

Portion: VaYikra (And He Called)  
Wayyiqra (Leviticus 5:8-19)  
Yeshayah (Isaiah 43:21-44:12)

Leviticus 5:8-19

8 'And he shall bring them to the priest, who shall bring near that which is for the sin offering first, and nib off its head from its neck, but not sever it.

9 'And he shall sprinkle some of the blood of the sin offering on the side of the slaughter-place, and the rest of the blood shall be drained out at the base of the slaughter-place. It is a sin offering.

10 'And he shall prepare the second as an ascending offering according to the right-ruling, and the priest shall make atonement for him, for his sin which he has sinned, and it shall be forgiven him.

11 'But if he is unable to bring two turtledoves or two young pigeons, then he who sinned shall bring for his offering one-tenth of an ephah of fine flour as a sin offering. He puts no oil on it, nor does he put any frankincense on it, for it is a sin offering.

12 'And he shall bring it to the priest, and the priest shall take his hand filled with it as a remembrance portion, and burn it on the slaughter-place according to the offerings made by fire to יהוה. It is a sin offering.

13 'And the priest shall make atonement for him, for his sin that he has sinned in any of these, and it shall be forgiven him. And it shall be the priest's, like a grain offering.' "

14 And יהוה spoke to Mosheh, saying,

15 "When a being commits a trespass, and has sinned by mistake against the set-apart matters of יהוה, then he shall bring to יהוה as his guilt offering a ram, a perfect one, from the flock, with your valuation in sheqels of silver according to the sheqel of the set-apart place, as a guilt offering.

16 "And he shall make good for the sin that he has done against that which is set-apart, and shall add one-fifth to it and give it to the priest. And the priest shall make atonement for him with the ram of the guilt offering, and it shall be forgiven him.

17 And when any being sins, and has done what is not to be done, against any of the commands of יהוה, though he knew it not, yet he shall be guilty and shall bear his crookedness.

18 "Then he shall bring to the priest a ram, a perfect one, from the flock, with your valuation, as a guilt offering. And the priest shall make atonement for his mistake he committed unintentionally, though he did not know it, and it shall be forgiven him -

19 it is a guilt offering, he was truly guilty before יהוה."

Isaiah 43:21-28

21 this people I have formed for Myself, let them relate My praise.

22 "But you have not called on Me, O Ya'aqob, for you have been weary of Me, O Yisra'el.

23 "You have not brought Me the sheep for your ascending offerings, nor have you esteemed Me with your slaughterings. I have not caused you to serve with grain offerings, nor wearied you with incense.

24 "You have not bought Me sweet cane with silver, nor have you satisfied Me with the fat of your slaughterings. You have only burdened Me with your sins, you have wearied Me with your crookednesses.

25 "I, I am He who blots out your transgressions for My own sake, and remember your sins no more.

26 "Remind Me, let us enter into judgment, together; relate, that you might be declared right.

27 "Your first father sinned, and your interpreters have transgressed against Me.

28 "So I have profaned the chief ones of the set-apart place, and I have delivered up Ya'aqob to the curse, and Yisra'el to scorn.

### Isaiah 44:1-12

1 "But now hear, O Ya'aqob My servant, and Yisra'el whom I have chosen.

2 Thus said יהוה who made you and formed you from the womb, who helps you, 'Do not fear, O Ya'aqob My servant, and Yeshurun, whom I have chosen.

3 For I pour water on the thirsty, and floods on the dry ground. I pour My Spirit on your seed, and My blessing on your offspring,

4 and they shall spring up among the grass like willows by streams of water.'

5 "One says, 'I belong to יהוה'; another calls himself by the name of Ya'aqob; another writes with his hand, 'Unto יהוה,' and names himself by the name of Yisra'el.

6 "Thus said יהוה, Sovereign of Yisra'el, and his Redeemer, יהוה of hosts, 'I am the First and I am the Last, besides Me there is no Elohim.

7 And who is like Me? Let him call and declare it, and lay it before Me, since I appointed the everlasting people. And the events that are coming and those that do come, let them declare these to them.

