

Second Writings

Romiyim (Romans 9:9-10:17)

Romans 9:9-33

9 For this is the word of promise, "At this time I shall come and Sarah shall have a son."

10 And not only so, but Ribqah having conceived by one, our father Yitsḥaq.

11 Yet, before they were born or had done any good or evil - in order that the purpose of Elohim, according to choice, might stand, not of works but of Him who calls -

12 it was said to her, "The greater shall serve the lesser,"

13 as it has been written, "Ya'aqob I have loved, but Ėsaw I have hated."

14 What, then, shall we say? Is there unrighteousness with Elohim? Let it not be!

15 For He says to Mosheh, "I shall favour whomever I favour, and I shall have compassion on whomever I have compassion."

16 So, then, it is not of him who is wishing, nor of him who is running, but of Elohim who shows favour.

17 For the Scripture says to Pharaoh, "For this same purpose I have raised you up, to show My power in you, and that My Name be declared in all the earth."

18 So, then, He favours whom He wishes, and He hardens whom He wishes.

19 Then you shall say to me, "Why does He still find fault? For who has resisted His counsel?"

20 But who are you, O man, to talk back to Elohim? Shall that which is formed say to him who formed it, "Why have you made me like this?"

21 Does not the potter have authority over the clay, from the same lump to make one vessel for value and another not for value?

22 And if Elohim, desiring to show wrath, and to make His power known, with much patience tolerated the vessels of wrath prepared for destruction,

23 and that He might make known the riches of His esteem on vessels of compassion, which He had prepared beforehand for esteem,

24 even whom He called, not only us of the Yehudim, but also of the nations?

25 As He says in Hoshĕa too, "I shall call them My people, who were not My people, and her beloved, who was not beloved."

26 "And it shall be in the place where it was said to them, 'You are not My people,' there they shall be called sons of the living Elohim."

27 And Yeshayahu cries out on behalf of Yisra'ĕl, "Though the number of the children of Yisra'ĕl be as the sand of the sea, the remnant shall be saved.

28 For He is bringing a matter to an end, and is cutting it short in righteousness, because יהוה shall cut short a matter on the earth."

29 And as Yeshayahu said before, "If יהוה of hosts had not left us a seed, we would have become like Sedom, and we would have been made like Amarah."

30 What shall we say then? That nations not following after righteousness, have obtained righteousness, even the righteousness of belief,

31 but Yisra'el following after the Torah of righteousness, has not arrived at the Torah of righteousness.

32 Why? Because it was not of belief, but as by works of Torah. For they stumbled at the Stone of stumbling.

33 As it has been written, "See, I lay in Tsiyon a Stone of stumbling and a Rock that makes for falling, and everyone who is believing on Him shall not be put to shame."

Romans 10:1-17

1 Truly brothers, my heart's desire and prayer to Elohim for Yisra'el is for deliverance.

2 For I bear them witness that they have an ardour for Elohim, but not according to knowledge.

3 For not knowing the righteousness of Elohim, and seeking to establish their own righteousness, they did not subject themselves to the righteousness of Elohim.

4 For Messiah is the goal of the 'Torah unto righteousness' to everyone who believes.

5 For Mosheh writes about the righteousness which is of the Torah, "The man who does these shall live by them."

6 But the righteousness of belief speaks in this way, "Do not say in your heart, 'Who shall ascend into the heavens?' " - that is, to bring Messiah down; or,

7 " 'Who shall descend into the abyss?' " - that is, to bring Messiah up from the dead.

8 But what does it say? "The word is near you, in your mouth and in your heart" - that is, the word of belief which we are proclaiming:

9 That if you confess with your mouth the Master יהושע and believe in your heart that Elohim has raised Him from the dead, you shall be saved.

10 For with the heart one believes unto righteousness, and one confesses with the mouth, and so is saved.

11 Because the Scripture says, "Whoever puts his trust in Him shall not be put to shame."

12 Because there is no distinction between Yehudi and Greek, for the same Master of all is rich to all those calling upon Him.

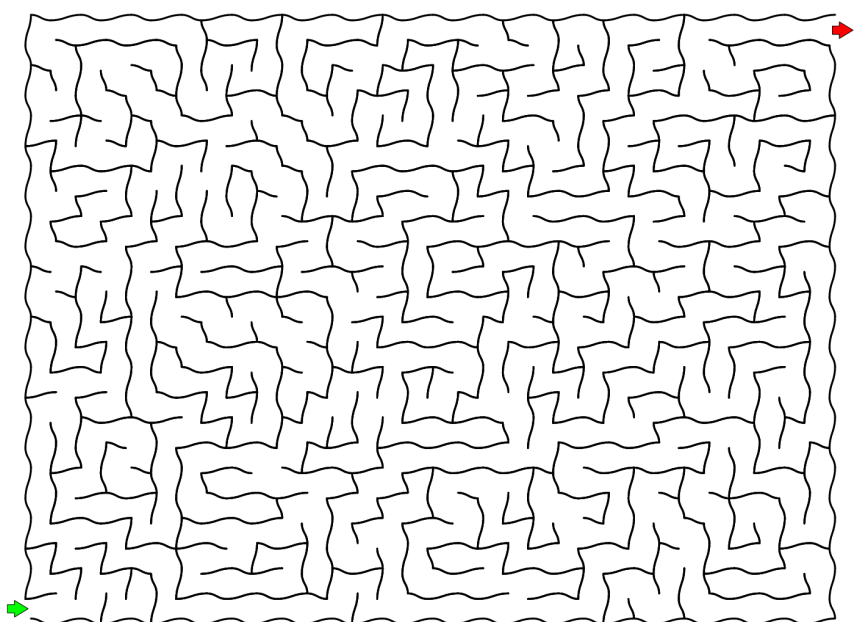
13 For "everyone who calls on the Name of יהוה shall be saved."

