

Portion: Tzav (Command)  
Wayyiqra (Leviticus 7:11-8:9)

Leviticus 7:11-38

11 'And this is the Torah of the slaughtering of peace offerings which is brought to יהוה.'

12 'If he brings it for a thanksgiving, then he shall bring with the slaughtering of thanksgiving unleavened cakes mixed with oil, and unleavened thin cakes anointed with oil, or cakes of finely blended flour mixed with oil.

13 'Besides the cakes, he brings as his offering leavened bread together with the slaughtering of thanksgiving of his peace offerings.

14 'And from it he shall bring one cake from each offering as a contribution to יהוה: to the priest who sprinkles the blood of the peace offerings, it is his.

15 'As for the flesh of the slaughtering of his peace offerings for thanksgiving, it is eaten the same day it is offered, he does not leave any of it until morning.

16 'And if the slaughtering he brings is a vow or a voluntary offering, it is eaten the same day that he brings his slaughtering, and what is left of it is eaten the next day,

17 but whatever is left of the flesh of the slaughtering on the third day is burned with fire.

18 'However, if any of the flesh of the slaughtering of his peace offerings is eaten at all on the third day, it is not accepted. It is not reckoned to him who brings it, it is unclean to him, and the being who eats of it bears his crookedness.

19 'And the flesh that touches that which is unclean is not eaten, it is burned with fire. And as for the clean flesh, all who are clean eat of it.

20 'But the being who eats the flesh of the slaughtering of peace offerings that belongs to יהוה, while he is unclean, that being shall be cut off from his people.

21 'And when a being who touches that which is unclean, of the uncleanness of man, or of the uncleanness of beast, or of any unclean abomination, and shall eat the flesh of the slaughtering of peace offerings that belongs to יהוה, that being shall be cut off from his people.' "

22 And יהוה spoke to Mosheh, saying,

23 "Speak to the children of Yisra'el, saying, 'Do not eat any fat, of bull or sheep or goat.

24 'And the fat of a dead body, and the fat of what is torn, is used for any purpose, but you do not eat it at all.

25 'For whoever eats the fat of the beast of which men bring as an offering made by fire to יהוה, even the being who eats it shall be cut off from his people.

26 'And do not eat any blood in any of your dwellings, of bird or of beast.

27 'Any being who eats any blood, even that being shall be cut off from his people.' "

28 And יהוה spoke to Mosheh, saying,

29 "Speak to the children of Yisra'el, saying, 'He who brings his slaughtering of peace offerings to יהוה brings his offering to יהוה from the slaughtering of his peace offerings.

30 'With his own hands he brings the offerings made by fire to יהוה. He brings the fat with the breast, to be waved as a wave offering before יהוה.

31 'And the priest shall burn the fat on the slaughter-place, but the breast shall be Aharon's and his sons.'

32 'And the right thigh you give to the priest as a contribution from the slaughtering of your peace offerings.

33 'He among the sons of Aharon, who brings the blood of the peace offerings, and the fat, the right thigh is his for a portion.

34 'For the breast of the wave offering and the thigh of the contribution I have taken from the children of Yisra'el, from the slaughterings of their peace offerings, and I give them to Aharon the priest and to his sons, as a law forever, from the children of Yisra'el.'

35 This is the anointed portion for Aharon and the anointed portion for his sons, from the offerings made by fire to יהוה, on the day when Mosheh presented them to serve as priests to יהוה,

36 which יהוה commanded to be given to them by the children of Yisra'el, on the day that He anointed them, a law forever throughout their generations.

37 This is the Torah of the ascending offering, of the grain offering, and of the sin offering, and of the guilt offering, and of the ordinations, and of the slaughtering of peace offerings,

38 which יהוה commanded Mosheh on Mount Sinai, on the day when He commanded the children of Yisra'el to bring their offerings to יהוה, in the Wilderness of Sinai.

#### Leviticus 8:1-9

1 And יהוה spoke to Mosheh, saying,

2 "Take Aharon and his sons with him, and the garments, and the anointing oil, and the bull of the sin offering, and the two rams, and the basket of unleavened bread,

3 and assemble all the congregation at the door of the Tent of Appointment."

