

Portion: Shemeni (Eighth)
Wayyiqra (Leviticus 10:8-11:26)

Leviticus 10:8-20

8 And יהוה spoke to Aharon, saying,

9 Do not drink wine or strong drink, you, nor your sons with you, when you go into the Tent of Appointment, lest you die - a law forever throughout your generations,"

10 so as to make a distinction between the set-apart and the profane, and between the unclean and the clean,

11 and to teach the children of Yisra'el all the laws which יהוה has spoken to them by the hand of Mosheh."

12 And Mosheh spoke to Aharon, and to El'azar and Ithamar, his sons who were left, "Take the grain offering that is left over from the offerings made by fire to יהוה, and eat it without leaven beside the slaughter-place, for it is most set-apart.

13 "And you shall eat it in a set-apart place, because it is yours by law and your sons' by law, of the offerings made by fire to יהוה, for so I have been commanded.

14 "And the breast of the wave offering and the thigh of the contribution you eat in a clean place, you, and your sons, and your daughters with you. For they are yours by law and your sons' by law, which are given from the slaughterings of peace offerings of the children of Yisra'el.

15 "The thigh of the contribution and the breast of the wave offering they bring with the offerings of fat made by fire, to bring as a wave offering before יהוה. And it shall be yours and your sons' with you, by a law forever, as יהוה has commanded."

16 And Mosheh diligently looked for the goat of the sin offering and saw it was burned up. And he was wroth with El'azar and Ithamar, the sons of Aharon who were left, saying,

17 Why have you not eaten the sin offering in a set-apart place, since it is most set-apart, and Elohim has given it to you to bear the crookedness of the congregation, to make atonement for them before יהוה?"

18 "See, its blood was not brought inside the set-apart place. You should have eaten it without fail in a set-apart place, as I have commanded."

19 And Aharon said to Mosheh, See, today they have brought their sin offering and their ascending offering before יהוה, and matters like these have come to me! If I had eaten the sin offering today, would it have been right in the eyes of יהוה?" "

20 And when Mosheh heard that, it was good in his eyes.

Leviticus 11:1-26

1 And יהוה spoke to Mosheh and to Aharon, saying to them,

2 "Speak to the children of Yisra'el, saying, 'These are the living creatures which you do eat among all the beasts that are on the earth:

3 'Whatever has a split hoof completely divided, chewing the cud, among the beasts, that you do eat.

4 'Only, these you do not eat among those that chew the cud or those that have a split hoof: the camel, because it chews the cud but does not have a split hoof, it is unclean to you;

5 and the rabbit, because it chews the cud but does not have a split hoof, it is unclean to you;

6 and the hare, because it chews the cud but does not have a split hoof, it is unclean to you;

7 and the pig, though it has a split hoof, completely divided, yet does not chew the cud, it is unclean to you.

8 'Their flesh you do not eat, and their carcasses you do not touch. They are unclean to you.

9 'These you do eat of all that are in the waters: any one that has fins and scales in the waters, in the seas or in the rivers, that you do eat.

10 'But all that have not fins and scales in the seas and in the rivers, all that move in the waters or any living being which is in the waters, they are an abomination to you.

11 'They are an abomination to you - of their flesh you do not eat, and their carcasses you abominate.

12 'All that have not fins or scales in the waters are an abomination to you.

13 'And these you do abominate among the birds, they are not eaten, they are an abomination: the eagle, and the vulture, and the black vulture,

14 and the hawk, and the falcon after its kind,

15 every raven after its kind,

16 and the ostrich, and the nighthawk, and the seagull, and the hawk after its kind,

17 and the little owl, and the fisher owl, and the great owl,

18 and the white owl, and the pelican, and the carrion vulture,

19 and the stork, the heron after its kind, and the hoopoe, and the bat.

20 'All flying insects that creep on all fours is an abomination to you.

21 'Only, these you do eat of every flying insect that creeps on all fours: those which have jointed legs above their feet with which to leap on the earth.

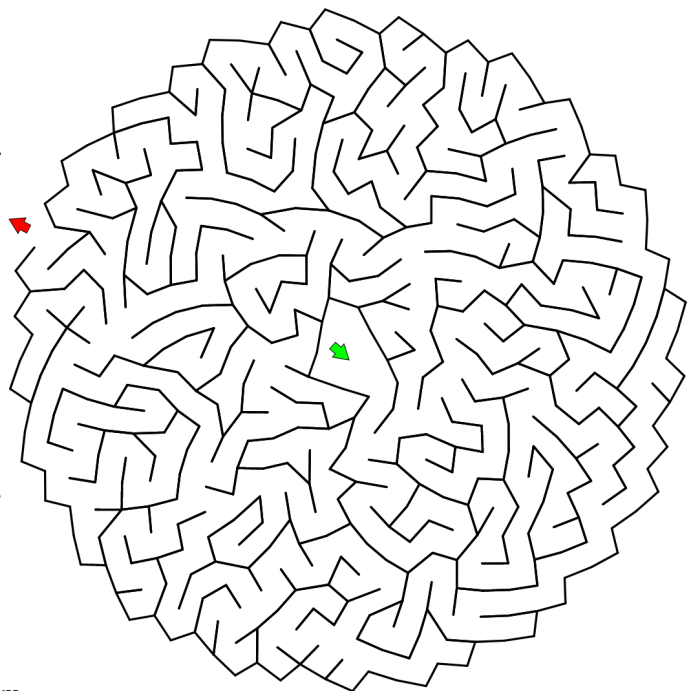
22 'These of them you do eat: the arbeh-locust after its kind, and the solam-locust after its kind, and the hargol-locust after its kind, and the hagam-locust after its kind.

23 'But all other flying insects which have four feet are an abomination to you.