14 How then shall they call on Him in whom they have not believed? And how shall they believe in Him of whom they have not heard? And how shall they hear without one proclaiming?

15 And how shall they proclaim if they are not sent? As it has been written, "How pleasant are the feet of those who bring the Good News of peace, who bring the Good News of the good!"

16 However, not all obeyed the Good News. For Yeshayahu says, "יהוה, who has believed our report?"

17 So then belief comes by hearing, and hearing by the word of Elohim.



Fill In The Blank

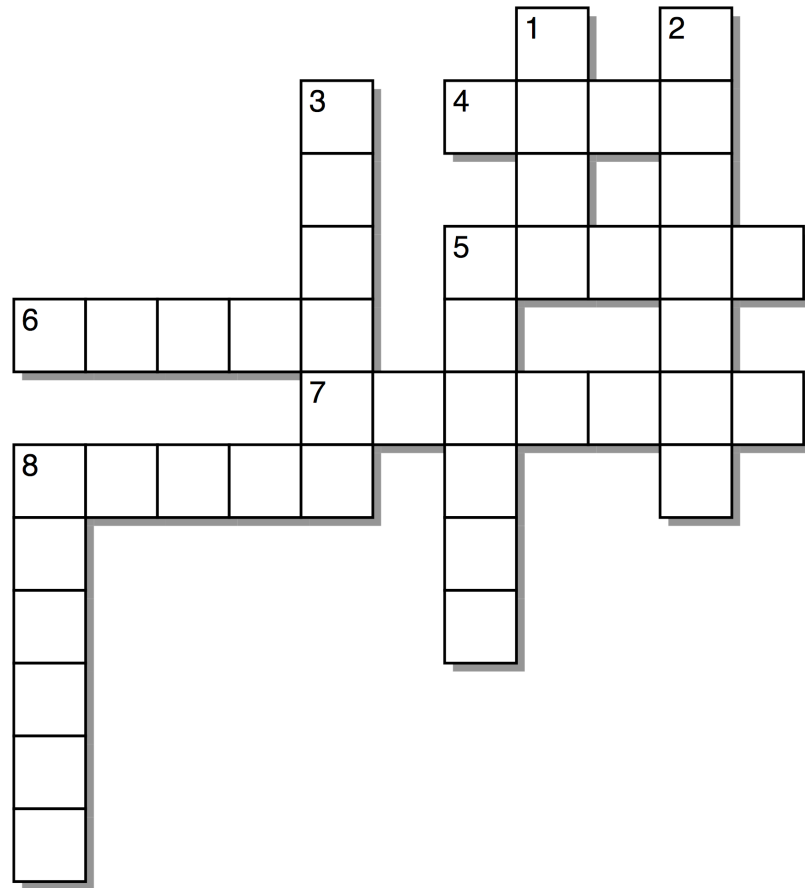
- 1) For the Scripture says to Pharaoh, "For this same _____ I have raised you up, to show My power in you, and that My _____ be declared in all the earth."
- 2) As it has been written, "See, I lay in Tsiyon a Stone of _____ and a Rock that makes for _____, and everyone who is believing on Him shall not be put to shame."
- 3) So, then, it is not of him who is wishing, nor of him who is _____, but of Elohim who shows _____.
- 4) And as Yeshayahu said before, "If יהוה of hosts had not left us a _____, we would have become like _____, and we would have been made like Amarah."
- 5) "And it shall be in the _____ where it was said to them, 'You are not My _____,' there they shall be called sons of the living Elohim."
- 6) For He says to Mosheh, "I shall favour _____ I favour, and I shall have _____ on whomever I have compassion."
- 7) For He is bringing a matter to an end, and is _____ it short in _____, because יהוה shall cut short a matter on the earth.
- 8) For Mosheh writes about the righteousness which is of the _____, "The man who does these shall _____ by them."
- 9) So then _____ comes by _____, and hearing by the word of Elohim.
- 10) But the righteousness of belief _____ in this way, "Do not say in your heart, 'Who shall _____ into the heavens?'"

True Or False

- 1) It was Yeshayahu who said "I shall call them My people, who were not My people, and her beloved, who was not beloved." True/False
- 2) There is no distinction between Yehudi and Greek, because we share the same Master. True/False

Across

4. Everyone who calls on the _____ of יהוה shall be saved.
5. How pleasant are the feet of those who bring the Good News of _____!
6. Whoever puts his trust in Him shall not be put to _____.
7. He called, not only us of the Yehudim, but also of the _____.
8. Ya'aqob I have _____, but Ėsaw I have hated.



Down

1. Why have you _____ me like this?
2. Who shall _____ into the abyss?
3. Who shall _____ into the heavens?
5. Does not the _____ have authority over the clay?
8. The greater shall serve the _____.

H B I L E W M D V U W T R L L I V E K C
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- BELIEF
- COMPASSION
- FAVOUR
- LIVE
- HEARING
- TORAH
- STUMBLING
- PURPOSE
- SEED
- RIGHTEOUSNESS