

Portion: Shemeni (Eighth) Wayyiqra (Leviticus 11:27-47) Yehezqĕl (Ezekiel 36:16-25)

## Leviticus 11:27-47

- 27 'And whatever goes on its paws, among all the creatures that go on all fours, those are unclean to you. Anyone who touches their carcass is unclean until evening,
- 28 and he who picks up their carcass has to wash his garments, and shall be unclean until evening. They are unclean to you.
- 29 'And these are unclean to you among the creeping creatures that creep on the earth: the mole, and the mouse, and the tortoise after its kind,
- 30 and the gecko, and the land crocodile, and the sand reptile, and the sand lizard, and the chameleon.
- 31 'These are unclean to you among all that creep. Anyone who touches them when they are dead becomes unclean until evening.
- 32 'And whatever any of them in its dead state falls upon, becomes unclean, whether it is any wooden object or garment or skin or sack, any object in which work is done, it is put in water. And it shall be unclean until evening, then it shall be clean.
- 33 'Any earthen vessel into which any of them falls, whatever is in it becomes unclean, and you break it.
- 34 'Any of the food which might be eaten, on which water comes, becomes unclean, and any drink which might be drunk from it becomes unclean.
- 35 'And on whatever any of their carcass falls becomes unclean an oven or cooking range it is broken down. They are unclean, and are unclean to you.
- 36 'But a fountain or a well, a collection of water, is clean, but whatever touches their carcass is unclean.
- 37 'And when any of their carcass falls on any planting seed which is to be sown, it is clean.
- 38 'But when any water is put on the seed and any part of any such carcass falls on it, it is unclean to you.
- 39 'And when any of the beasts which are yours for food dies, he who touches its carcass becomes unclean until evening.
- 40 'And he who eats of its carcass has to wash his garments, and shall be unclean until evening. And he who picks up its carcass has to wash his garments, and shall be unclean until evening.
- 41 'And every swarming creature the one that swarms on the earth is an abomination, it is not eaten.
- 42 'Whatever crawls on its stomach, and whatever goes on all fours, and whatever has many feet among all swarming creatures the ones swarming on the earth, these you do not eat, for they are an abomination.
- 43 'Do not make yourselves abominable with any swarming creature the one swarming, and do not make yourselves unclean with them, lest you be defiled by them.

- 44 'For I am יהוה your Elohim, and you shall set yourselves apart. And you shall be setapart, for I am set-apart. And do not defile yourselves with any swarming creature the one creeping on the earth.
- 45 'For I am יהוה who is bringing you up out of the land of Mitsrayim, to be your Elohim. And you shall be set-apart, for I am set-apart.
- 46 'This is the Torah of the beasts and the birds and every living being the creeping creature in the waters, and of every being that swarms on the earth,
- 47 to make a distinction between the unclean and the clean, and between the living creature that is eaten and the living creature that is not eaten.'

## Ezekiel 36:16-25

16 And the word of יהוה came to me, saying,

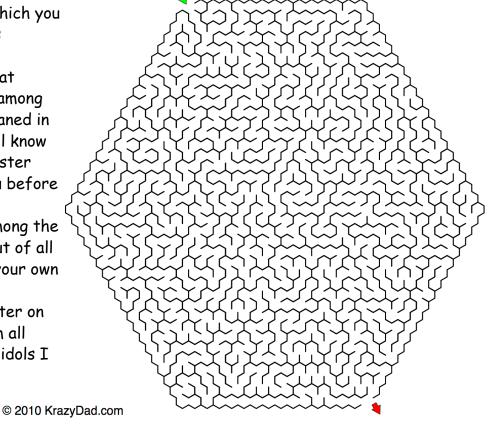
- 17 "Son of man, when the house of Yisra'ĕl dwelt in their own land, they defiled it by their own ways and deeds. To Me their way was like the uncleanness of a woman in her monthly period.
- 18 "So I poured out My wrath on them for the blood they had shed on the land, and for their idols they defiled it.
- 19 "And I scattered them among the nations, and they were dispersed throughout the lands. I have judged them according to their ways and their deeds.
- 20 "And when they came to the nations, wherever they went, they profaned My set-apart Name for it was said of them, 'These are the people of יהוה, and yet they have gone out of His land.'
- 21 "But I had compassion on My set-apart Name, which the house of Yisra'ĕl had profaned among the nations wherever they went.
- 22 "Therefore say to the house of Yisra'ĕl, 'Thus said the Master יהוה, "I do not do this

for your sake, O house of Yisra'ël, but for My set-apart Name's sake, which you have profaned among the nations wherever you went.