24 'And by these you are made unclean, anyone touching the carcass of any of them is unclean until evening,

25 and anyone picking up part of the carcass of any of them has to wash his garments, and shall be unclean until evening.

26 'Every beast that has a split hoof not completely divided, or does not chew the cud, is unclean to you. Anyone who touches their carcass is unclean.



Fill In The Blank

- 1) The thigh of the _____ and the breast of the wave offering they bring with the offerings of fat made by fire, to bring as a _____ offering before יהוה. And it shall be yours and your sons' with you, by a law _____, as יהוה has commanded.
- 2) Why have you not _____ the sin offering in a set-apart place, since it is most set-apart, and Elohim has given it to you to bear the _____ of the congregation, to make _____ for them before יהוה?
- 3) And you shall eat it in a set-apart place, because it is yours by law and your sons' by law, of the _____ made by fire to יהוה, for so I have been _____.
- 4) And by these you are made _____, anyone touching the carcass of any of them is _____ until evening.
- 5) But all that have not fins and _____ in the seas and in the rivers, all that move in the waters or any living being which is in the waters, they are an _____ to you.
- 6) These of them you do eat: the _____-locust after its kind, and the solam-locust after its kind, and the _____-locust after its kind, and the ḥagab-locust after its kind.
- 7) These you do eat of all that are in the waters: any one that has _____ and scales in the waters, in the seas or in the _____, that you do eat.
- 8) Only, these you do eat of every flying insect that creeps on all _____: those which have _____ legs above their feet with which to leap on the earth.
- 9) Their flesh you do not eat, and their _____ you do not touch. They are _____ to you.

True Or False

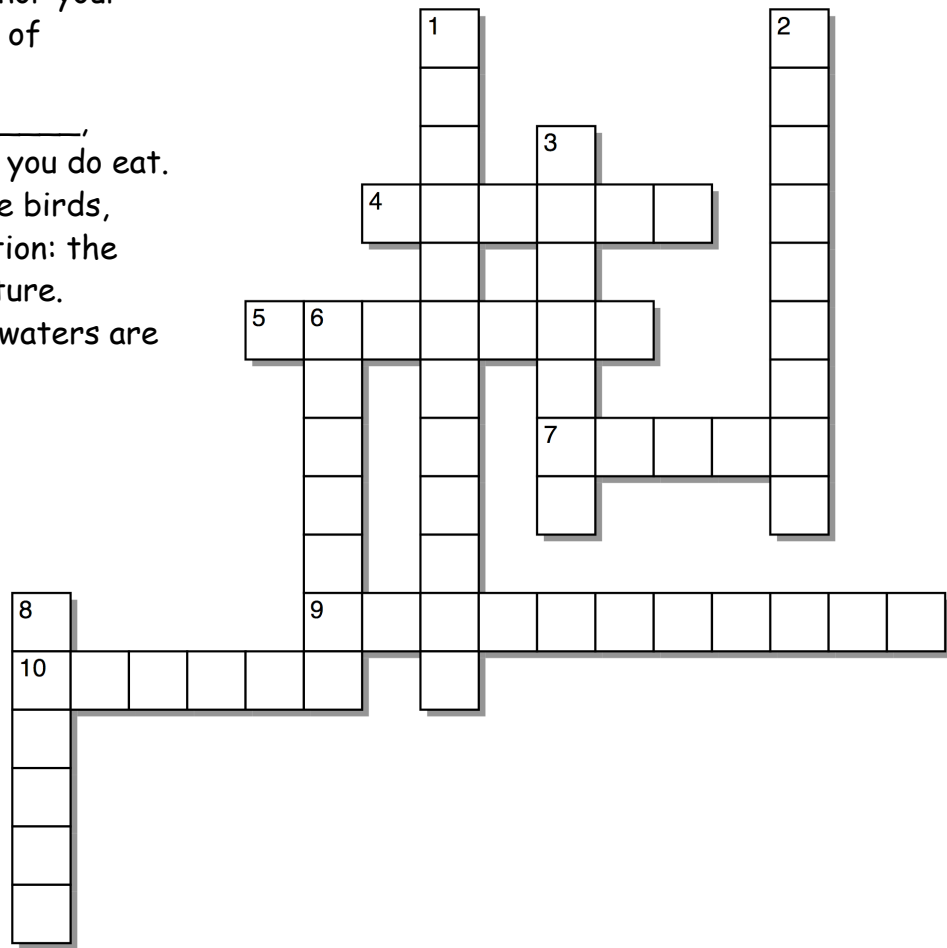
- 1) The rabbit is ok for food, because it chews the cud. True/False
- 2) All flying insects that creep on all fours are an abomination. True/False
- 3) Any fish is ok for food if it has fins and scales. True/False

Across

- 4. Do not drink wine or _____ drink, you, nor your sons with you, when you go into the Tent of Appointment, lest you die.
- 5. Whatever has a split hoof completely _____, chewing the cud, among the beasts, that you do eat.
- 7. And these you do abominate among the birds, they are not eaten, they are an abomination: the _____, and the vulture, and the black vulture.
- 9. All that have not fins or scales in the waters are an _____ to you.
- 10. One of Aharon's sons.

Down

- 1. And the breast of the wave offering and the thigh of the _____ you eat in a clean place, you, and your sons, and your daughters with you.
- 2. Their flesh you do not eat, and their _____ you do not touch.
- 3. It shall be yours and your sons' with you, by a law _____, as יהוה has commanded.
- 6. The other of Aharon's sons.
- 8. These are the living creatures which you do eat among all the _____ that are on the earth.



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ABOMINATION

BREAST

CAMEL

DRINK

CUD

FINS

LOCUST

RABBIT

SCALES

THIGH