

Second Writings

Romiyim (Romans 6:19-8:7)

Romans 6:19-23

19 I speak as a man, because of the weakness of your flesh. For even as you did present your members as servants of uncleanness, and of lawlessness resulting in lawlessness, so now present your members as servants of righteousness resulting in set-apartness.

20 For when you were servants of sin, you were free from righteousness.

21 What fruit, therefore, were you having then, over which you are now ashamed? For the end thereof is death.

22 But now, having been set free from sin, and having become servants of Elohim, you have your fruit resulting in set-apartness, and the end, everlasting life.

23 For the wages of sin is death, but the favourable gift of Elohim is everlasting life in Messiah יהושע our Master.

Romans 7:1-25

1 Or do you not know, brothers - for I speak to those knowing the Torah - that the Torah rules over a man as long as he lives?

2 For the married woman has been bound by Torah to the living husband, but if the husband dies, she is released from the Torah concerning her husband.

3 So then, while her husband lives, she shall be called an adulteress if she becomes another man's. But if her husband dies, she is free from that part of the Torah, so that she is not an adulteress, having become another man's.

4 So my brothers, you also were put to death to the Torah through the body of Messiah, for you to become another's, the One who was raised from the dead, that we should bear fruit to Elohim.

5 For when we were in the flesh, the passions of sins, through the Torah, were working in our members to bear fruit to death.

6 But now we have been released from the Torah, having died to what we were held by, so that we should serve in newness of Spirit and not in oldness of letter.

7 What, then, shall we say? Is the Torah sin? Let it not be! However, I did not know sin except through the Torah. For also the covetousness I knew not if the Torah had not said, "You shall not covet."

8 But sin, having taken the occasion through the command, did work in me all sorts of covetousness. For apart from Torah sin is dead.

9 And I was alive apart from the Torah once, but when the command came, the sin revived, and I died.

10 And the command which was to result in life, this I found to result in death.

11 For sin, having taken the occasion through the command, deceived me, and through it killed me.

12 So that the Torah truly is set-apart, and the command set-apart, and righteous, and good.

13 Therefore, has that which is good become death to me? Let it not be! But the sin, that sin might be manifest, was working death in me through what is good, so that sin through the command might become an exceedingly great sinner.

14 For we know that the Torah is Spiritual, but I am fleshly, sold under sin.

15 For what I work, I know not. For what I wish, that I do not practise, but what I hate, that I do.

16 But if I do what I do not wish, I agree with the Torah that it is good.

17 And now, it is no longer I that work it, but the sin dwelling in me.

18 For I know that in me, that is in my flesh, dwells no good. For to wish is present with me, but to work the good I do not find.

19 For the good that I wish to do, I do not do; but the evil I do not wish to do, this I practise.

20 And if I do that which I do not wish, it is no longer I who work it, but the sin dwelling in me.

21 I find therefore this law, that when I wish to do the good, that the evil is present with me.

22 For I delight in the Torah of Elohim according to the inward man,

23 but I see another torah in my members, battling against the torah of my mind, and bringing me into captivity to the torah of sin which is in my members.

24 Wretched man that I am! Who shall deliver me from this body of death?

25 Thanks to Elohim, through יהושע Messiah our Master! So then, with the mind I myself truly serve the Torah of Elohim, but with the flesh the torah of sin.

Romans 8:1-7

1 There is, then, now no condemnation to those who are in Messiah יהושע, who do not walk according to the flesh, but according to the Spirit.

2 For the torah of the Spirit of the life in Messiah יהושע has set me free from the torah of sin and of death.

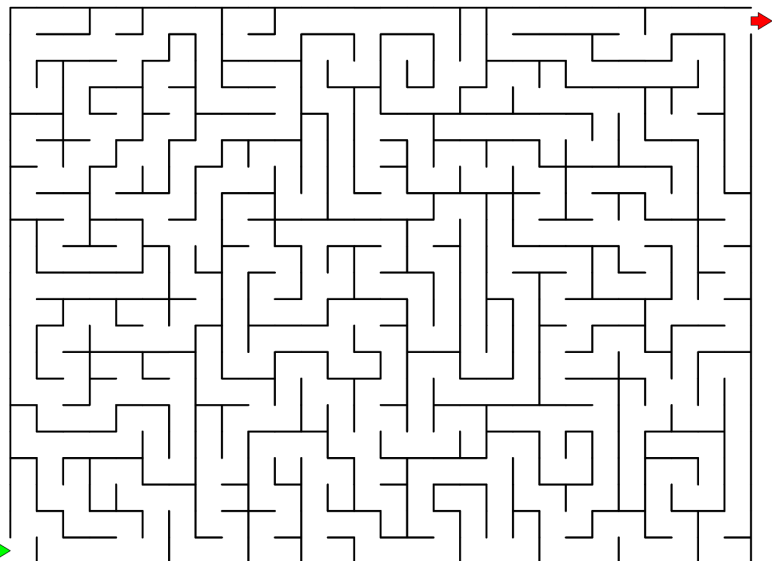
3 For the Torah being powerless, in that it was weak through the flesh, Elohim, having sent His own Son in the likeness of flesh of sin, and concerning sin, condemned sin in the flesh,

4 so that the righteousness of the Torah should be completed in us who do not walk according to the flesh but according to the Spirit.

5 For those who live according to the flesh set their minds on the matters of the flesh, but those who live according to the Spirit, the matters of the Spirit.

