

## Second Writings Romiyim (Romans 5:1-6:18)

Romans 5:1-21

1 Therefore, having been declared right by belief, we have peace with Elohim through our Master יהושע Messiah,

2 through whom also we have access by belief into this favour in which we stand, and we exult in the expectation of the esteem of Elohim.

3 And not only this, but we also exult in pressures, knowing that pressure works endurance;

4 and endurance, approvedness; and approvedness, expectation.

5 And expectation does not disappoint, because the love of Elohim has been poured out in our hearts by the Set-apart Spirit which was given to us.

6 For when we were still weak, Messiah in due time died for the wicked.

7 For one shall hardly die for a righteous one, though possibly for a good one someone would even have the courage to die.

8 But Elohim proves His own love for us, in that while we were still sinners, Messiah died for us.

9 Much more then, having now been declared right by His blood, we shall be saved from wrath through Him.

10 For if, being enemies, we were restored to favour with Elohim through the death of His Son, much more, having been restored to favour, we shall be saved by His life.

11 And not only this, but we also exult in Elohim through our Master יהושע Messiah, through whom we have now received the restoration to favour.

12 For this reason, even as through one man sin did enter into the world, and death through sin, and thus death spread to all men, because all sinned -

13 for until the Torah, sin was in the world, but sin is not reckoned when there is no Torah.

14 But death reigned from Adam until Mosheh, even over those who had not sinned according to the likeness of the transgression of Adam, who is a type of him who was to come.

15 But the favourable gift is not like the trespass. For if by the one man's trespass many died, much more the favour of Elohim, and the gift in favour of the one Man, יהושע Messiah, overflowed to many.

16 And the favourable gift is not as by one having sinned. For indeed the judgment was of one to condemnation, but the favourable gift is of many trespasses unto righteousness.

17 For if by the trespass of the one, death did reign through the one, much more those who receive the overflowing favour and the gift of righteousness shall reign in life through the One, יהושע Messiah.

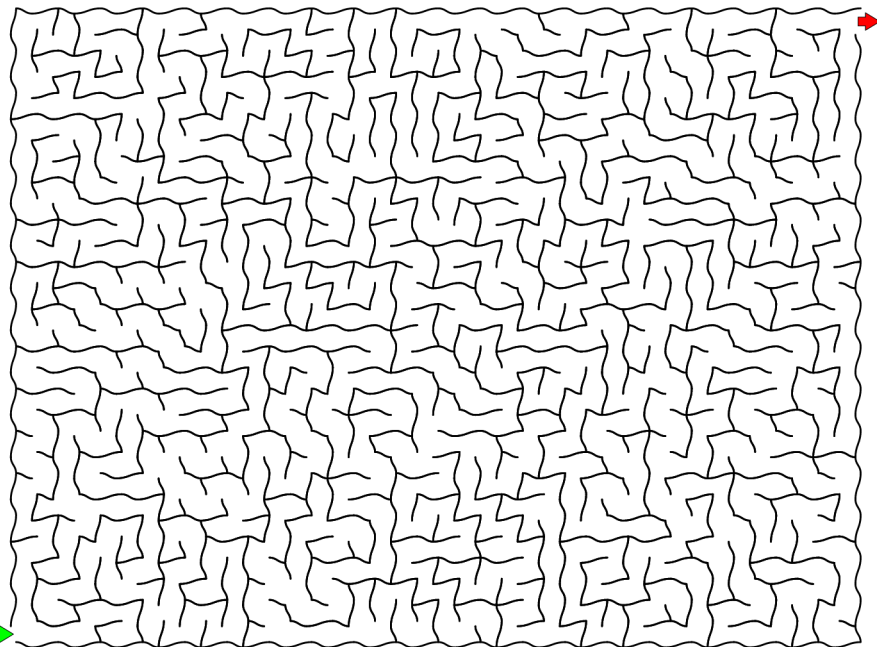
18 So then, as through one trespass there resulted condemnation to all men, so also through one righteous act there resulted righteous-declaring of life to all men.

19 For as through the disobedience of one man many were made sinners, so also through the obedience of the One many shall be made righteous.

20 And the Torah came in beside, so that the trespass would increase. But where sin increased, favour increased still more,  
21 so that as sin did reign in death, even so favour might reign through righteousness to everlasting life through יהושע Messiah our Master.

### Romans 6:1-18

- 1 What, then, shall we say? Shall we continue in sin, to let favour increase?
- 2 Let it not be! How shall we who died to sin still live in it?
- 3 Or do you not know that as many of us as were immersed into Messiah יהושע were immersed into His death?
- 4 We were therefore buried with Him through immersion into death, that as Messiah was raised from the dead by the esteem of the Father, so also we should walk in newness of life.
- 5 For if we have come to be grown together in the likeness of His death, we shall be also of the resurrection,
- 6 knowing this, that our old man was impaled with Him, so that the body of sin might be rendered powerless, to serve sin no longer.
- 7 For he who has died has been made right from sin.
- 8 And if we died with Messiah, we believe that we shall also live with Him,
- 9 knowing that Messiah, having been raised from the dead, dies no more - death no longer rules over Him.
- 10 For in that He died, He died to sin once for all; but in that He lives, He lives to Elohim.
- 11 So you also, reckon yourselves to be dead indeed to sin, but alive to Elohim in Messiah יהושע our Master.
- 12 Therefore do not let sin reign in your mortal body, to obey it in its desires,
- 13 neither present your members as instruments of unrighteousness to sin, but present yourselves to Elohim as being alive from the dead, and your members as instruments of righteousness to Elohim.
- 14 For sin shall not rule over you, for you are not under the law but under favour.
- 15 What then? Shall we sin because we are not under Torah but under favour? Let it not be!
- 16 Do you not know that to whom you present yourselves servants for obedience, you are servants of the one whom you obey, whether of sin to death, or of obedience to righteousness?
- 17 But thanks to Elohim that you were servants of sin, yet you obeyed from the heart that form of teaching to which you were entrusted.
- 18 And having been set free from sin, you became servants of righteousness.