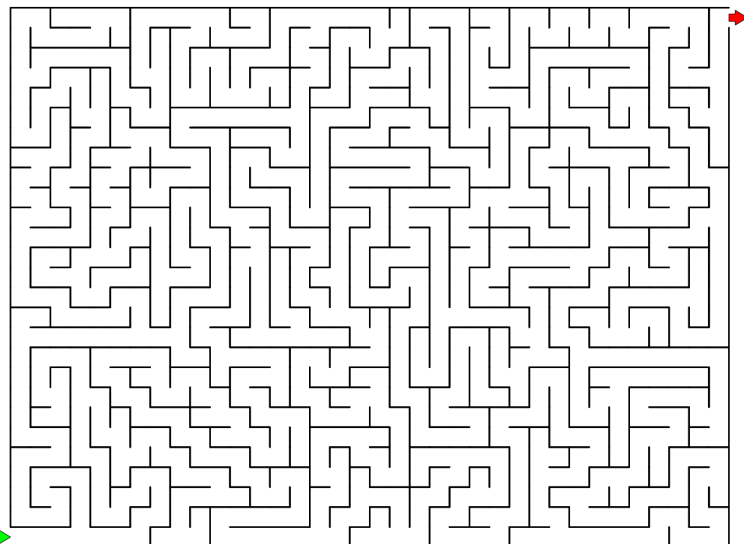
8 Do not fear, nor be afraid. Have I not since made you hear, and declared it? You are My witnesses. Is there an Eloah besides Me? There is no other Rock, I know not one.' "

9 Those who make an idol, all of them are emptiness, and their delights do not profit. And they are their own witnesses; they neither see nor know, so that they are put to shame.

10 Who would form a mighty one or cast an idol that is of no value?

11 See, all his companions are ashamed, and the workmen, they are but men. Let them all be gathered together, let them stand up, let them fear, let them be put to shame, altogether.

12 The craftsman in iron with the tools works one in the coals, and fashions it with hammers, and works it with the strength of his arms. Even so, he shall be hungry, and has no strength; he drinks no water and is weary.