23 "And I shall set apart My great Name, which has been profaned among the nations, which you have profaned in their midst. And the nations shall know that I am יהוה," declares the Master יהוה, "when I am set-apart in you before their eyes.

24 "And I shall take you from among the nations, and I shall gather you out of all lands, and I shall bring you into your own land.

25 "And I shall sprinkle clean water on you, and you shall be clean – from all your filthiness and from all your idols I cleanse you.



## Fill In The Blank

| 1) 'Do not make yourselvesswarming, and do not make yourselv                                      | with any swarming<br>ves unclean with them, lest you be            | creature - the one<br>e |
|---|--|-------------------------|
| by them.  |  |                         |
| 2) 'And when any of the be  |  | od dies, he who         |
| 3) 'And these are unclean to you am the, and the and the land, chameleon.                         | mouse, and the tortoise after its                                  | kind, and the gecko,    |
| 4) 'For I am יהוה your Elohim, and y<br>apart, for I am set-apart. And do n<br>creature - the one | not defile yourselves with any                                     | •                       |
| 5) 'Whatever crawls on its<br>whatever has many<br>swarming on the earth, these you d             | among all swarming creatu  | res - the ones          |
| 6) 'And on whatever any of their co<br>or cooking range - it is<br>you.                           |  |                         |
| 7) "But I had<br>had profaned among the   |  |                         |
| 8) "And I shall and from  | clean water on you, and you sho<br>m all your idols I cleanse you. | all be clean - from all |
| 9) "Therefore say to the house of 'for your, O h  | ouse of Yisra'ĕl, but for My set-a                                 | apart Name's            |
| 10) "So I poured out My<br>they had shed on the land, and for                                     | on them for the<br>their idols they defiled it.                    | <del></del>             |
|   | <u>True Or False</u>   |                         |
| 1) You become unclean if a gecko cl   | imbs over your hand.   | True/False              |

True/False

2) All swarming creatures are considered abominations.

## Across

| 1. For I am יהוה who is bringing you up out of  |       |    | 1 |   |     | 2    |    |
|---|-------|----|---|---|-----|------|----|
| the land of   |       |    |   |   |     |      |    |
| 5. 'But a or a well, a collection of water, is clean, but whatever touches their carcass is |       |    |   |   |     |      |    |
| unclean.  |       |    |   |   |     |      |    |
| 7. And when any of their falls on any   |       |    |   |   |     |      |    |
| planting seed which is to be sown, it is clean.   | 4     | 5  |   | 6 |     |      |    |
| 8. And the of יהוה came to me.  | Н     | _  |   | + |     |      | _  |
| 9. Anyone who touches their carcass is unclean  | Ш     |    |   |   |     |      | L  |
| until   |       |    |   | 7 |     |      |    |
| 10. I do not do this for your sake, O house of  | Н     |    |   |   |     |      |    |
| ·   | Н     |    |   |   |     |      |    |
|   | Ш     |    |   |   |     |      |    |
| Down  |       |    |   |   |     |      | 8  |
| Down  | 9     |    | Π |   |     |      |    |
| 2. And I them among the nations, and  |       |    |   |   |     |      |    |
| they were dispersed throughout the lands.   |       |    |   |   |     |      |    |
| 3. And every swarming creature - the one that   | _     |    |   |   |     |      |    |
| swarms on the earth is an   |       | 10 | 1 |   | _   |      |    |
| 4. And I shall set apart My great Name, which   |       |    |   |   |     |      |    |
| has been among the nations.   |       |    |   |   |     |      |    |
| 6. To Me their way was like the of a  |       |    |   |   |     |      |    |
| woman in her monthly period.  |       |    |   |   |     |      |    |
|   |       |    |   |   |     |      |    |
| G C P L Z X S U T P R D I J H D O   | V F A |    |   |   |     |      |    |
|   |       |    |   |   | ARC | 1TAA | JA |