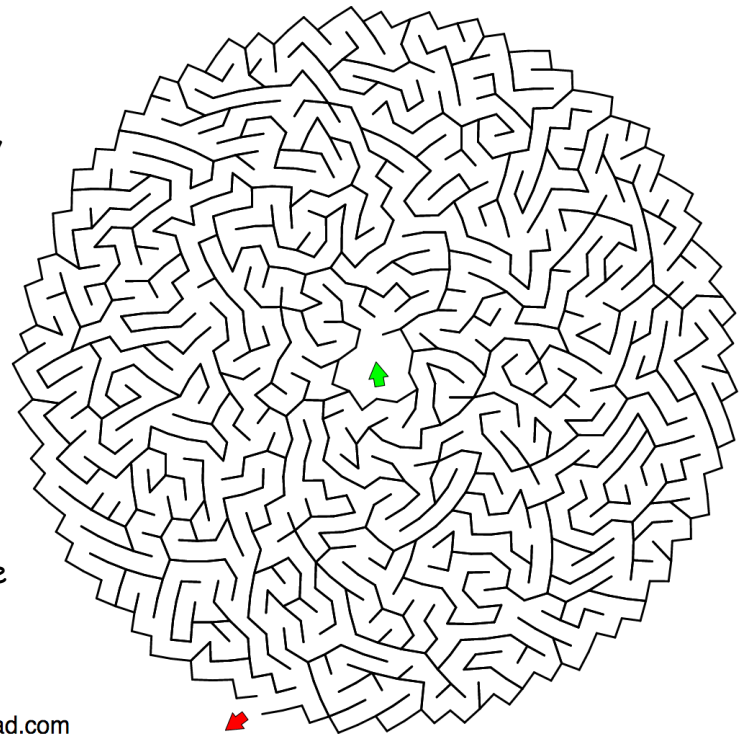
11 Brothers, do not speak against one another. He that speaks against a brother and judges his brother, speaks against Torah and judges Torah. And if you judge Torah, you are not a doer of Torah but a judge.

12 There is one Lawgiver and Judge, who is able to save and to destroy. Who are you to judge another?

13 Come now, you who say, "Today or tomorrow, let us go to such and such a city, spend a year there, and trade, and make a profit,"
14 when you do not know of tomorrow. For what is your life? For it is a vapour that appears for a little, and then disappears -
15 instead of your saying, "If the Master desires, we shall live and do this or that."
16 But now you boast in your proud speeches. All such boasting is wicked.
17 To him, then, who knows to do good and does not do it, to him it is sin.

James 5:1-20

1 Come now, rich ones, weep, crying aloud over the hardships coming upon you!
2 Your riches have rotted, and your garments have become moth-eaten.
3 Your gold and silver have become rusty, and their rust shall be a witness against you and shall eat your flesh like fire. You have laid up treasure in the last days.
4 See, the wages of the workmen who mowed your fields, which you kept back, cry out. And the cries of the reapers have reached the ears of יהוה of hosts.
5 You have lived on the earth in pleasure and luxury, you have fattened your hearts, as in a day of slaughter.
6 You have condemned, you have murdered the righteous - he does not resist you.
7 So, brothers, be patient until the coming of the Master. See, the farmer waits for the precious fruit of the earth, waiting patiently for it until it receives the early and latter rain.
8 You too, be patient. Establish your hearts, for the coming of the Master has drawn near.
9 Do not grumble against each other, brothers, lest you be judged. See, the Judge is standing at the door!
10 My brothers, as an example of suffering and patience, take the prophets, who spoke in the Name of יהוה.
11 See, we call those blessed who endure. You have heard of the endurance of Iyob and saw the purpose of יהוה, that He is very sympathetic and compassionate.
12 But above all, my brothers, do not swear, either by the heaven or by the earth or with any other oath. But let your Yes be Yes, and your No, No, lest you fall into judgment.
13 Is any of you suffering evil? Let him pray. Is anyone in good spirits? Let him sing psalms.
14 Is anyone among you sick? Let him call for the elders of the assembly, and let them pray over him, having anointed him with oil in the Name of the Master.
15 And the prayer of the belief shall save the sick, and the Master shall raise him up. And if he has committed sins, he shall be forgiven.



16 Confess your trespasses to one another, and pray for one another, so that you are healed. The earnest prayer of a righteous one accomplishes much. 17 Ēliyahu was a man with feelings like us, and he prayed earnestly that it would not rain. And it did not rain on the land for three years and six months. 18 And he prayed again, and the heaven gave rain, and the land brought forth its fruit. 19 Brothers, if anyone among you goes astray from the truth, and someone turns him back, 20 let him know that he who turns a sinner from the straying of his way shall save a life from death and cover a great number of sins.

Fill In The Blank

1) Confess your _____ to one another, and pray for one another, so that you are healed. The earnest prayer of a righteous one _____ much.

2) See, the _____ of the workmen who mowed your fields, which you kept back, cry out. And the cries of the reapers have reached the _____ of יהוה of hosts.

3) But above all, my brothers, do not _____, either by the heaven or by the earth or with any other oath. But let your Yes be Yes, and your No, No, lest you fall into _____.

4) You desire, and do not have. You _____, and are jealous, and are unable to obtain. You strive and fight, and you do not _____, because you do not ask.

5) Brothers, do not speak against one another. He that speaks against a brother and judges his brother, _____ against Torah and judges Torah. And if you judge Torah, you are not a doer of Torah but a _____.