4 And Mosheh did as יהוה commanded him, and the congregation was assembled at the door of the Tent of Appointment.

5 And Mosheh said to the congregation, This is the word יהוה commanded to be done." "

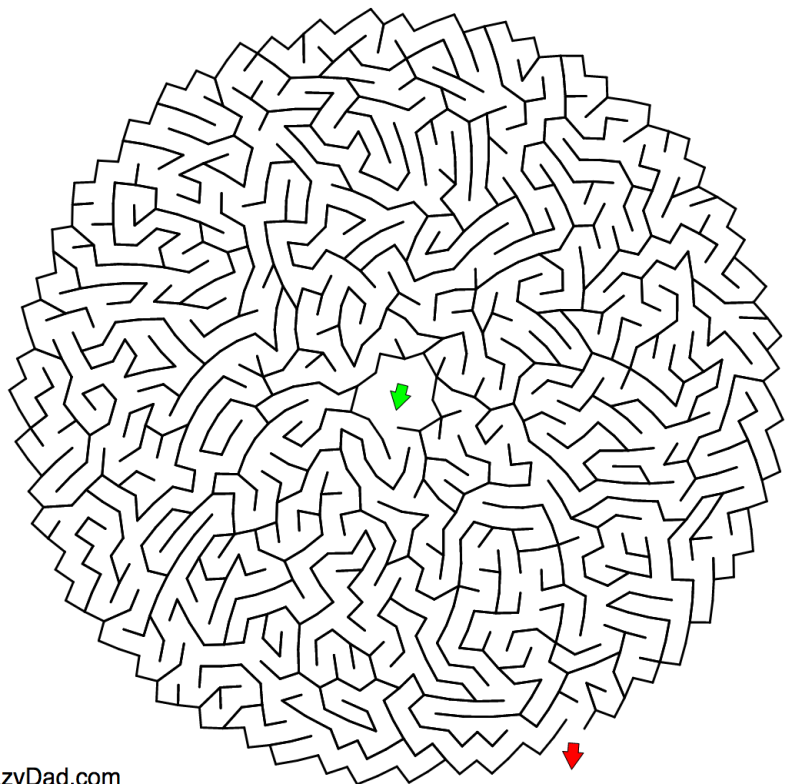
6 So Mosheh brought Aharon and his sons and washed them with water,

7 and put the long shirt on him, and girded him with the girdle, and dressed him in the robe, and put the shoulder garment on him,

and girded him with the embroidered band of the shoulder garment, and with it tied the shoulder garment on him,

8 and put the breastplate on him, and put the Urim and the Tummim in the breastplate,

9 and put the turban on his head. And on the turban, on its front, he put the golden plate, the set-apart sign of dedication, as יהוה had commanded Mosheh.



### Fill In The Blank

- 1) If he brings it for a \_\_\_\_\_, then he shall bring with the slaughtering of thanksgiving unleavened cakes mixed with oil, and \_\_\_\_\_ thin cakes anointed with oil, or cakes of finely blended flour mixed with oil.
- 2) Any being who eats any \_\_\_\_\_, even that being shall be \_\_\_\_\_ off from his people.
- 3) And the flesh that touches that which is unclean is not eaten, it is burned with fire. And as for the clean flesh, all who are clean eat of it.
- 4) This is the anointed portion for \_\_\_\_\_ and the anointed portion for his sons, from the offerings made by fire to יהוה, on the day when \_\_\_\_\_ presented them to serve as priests to יהוה.
- 5) As for the flesh of the slaughtering of his peace offerings for \_\_\_\_\_, it is eaten the same day it is offered, he does not leave any of it until \_\_\_\_\_.
- 6) For the \_\_\_\_\_ of the wave offering and the \_\_\_\_\_ of the contribution I have taken from the children of Yisra'el, from the slaughterings of their peace offerings, and I give them to Aharon the priest and to his sons, as a law \_\_\_\_\_, from the children of Yisra'el.
- 7) And if the slaughtering he brings is a \_\_\_\_\_ or a voluntary offering, it is eaten the \_\_\_\_\_ day that he brings his slaughtering, and what is left of it is eaten the next day.
- 8) Take Aharon and his sons with him, and the \_\_\_\_\_, and the anointing oil, and the bull of the sin offering, and the two \_\_\_\_\_, and the basket of unleavened bread.
- 9) And Mosheh did as יהוה commanded him, and the \_\_\_\_\_ was assembled at the \_\_\_\_\_ of the Tent of Appointment.

