

Second Writings Timotiyos Aleph (1 Timothy 2:11-4:16)

1 Timothy 2:11-15

11 Let a woman learn in silence, in all subjection.

12 But I do not permit a woman to teach or to have authority over a man, rather, to be in silence.

13 Because Adam was formed first, then Hawwah.

14 And Adam was not deceived, but the woman, having been deceived, fell into transgression.

15 But she shall be saved in childbearing if they continue in belief, and love, and set-apartness, with sensibleness.

1 Timothy 3:1-16

1 Trustworthy is the word: If a man longs for the position of an overseer, he desires a good work.

2 An overseer, then, should be blameless, the husband of one wife, sober, sensible, orderly, kind to strangers, able to teach,

3 not given to wine, no brawler, but gentle, not quarrelsome, no lover of silver,

4 one who rules his own house well, having his children in subjection with all reverence,

5 for if a man does not know how to rule his own house, how shall he look after the assembly of Elohim?

6 Not a new convert, lest he become puffed up with pride and fall into the judgment of the devil.

7 And he should even have a good witness from those who are outside, lest he fall into reproach and the snare of the devil.

8 Likewise attendants are to be reverent, not double-tongued, not given to much wine, not greedy for filthy gain,

9 holding to the secret of the belief with a clean conscience.

10 And let these also be proved first, then let them serve, if they are unprovable.

11 Wives in the same way: reverent, not false accusers, sober, trustworthy in every way.

12 Let attendants be the husbands of only one wife, ruling children and their own houses well.

13 For those who have served well as attendants gain good standing for themselves, and much boldness in the belief that is in Messiah יְהוֹשֻׁעַ.

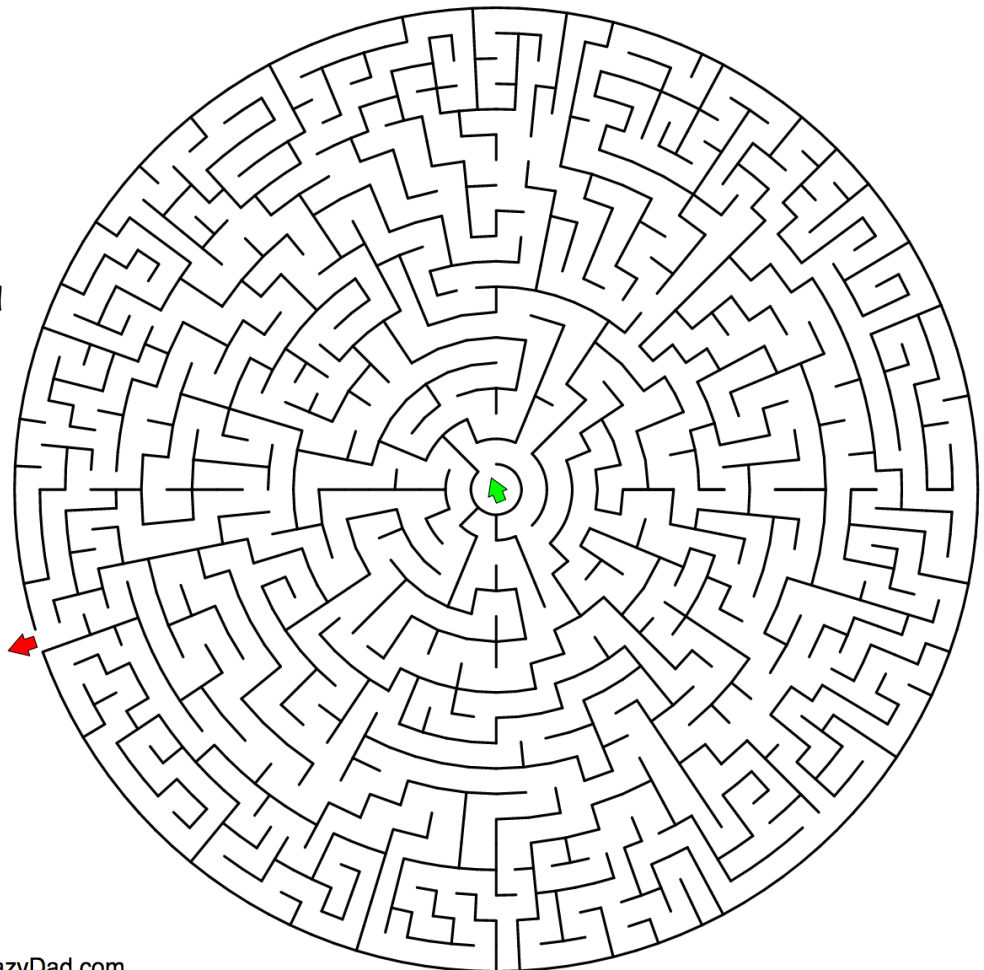
14 I am writing you this, expecting to come to you shortly,