### Fill In The Blank

- 1) And not only this, but we also \_\_\_\_\_ in Elohim through our Master יהושע Messiah, through whom we have now received the \_\_\_\_\_ to favour.
- 2) And the \_\_\_\_\_ came in beside, so that the trespass would increase. But where sin increased, \_\_\_\_\_ increased still more.
- 3) For if by the one man's \_\_\_\_\_ many died, much more the favour of Elohim, and the gift in \_\_\_\_\_ of the one Man, יהושע Messiah, overflowed to many.
- 4) Therefore, having been declared right by \_\_\_\_\_, we have \_\_\_\_\_ with Elohim through our Master יהושע Messiah.
- 5) Much more then, having now been declared right by His \_\_\_\_\_, we shall be \_\_\_\_\_ from wrath through Him.
- 6) For if by the trespass of the one, \_\_\_\_\_ did reign through the one, much more those who receive the \_\_\_\_\_ favour and the gift of righteousness shall reign in \_\_\_\_\_ through the One, יהושע Messiah.
- 7) For if we have come to be grown together in the \_\_\_\_\_ of His death, we shall be also of the \_\_\_\_\_.
- 8) What then? Shall we sin because we are not under \_\_\_\_\_ but under \_\_\_\_\_? Let it not be!
- 9) We were therefore buried with Him through \_\_\_\_\_ into death, that as Messiah was \_\_\_\_\_ from the dead by the esteem of the Father, so also we should walk in \_\_\_\_\_ of life.
- 10) Do you not know that to whom you present yourselves servants for \_\_\_\_\_, you are servants of the one whom you obey, whether of sin to \_\_\_\_\_, or of obedience to \_\_\_\_\_?

### True Or False

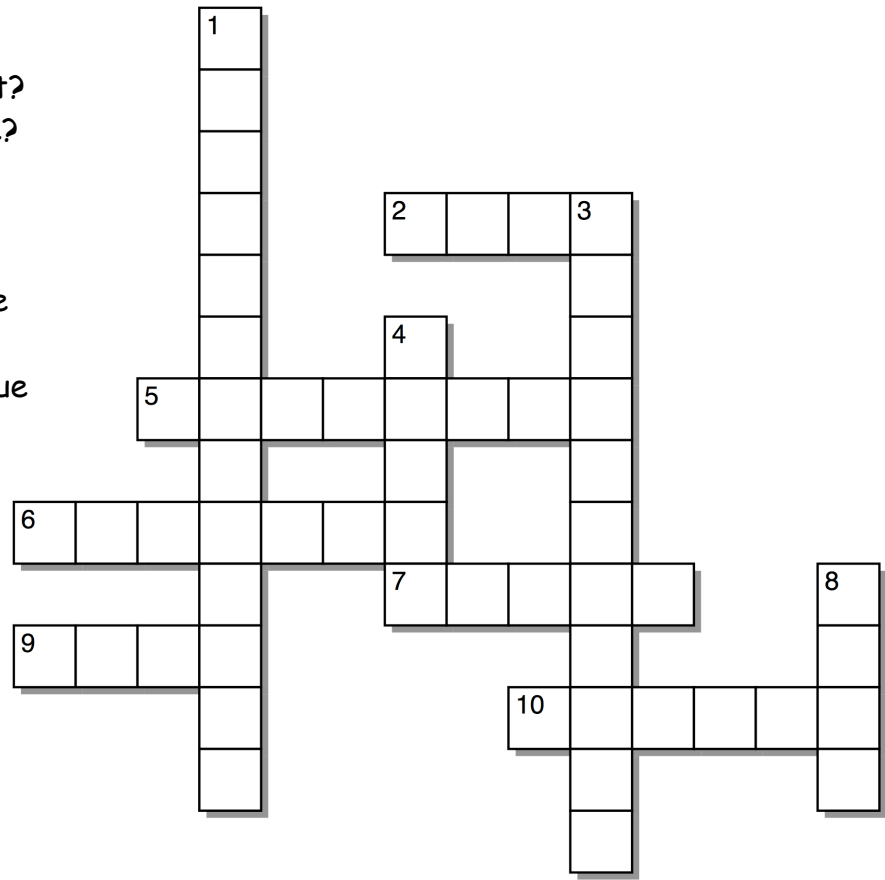
- 1) We have peace with Elohim, because we have been declared right through our belief in Messiah יהושע. True/False
- 2) We are to not let sin dwell in our mortal bodies since we are to be dead to sin. True/False

**Across**

- 2. How shall we who died to sin still \_\_\_\_\_ in it?
- 5. Shall we \_\_\_\_\_ in sin, to let favour increase?
- 6. If we died with \_\_\_\_\_, we believe that we shall also live with Him.
- 7. Sin is not reckoned when there is no \_\_\_\_\_.
- 9. For sin shall not \_\_\_\_\_ over you, for you are not under the law but under favour.
- 10. For when we were still weak, Messiah in due time died for the \_\_\_\_\_.

**Down**

- 1. Having been set free from sin, you became servants of what?
- 3. We exult in the \_\_\_\_\_ of the esteem of Elohim.
- 4. For he who has died has been made \_\_\_\_\_ from sin.
- 8. Therefore do not let sin reign in your mortal what?



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APPROVEDNESS

ENDURANCE

FAVOUR

IMMERSION

PRESSURES

EXPECTATION

RESTORED

SERVANTS

TEACHING

TRESPASS