### True Or False

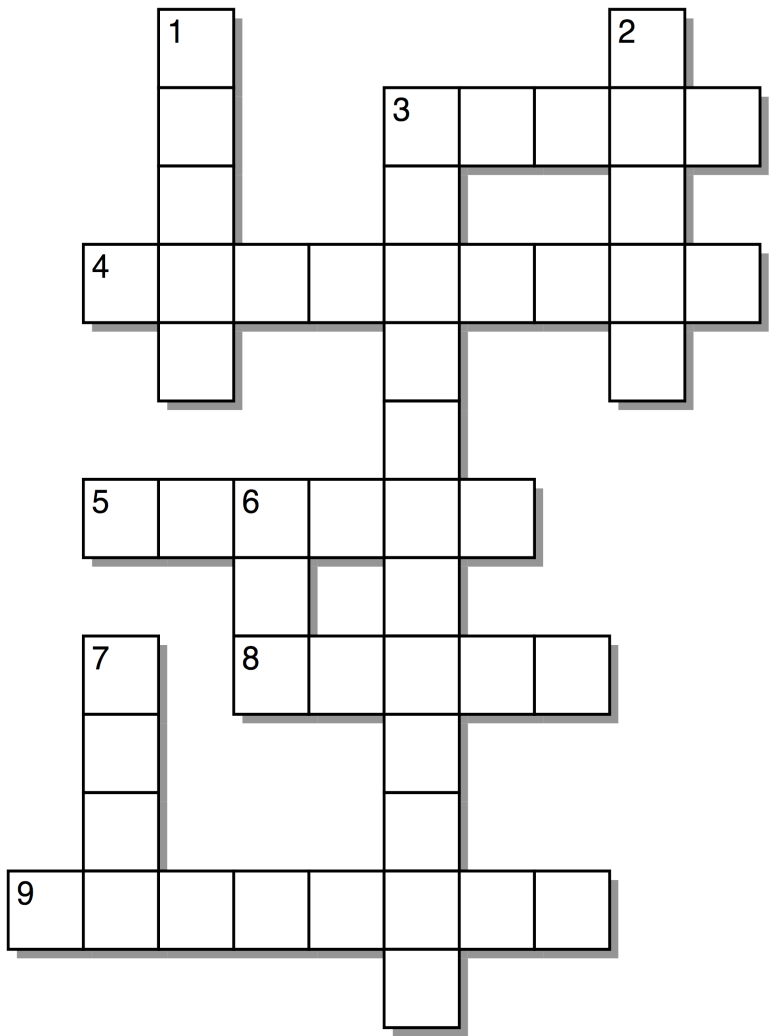
- 1) The flesh of the slaughtering from a vow or a voluntary offering needs to be eaten within the same day. True/False
- 2) There is a golden plate on the front of the priests turban with a set-apart sign of dedication on it. True/False

**Across**

3. This is the \_\_\_\_\_ of the ascending offering, of the grain offering, and of the sin offering.  
 4. This is the word יהוה \_\_\_\_\_ to be done.  
 5. And the priest shall burn the fat on the slaughter-place, but the \_\_\_\_\_ shall be Aharon's and his sons.  
 8. If any of the flesh of the slaughtering of his peace offerings is eaten at all on the \_\_\_\_\_ day, it is not accepted.  
 9. Besides the cakes, he brings as his offering \_\_\_\_\_ bread together with the slaughtering of thanksgiving of his peace offerings.

**Down**

1. Do not eat any \_\_\_\_\_ in any of your dwellings, of bird or of beast.  
 2. Mosheh brought Aharon and his sons and washed them with \_\_\_\_\_.  
 3. As for the flesh of the slaughtering of his peace offerings for \_\_\_\_\_, it is eaten the same day it is offered, he does not leave any of it until morning.  
 6. The fat of a dead body, and the fat of what is torn, is used for any purpose, but you do not \_\_\_\_\_ it at all.  
 7. And the flesh that touches that which is unclean is not eaten, it is burned with \_\_\_\_\_.



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CONTRIBUTION

BREAST

GARMENTS

PEACE

PORTION

THANKSGIVING

THIGH

UNCLEAN

ROBE

VOLUNTARY