15 but if I delay, that you might know how you should behave in the House of Elohim, which is the assembly of the living Elohim - a strong support and foundation of the truth.

16 And, beyond all question, the secret of reverence is great - who was revealed in the flesh, declared right in Spirit, was seen by messengers, was proclaimed among nations, was believed on in the world, was taken up in esteem.

1 Timothy 4:1-16

1 But the Spirit distinctly says that in latter times some shall fall away from the belief,
2 paying attention to misleading spirits, and teachings of demons,
3 speaking lies in hypocrisy, having been branded on their own conscience,
4 forbidding to marry, saying to abstain from foods which Elohim created to be received
with thanksgiving by those who believe and know the truth.
5 Because every creature of Elohim is good, and none is to be rejected if it is received
with thanksgiving,
6 for it is set apart by the Word of Elohim and prayer.
7 If you present these matters to the brothers, you shall be a good servant of יהושע
Messiah, being nourished in the words of belief and of the good teaching which you have
followed closely.
8 But refuse profane and old wives' fables, and exercise yourself rather to reverence.
9 For bodily exercise is profitable for a little, but reverence is profitable for all, having
promise of the present life, and of that which is to come.
10 Trustworthy is the word, and worthy of all acceptance.
11 It is for this that we labour and struggle, because we trust in the living Elohim, who is
the Saviour of all men, particularly of those who believe.
12 Command and teach these matters.
13 Let no one look down on your youth, but be an example to the believers in word, in
behaviour, in love, in spirit, in belief, in cleanliness.
14 Until I come, give attention to reading of Scripture, to encouragement, to teaching.
15 Do not neglect the gift that
is in you, which was given to you
by prophecy with the laying on
of the hands of the elderhood.
16 Practise these matters, be
in them, so that your progress
might be plain to all.
17 Pay attention to yourself and
to the teaching. Continue in
them, for in doing this you shall
save both yourself and those
who hear you.



Fill In The Blank

- 1) I am writing you this, expecting to come to you shortly, but if I delay, that you might know how you should _____ in the House of Elohim, which is the assembly of the living Elohim - a strong support and _____ of the truth.
- 2) An _____, then, should be blameless, the husband of one wife, sober, sensible, orderly, kind to strangers, able to teach, not given to wine, no brawler, but gentle, not quarrelsome, no lover of silver, one who rules his own house well, having his children in _____ with all reverence, for if a man does not know how to rule his own house, how shall he look after the _____ of Elohim?
- 3) And, beyond all question, the secret of _____ is great - who was revealed in the flesh, declared right in Spirit, was seen by messengers, was proclaimed among nations, was believed on in the world, was taken up in _____.
- 4) Let no one look down on your _____, but be an example to the believers in word, in behaviour, in love, in spirit, in belief, in _____.
- 5) But the Spirit _____ says that in latter times some shall fall away from the belief, paying attention to misleading spirits, and teachings of _____, speaking lies in hypocrisy, having been branded on their own conscience, forbidding to marry, saying to _____ from foods which Elohim created to be received with thanksgiving by those who believe and know the truth.
- 6) But she shall be saved in _____ if they continue in belief, and love, and set-apartness, with _____.
- 7) But I do not permit a _____ to teach or to have _____ over a man, rather, to be in silence.
- 8) It is for this that we labour and _____, because we trust in the living Elohim, who is the _____ of all men, particularly of those who believe.

