

Second Writings Ya'aqob (James 1:25-3:11)

James 1:25-27

25 But he that looked into the perfect Torah, that of freedom, and continues in it, not becoming a hearer that forgets, but a doer of work, this one shall be blessed in his doing of the Torah.

26 If anyone among you thinks he is religious, and does not bridle his tongue but deceives his own heart, this one's religion is worthless.

27 Clean and undefiled religion before the Elohim and Father is this: to visit orphans and widows in their affliction, and to keep oneself unstained from the world.

James 2:1-26

1 My brothers, do not hold the belief of our Master יהושע Messiah, the Master of esteem, with partiality.

2 For if there should come into your meeting place a man with gold rings, in a splendid robe, and there should also come in a poor one dressed in rags,

3 and you pay attention to the one wearing the splendid robe and say to him, "You sit here in a good place," and say to the poor one, "You stand there," or, "Sit here by my feet,"

4 have you not discriminated among yourselves, and become judges with wicked thoughts?

5 Listen, my beloved brothers: Has Elohim not chosen the poor of this world, rich in belief and heirs of the reign which He promised to those who love Him?

6 But you have shown disrespect towards the poor man. Do not the rich oppress you and drag you into the courts?

7 Do they not blaspheme that good Name by which you are called?

8 If you truly accomplish the sovereign law according to the Scripture, "You shall love your neighbour as yourself," you do well,

9 but if you show partiality, you commit sin, being found guilty by the Torah as transgressors.

10 For whoever shall guard all the Torah, and yet stumble in one point, he is guilty of all.

11 For He who said, "Do not commit adultery," also said, "Do not murder." Now if you do not commit adultery, but you do murder, you have become a transgressor of Torah.

12 So speak and so do as those who are to be judged by a Torah of freedom.

13 For the judgment is without compassion to the one who has shown no compassion. And compassion boasts over judgment.

14 My brothers, what use is it for anyone to say he has belief but does not have works? This belief is unable to save him.

15 And if a brother or sister is naked and in need of daily food,

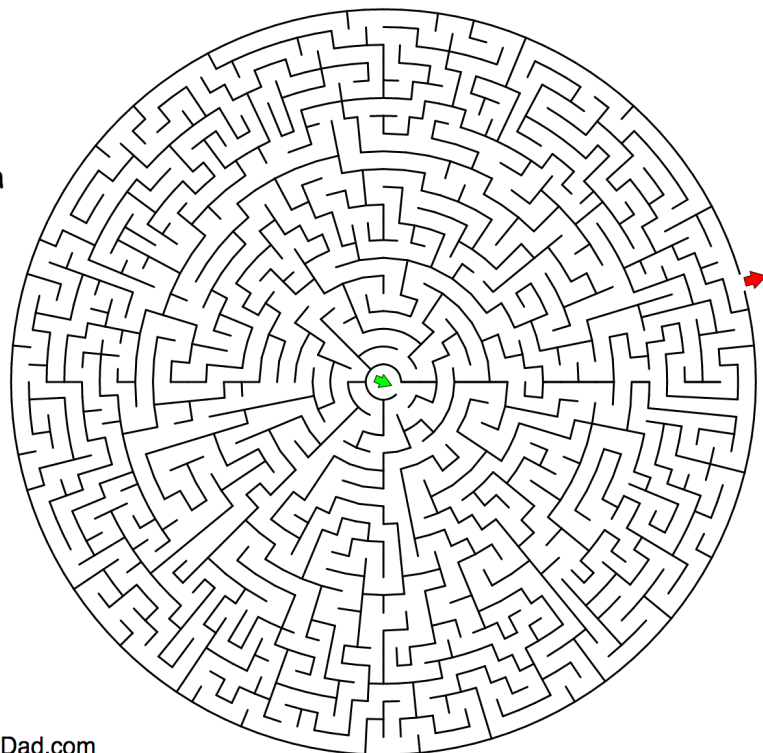
16 but one of you says to them, "Go in peace, be warmed and be filled," but you do not give them the bodily needs, what use is it?

17 So also belief, if it does not have works, is in itself dead.

18 But someone might say, "You have belief, and I have works." Show me your belief without your works, and I shall show you my belief by my works.
19 You believe that Elohim is one. You do well. The demons also believe - and shudder!
20 But do you wish to know, O foolish man, that the belief without the works is dead?
21 Was not Abraham our father declared right by works when he offered Yitshaq his son on the slaughter-place?
22 Do you see that the belief was working with his works, and by the works the belief was perfected?
23 And the Scripture was filled which says, "Abraham believed Elohim, and it was reckoned to him for righteousness." And He called him, "he who loves Elohim."
24 You see, then, that a man is declared right by works, and not by belief alone.
25 In the same way, was not Rahab the whore also declared right by works when she received the messengers and sent them out another way?
26 For as the body without the spirit is dead, so also the belief is dead without the works.

James 3:1-11

1 Not many of you should become teachers, my brothers, knowing that we shall receive greater judgment.
2 For we all stumble in many matters. If anyone does not stumble in word, he is a perfect man, able also to bridle the entire body.
3 Look, we put bits in the mouths of horses, for them to obey us, and we turn their body.
4 Look at the ships too: although they are so big and are driven by strong winds, they are turned by a very small rudder wherever the pilot intends.
5 So too the tongue is a little member, yet boasts greatly. See how a little fire kindles a great forest!
6 And the tongue is a fire, the world of unrighteousness. Among our members the tongue is set, the one defiling the entire body, and setting on fire the wheel of life, and it is set on fire by Gehinnom.
7 For every kind of beast and bird, of reptile and creature of the sea, is tamed and has been tamed by mankind.
8 But no man is able to tame the tongue. It is unruly, evil, filled with deadly poison.
9 With it we bless our Elohim and Father, and with it we curse men, who have been made in the likeness of Elohim.
10 Out of the same mouth proceed blessing and cursing. My brothers, this should not be so.
11 Does the fountain send forth the sweet and the bitter from the same opening?



