

Portion: Tzav (Command)
Wayyiqra (Leviticus 6:8-7:10)

Leviticus 6:8-30

8 And יהוה spoke to Mosheh, saying,

9 "Command Aharon and his sons, saying, 'This is the Torah of the ascending offering: This is the ascending offering, because it is burned on the slaughter-place all night until morning, and the fire of the slaughter-place is kept burning on it.

10 'And the priest shall put on his linen garment, and put his linen trousers on his body, and shall take up the ashes of the ascending offering which the fire has consumed on the slaughter-place, and shall put them beside the slaughter-place.

11 'And he shall take off his garments, and put on other garments, and shall bring the ashes outside the camp to a clean place.

12 'And the fire on the slaughter-place is kept burning on it, it is not put out. And the priest shall burn wood on it every morning, and arrange the ascending offering on it, and shall burn on it the fat of the peace offerings -

13 fire is continually kept burning on the slaughter-place, it is not put out.

14 'And this is the Torah of the grain offering: The sons of Aharon shall bring it near before יהוה, in front of the slaughter-place,

15 and shall take from it with his hand from the fine flour of the grain offering, and from its oil, and all the frankincense which is on the grain offering, and shall burn it on the slaughter-place for a sweet fragrance, as its remembrance portion to יהוה.

16 'Then Aharon and his sons eat the rest of it. It is eaten with unleavened bread, in the set-apart place. They eat it in the courtyard of the Tent of Appointment.

17 'It is not baked with leaven. I have given it to them as their portion of My offerings made by fire, it is most set-apart, like the sin offering and the guilt offering.

18 'All the males among the children of Aharon eat it - a law forever in your generations concerning the offerings made by fire to יהוה. All that touches them is to be set-apart.' "

19 And יהוה spoke to Mosheh, saying,

20 "This is the offering of Aharon and his sons, which they bring near to יהוה, beginning on the day when he is anointed: one-tenth of an ĕphah of fine flour as a continual grain offering, half of it in the morning and half of it in the evening.

21 "It is made on a griddle with oil. Bring it in mixed, bring the baked portions of the grain offering near, a sweet fragrance to יהוה.

22 And the anointed priest from among his sons, who is in his place, prepares it - a law forever to יהוה. All of it has to be burned,"

23 and every grain offering for the priest is completely burned, it is not eaten."

24 And יהוה spoke to Mosheh, saying,

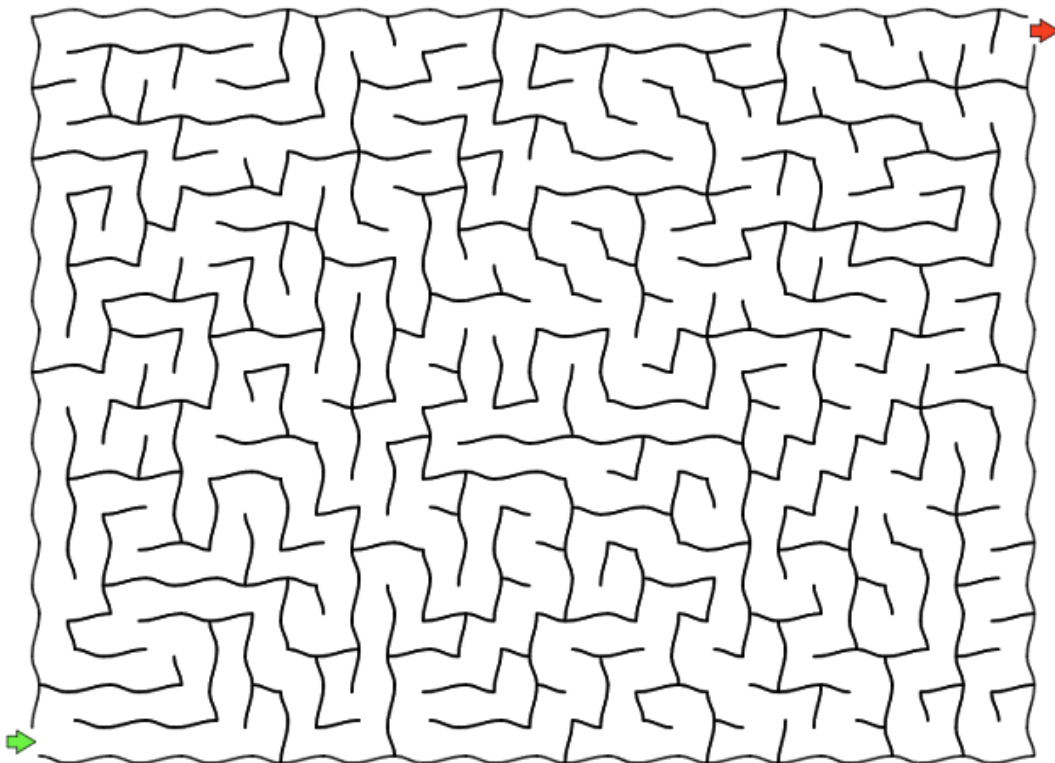
25 "Speak to Aharon and to his sons, saying, 'This is the Torah of the sin offering: In the place where the ascending offering is slain, the sin offering is slain before יהוה, it is most set-apart.

26 'The priest who is making atonement eats it, in the set-apart place it is eaten, in the courtyard of the Tent of Appointment.

27 'All that touches its flesh is to be set-apart. And when its blood is sprinkled on any garment, you wash that on which it was sprinkled, in a set-apart place.
28 'But the earthen vessel in which it is cooked is to be broken. And if it is cooked in a bronze pot, then it is scoured and rinsed in water.
29 'Every male among the priests eats it, it is most set-apart.
30 'And no sin offering from which any of the blood is brought into the Tent of Appointment, to make atonement in the set-apart place, is eaten, it is burned with fire.