6 For the mind of the flesh is death, but the mind of the Spirit is life and peace.

7 Because the mind of the flesh is enmity towards Elohim, for it does not subject itself to the Torah of Elohim, neither indeed is it able,

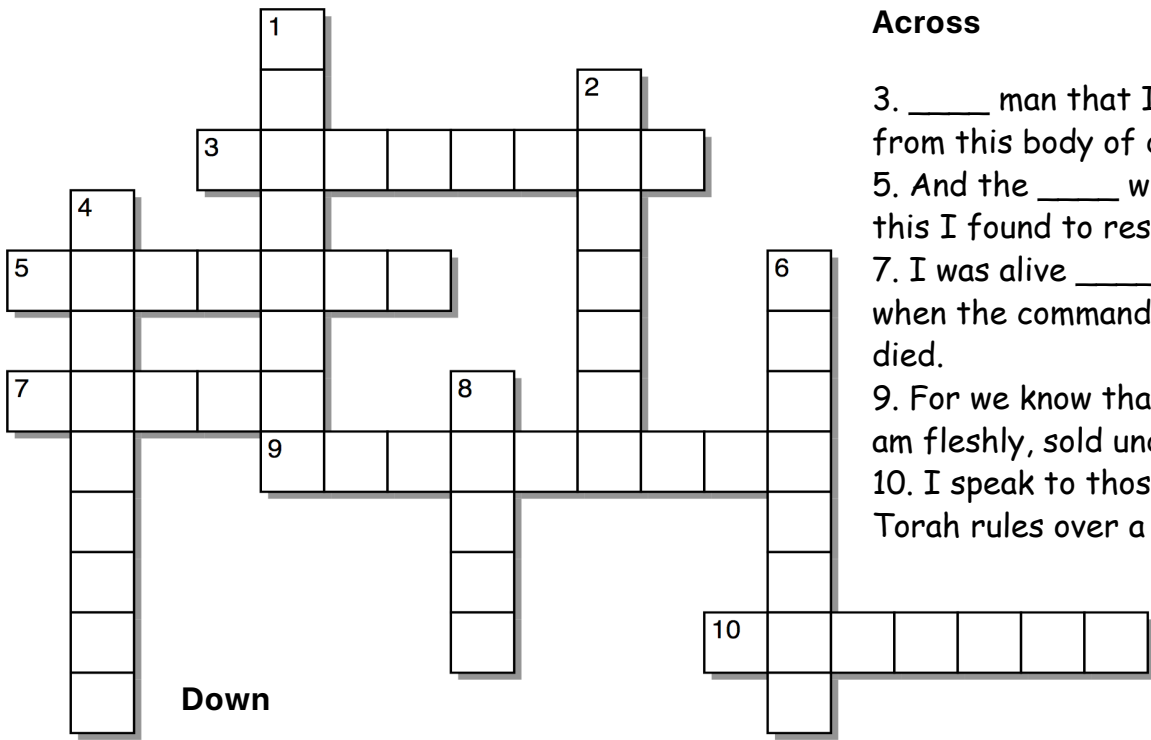


Fill In The Blank

- 1) For the _____ of sin is death, but the _____ gift of Elohim is everlasting life in Messiah יהושע our Master.
- 2) For the torah of the Spirit of the life in Messiah יהושע has set me _____ from the torah of _____ and of death.
- 3) Because the mind of the flesh is _____ towards Elohim, for it does not _____ itself to the Torah of Elohim, neither indeed is it able.
- 4) But now we have been _____ from the Torah, having died to what we were held by, so that we should serve in newness of Spirit and not in _____ of letter.
- 5) There is, then, now no _____ to those who are in Messiah יהושע, who do not walk according to the flesh, but according to the _____.
- 6) I find therefore this law, that when I wish to do the _____, that the _____ is present with me.
- 7) So then, while her _____ lives, she shall be called an _____ if she becomes another man's.
- 8) So my brothers, you also were put to _____ to the Torah through the body of Messiah, for you to become another's, the One who was _____ from the dead, that we should bear _____ to Elohim.
- 9) For the _____ that I wish to do, I do not do; but the _____ I do not wish to do, this I practise.
- 10) For the Torah being powerless, in that it was weak through the _____, Elohim, having sent His own Son in the likeness of flesh of sin, and concerning sin, _____ sin in the flesh.

True Or False

- 1) Without Torah we would not know what sin is. True/False
- 2) Since יהושע paid our debt we are free to walk according to our mind and the spirit of the flesh. True/False
- 3) Torah was made sin through the sacrifice of יהושע Messiah our Master. True/False



Across

- 3. _____ man that I am! Who shall deliver me from this body of death?
- 5. And the _____ which was to result in life, this I found to result in death.
- 7. I was alive _____ from the Torah once, but when the command came, the sin revived, and I died.
- 9. For we know that the Torah is _____, but I am fleshly, sold under sin.
- 10. I speak to those _____ the Torah - that the Torah rules over a man as long as he lives?

Down

- 1. For when you were _____ of sin, you were free from righteousness.
- 2. For I _____ in the Torah of Elohim according to the inward man.
- 4. The righteousness of the Torah should be _____ in us who do not walk according to the flesh but according to the Spirit.
- 6. And now, it is no longer I that work it, but the sin _____ in me.
- 8. What _____, therefore, were you having then, over which you are now ashamed?

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- CONDEMNATION
- SPIRITUAL
- ENMITY
- FLESH
- LAWLESSNESS
- RIGHTEOUSNESS
- NEWNESS
- WAGES
- FRUIT
- UNCLEANNES