### Fill In The Blank

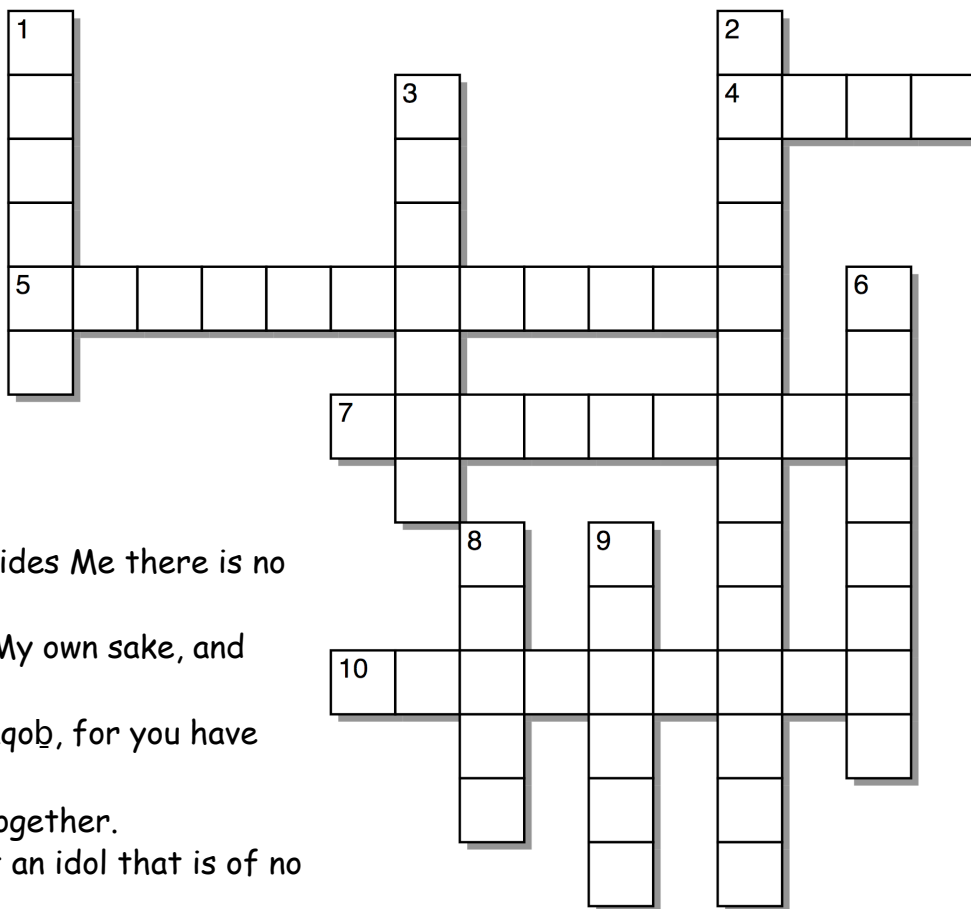
- 1) You have not bought Me sweet \_\_\_\_\_ with silver, nor have you satisfied Me with the fat of your slaughterings. You have only \_\_\_\_\_ Me with your sins, you have wearied Me with your crookednesses.
- 2) For I pour water on the thirsty, and \_\_\_\_\_ on the dry ground. I pour My Spirit on your seed, and My blessing on your \_\_\_\_\_, and they shall spring up among the grass like willows by streams of water.
- 3) And who is like Me? Let him call and declare it, and lay it before Me, since I appointed the \_\_\_\_\_ people. And the \_\_\_\_\_ that are coming and those that do come, let them declare these to them.
- 4) See, all his \_\_\_\_\_ are ashamed, and the \_\_\_\_\_, they are but men. Let them all be gathered together, let them stand up, let them fear, let them be put to shame, altogether.
- 5) "Then he shall bring to the priest a ram, a perfect one, from the flock, with your valuation, as a guilt offering. And the priest shall make \_\_\_\_\_ for his mistake he committed \_\_\_\_\_, though he did not know it, and it shall be forgiven him - it is a guilt offering, he was truly guilty before יהוה."
- 6) And he shall prepare the \_\_\_\_\_ as an \_\_\_\_\_ offering according to the right-ruling, and the priest shall make atonement for him, for his sin which he has sinned, and it shall be forgiven him.
- 7) And he shall \_\_\_\_\_ some of the blood of the sin offering on the side of the slaughter-place, and the rest of the blood shall be \_\_\_\_\_ out at the base of the slaughter-place. It is a sin offering.
- 8) 'And the priest shall make atonement for him, for his sin that he has sinned in any of these, and it shall be \_\_\_\_\_ him. And it shall be the priest's, like a \_\_\_\_\_ offering.'

### True Or False

- 1) A person is not accountable for a sin that they did by mistake if it is unknown to them. True/False
- 2) If someone cannot afford to bring two turtledoves or two young pigeons they may use an ephah of fine flour for a sin offering. True/False

**Across**

4. There is no other \_\_\_\_\_, I know not one.  
 5. Your first father sinned, and your \_\_\_\_\_ have transgressed against Me.  
 7. So I have profaned the chief ones of the set-apart place, and I have \_\_\_\_\_ up Ya'aqob to the curse, and Yisra'el to scorn.  
 10. Then he shall bring to the priest a ram, a perfect one, from the flock, with your \_\_\_\_\_, as a guilt offering.



**Down**

1. I am the First and I am the Last, besides Me there is no \_\_\_\_\_.  
 2. I am He who blots out your \_\_\_\_\_ for My own sake, and remember your sins no more.  
 3. But you have not called on Me, O Ya'aqob, for you have been weary of Me, O \_\_\_\_\_.  
 6. Remind Me, let us enter into \_\_\_\_\_, together.  
 8. Who would form a mighty one or cast an idol that is of no \_\_\_\_\_?  
 9. But now hear, O \_\_\_\_\_ My servant, and Yisra'el whom I have chosen.

X D I T O P Z M T V W Y T L D E N E L L  
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CRAFTSMAN

CROOKEDNESSES

INTERPRETERS

PIGEONS

PROFANED

REDEEMER

REMEMBRANCE

ROCK

TURTLEDOVES

WITNESSES