6) Adulterers and adulteresses! Do you not know that _____ with the world is enmity with Elohim? Whoever therefore intends to be a friend of the world makes himself an _____ of Elohim.

7) But the _____ from above is first clean, then peaceable, gentle, ready to obey, filled with compassion and good fruits, without _____ and without hypocrisy.

True Or False

1) Some of the fights and strife amongst members of The Faith comes from peoples desires for pleasure.

True/False

2) To know good and not do it is a sin.

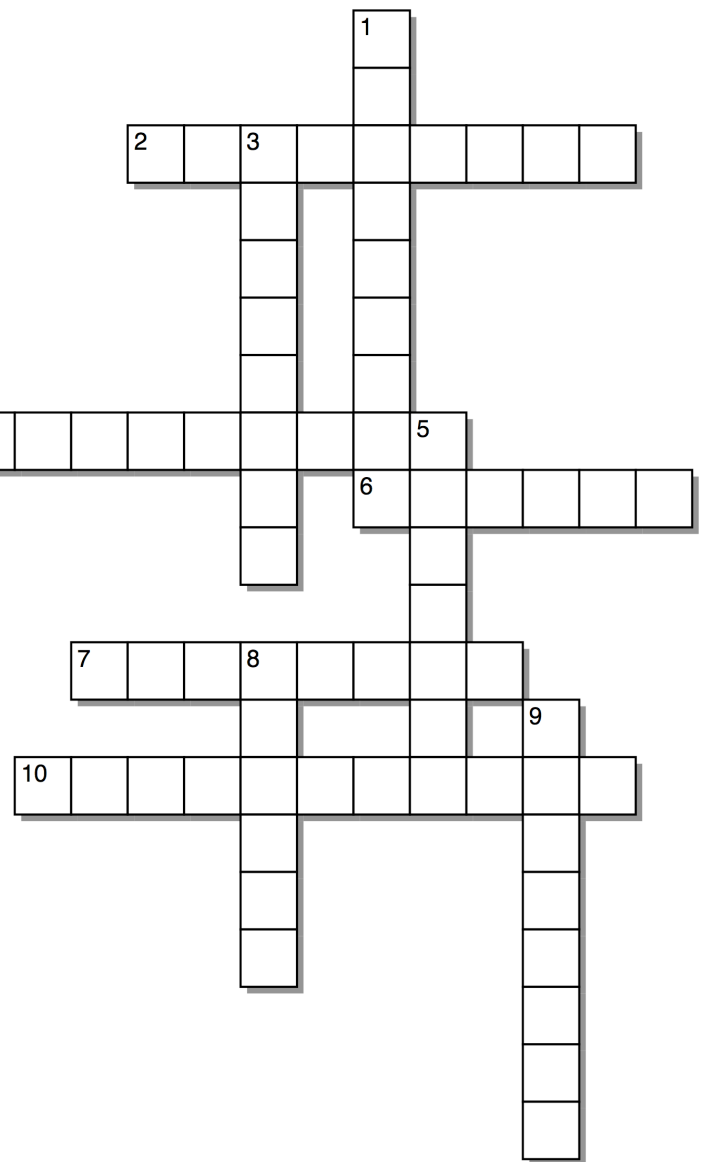
True/False

Across

- 2. You have condemned, you have murdered the _____ - he does not resist you.
- 4. And the fruit of _____ is sown in peace by those who make peace.
- 6. _____ yourselves in the sight of the Master, and He shall lift you up.
- 7. But now you boast in your proud _____. All such boasting is wicked.
- 10. This is not the wisdom coming down from above, but it is earthly, _____, demonic.

Down

- 1. _____ your hearts, for the coming of the Master has drawn near.
- 3. Your riches have rotted, and your _____ have become moth-eaten.
- 5. So then _____ yourselves to Elohim. Resist the devil and he shall flee from you.
- 8. You ask and do not receive, because you ask _____, in order to spend it on your pleasures.
- 9. There is one _____ and Judge, who is able to save and to destroy.



P A N O I N T E D D P G I V G Z W C W T
 S P K R L B Q B X O N S F S E K X Q K F
 U N E Z W K E K A G T P A N P Q O U I L
 C N P A P J P K M D C I D R S M E G R H
 Q H E I C A C B Q A N U E F I P H U R U
 B Q W R I E M M X C R J E L K T S R G V
 R N O K T J A Z E A N R U W I T C P I Q
 L U F X F D O B N M E Q C N Y I O E C U
 B H K R X X R C L V L Y G U J S D K V I
 V Z H P E I E D I E C S O V E R S Q G Z
 U U P W V Z V G G A R E Z I M S E I U E
 Z I P X Q S W Z B R T N C B E D C C I X
 M N U V R A P P M W V P Y F D S G M S S
 X X N W L U G M H R I G N V K E N F Y S
 T U J E O F V B E P M O U G Z F I C E E
 Z Q Y F M A A M B J C R S O S B T I B N
 V X Q J Q K T T V H W A I F K T S Y C K
 N S O P C P R I Y P K Z A J Q S A R O E
 P R W O V T B O M E T M H E W S O W C E
 Q K P W H B N M W W O G P Z L F B S J M

- ANOINTED
- BOASTING
- CONFESS
- ENDURANCE
- FIGHTINGS
- LAWGIVER
- MEEKNESS
- PEACEABLE
- RUSTY
- WORKMEN