Leviticus 7:1-10

1 'And this is the Torah of the guilt offering - it is most set-apart.
2 'The guilt offering is slain in the place where they slay the ascending offering, and its blood is sprinkled on the slaughter-place all around.
3 'Then he brings from it all its fat: the fat tail and the fat that covers the entrails,
4 and the two kidneys and the fat that is on them by the loins, and the appendage on the liver, which he removes with the kidneys.
5 'And the priest shall burn them on the slaughter-place as an offering made by fire to יהוה. It is a guilt offering.
6 'Every male among the priests eats it. It is eaten in the set-apart place, it is most set-apart.
7 'The guilt offering is like the sin offering, there is one Torah for them both: the priest who makes atonement with it, it is his.
8 'And the priest who brings anyone's ascending offering, the skin of the ascending offering which he has brought is the priest's, it is his.
9 'And every grain offering that is baked in the oven and all that is prepared in the stewing-pot, or on a griddle, is the priest's who brings it, it is his.
10 'And every grain offering mixed with oil, or dry, is for all the sons of Aharon, for all alike.



Fill In The Blank

- 1) And the priest shall put on his _____ garment, and put his linen _____ on his body.
- 2) And shall take from it with his hand from the fine _____ of the _____ offering, and from its oil, and all the frankincense which is on the grain offering.
- 3) And the _____ priest from among his sons, who is in his place, _____ it - a law forever to יהוה'.
- 4) The _____ who is making _____ eats it, in the set-apart place it is eaten.
- 5) If it is cooked in a _____ pot, then it is _____ and rinsed in water.
- 6) Fire is _____ kept burning on the _____ - _____, it is not put out.
- 7) Every grain offering for the priest is _____ burned, it is not _____.
- 8) The priest shall burn wood on it every morning, and arrange the _____ offering on it, and shall burn on it the _____ of the peace offerings.
- 9) All the _____ among the children of _____ eat it - a law forever in your generations concerning the offerings made by fire to יהוה'.

True Or False

- 1) The priests had to change garments to take the ashes outside of camp. True/False
- 2) The guilt offering is slain in a different place from where they slay the ascending offering. True/False
- 3) The ascending offering is burned on the slaughter-place from morning to evening. True/False
- 4) Garments that got blood on them had to be washed in a set apart place. True/False

Across

3. The slaughter-place fire is to be burning _____.

5. Added to some grain offerings.

8. Where the priests eat of the offerings.
(Near the Tent of Appointment)

9. One-tenth of an _____ of fine flour is used for a continual grain offering.

10. Type of offering that burns all night.

Down

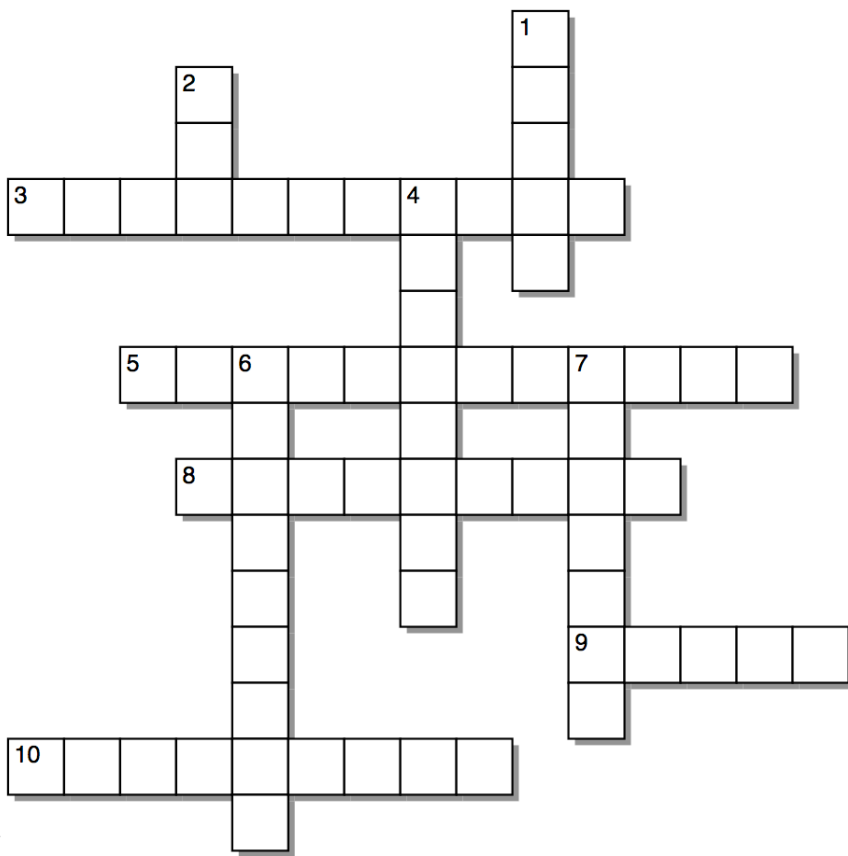
1. What kind of offering contains the fat and kidneys?

2. Burned as part of the guilt offering.

4. All priests have to be what before being set apart?

6. Blood from the sin offering is used for this.

7. _____ vessels are broken after offerings are cooked in it.



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ASCENDING

ATONEMENT

BURNING

CONTINUALLY

COURTYARD

FAT

GARMENT

KIDNEYS

OFFERING

PORTION