Fill In The Blank

- 1) Clean and _____ religion before the Elohim and Father is this: to visit orphans and widows in their affliction, and to keep oneself _____ from the world.
- 2) But you have shown _____ towards the poor man. Do not the rich _____ you and drag you into the courts?
- 3) My brothers, what use is it for anyone to say he has belief but does not have _____? This belief is _____ to save him.
- 4) For if there should come into your _____ place a man with gold rings, in a splendid robe, and there should also come in a poor one dressed in rags, and you pay attention to the one wearing the splendid robe and say to him, "You sit here in a good place," and say to the poor one, "You stand there," or, "Sit here by my feet," have you not _____ among yourselves, and become judges with _____ thoughts?
- 5) If you truly accomplish the sovereign law according to the Scripture, "You shall love your neighbour as yourself," you do well, but if you show _____, you commit sin, being found guilty by the Torah as _____.
- 6) So too the tongue is a little member, yet _____ greatly. See how a little fire _____ a great forest!
- 7) For every kind of beast and bird, of reptile and creature of the sea, is _____ and has been _____ by mankind.
- 8) Look at the _____ too: although they are so big and are driven by strong winds, they are turned by a very small _____ wherever the pilot intends.
- 9) Out of the same mouth proceed _____ and _____. My brothers, this should not be so.

True Or False

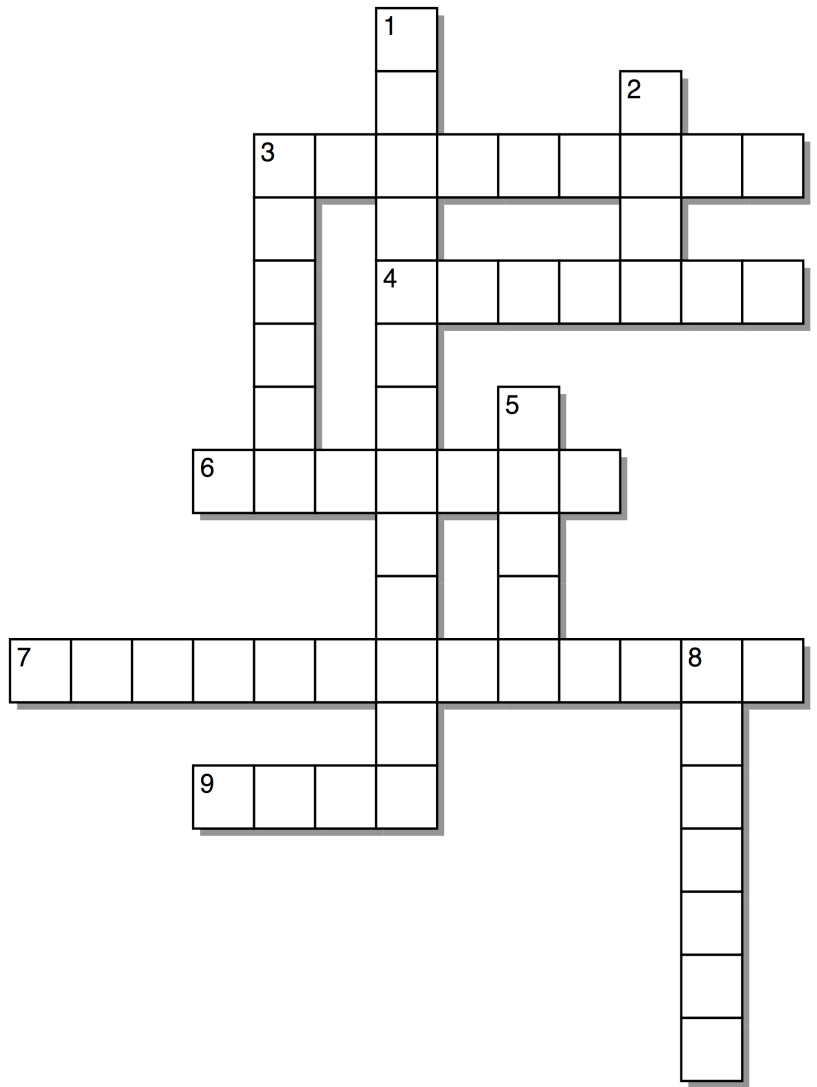
- 1) In this Scripture the mouth is likened to a fountain. True/False
- 2) Good works are the evidence of our belief. True/False

Across

- 3. Do they not _____ that good Name by which you are called?
- 4. The demons also believe - and _____!
- 6. So speak and so do as those who are to be judged by a Torah of _____.
- 7. Abraham believed Elohim, and it was reckoned to him for _____.
- 9. We put _____ in the mouths of horses, for them to obey us, and we turn their body.

Down

- 1. If you show partiality, you commit sin, being found guilty by the Torah as _____.
- 2. So also belief, if it does not have works, is in itself _____.
- 3. Does the fountain send forth the sweet and the _____ from the same opening?
- 5. A man is declared right by _____, and not by belief alone.
- 8. For whoever shall guard all the Torah, and yet _____ in one point, he is guilty of all.



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- AFFLICTION
- BELIEVE
- COMPASSION
- DISCRIMINATED
- DISRESPECT
- FOUNTAIN
- FREEDOM
- RIGHTEOUSNESS
- WIDOWS
- WORKS