True Or False

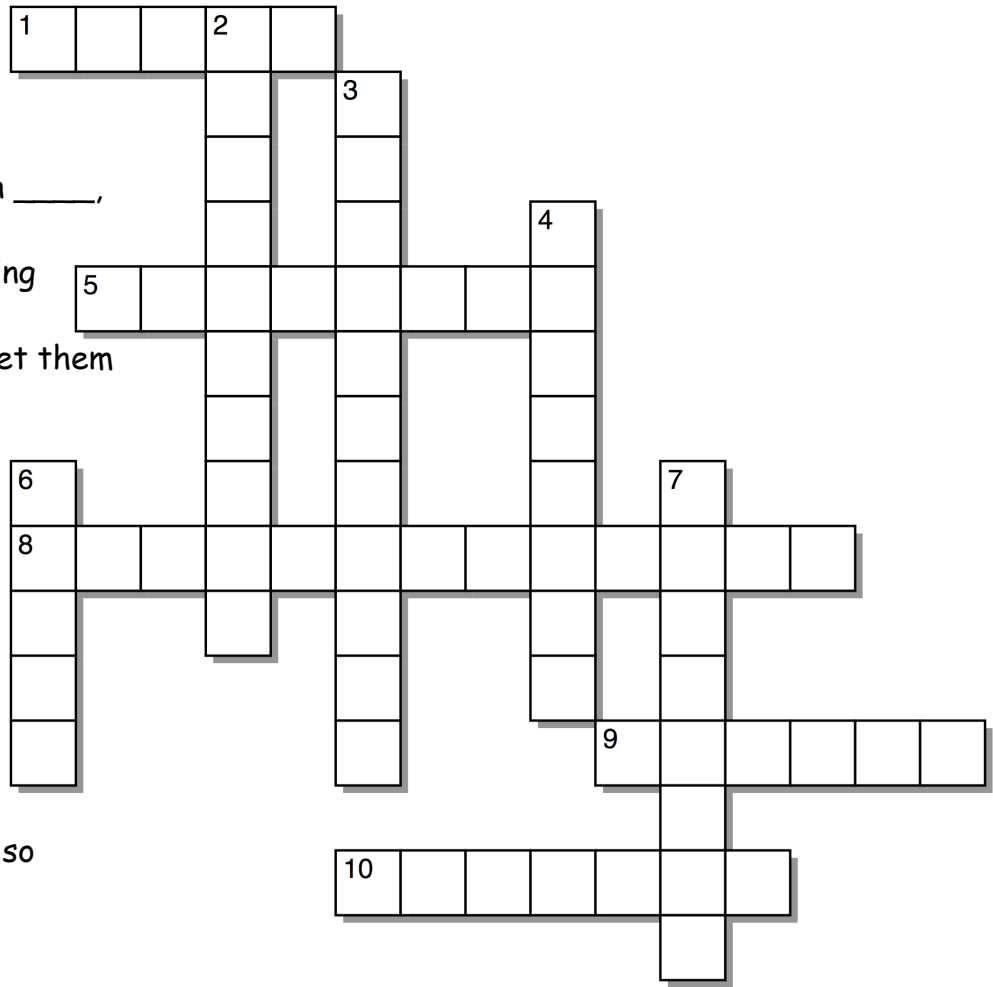
- 1) Both overseers and attendants are to be the husbands of only one wife, ruling children and their own houses well. True/False
- 2) Woman are to learn in silence, in all subjection, and are not to teach or to have authority over a man, due partly to Hawwah having been deceived. True/False

Across

1. Adam was formed _____, then Hawwah.
5. If a man longs for the position of an _____, he desires a good work.
8. Until I come, give attention to reading of Scripture, to _____, to teaching.
9. Let these also be _____ first, then let them serve, if they are unprovable.
10. But refuse _____ and old wives' fables, and exercise yourself rather to reverence.

Down

2. Let a woman learn in silence, in all _____.
3. _____ is the word, and worthy of all acceptance.
4. Practise these matters, be in them, so that your _____ might be plain to all.
6. Command and _____ these matters.
7. Likewise attendants are to be _____.



B L E F P R O F I T A B L E D L F D A S
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- CLEANLINESS
- ELDERHOOD
- OVERSEER
- PROFITABLE
- QUARRELSOME
- REVERENCE
- SENSIBLENESS
- SUBJECTION
- THANKSGIVING
- UNREPROVABLE