

Second Writings Romiyim (Romans 3:21-4:25)

Romans 3:21-31

21 But now, apart from the Torah, a righteousness of Elohim has been revealed, being witnessed by the Torah and the Prophets,
22 and the righteousness of Elohim is through belief in יהושע Messiah to all and on all who believe. For there is no difference,
23 for all have sinned and fall short of the esteem of Elohim,
24 being declared right, without paying, by His favour through the redemption which is in Messiah יהושע,
25 whom Elohim set forth as an atonement, through belief in His blood, to demonstrate His righteousness, because in His tolerance Elohim had passed over the sins that had taken place before,
26 to demonstrate at the present time His righteousness, that He is righteous and declares righteous the one who has belief in יהושע.
27 Where, then, is the boasting? It is shut out. By what torah? Of works? No, but by the torah of belief.
28 For we reckon that a man is declared right by belief without works of Torah.
29 Or is He the Elohim of the Yehudim only, and not also of the nations? Yes, of the nations also,
30 since it is one Elohim who shall declare right the circumcised by belief and the uncircumcised through belief.
31 Do we then nullify the Torah through the belief? Let it not be! On the contrary, we establish the Torah.

Romans 4:1-25

1 What, then, shall we say Abraham our father, to have found, according to the flesh?
2 For if Abraham was declared right by works, he has ground for boasting, but not before Elohim.
3 For what does the Scripture say? "Abraham believed Elohim, and it was reckoned to him for righteousness."
4 And to him who is working, the reward is not reckoned as a favour but as a debt.
5 And to him who is not working but believes on Him who is declaring right the wicked, his belief is reckoned for righteousness,
6 even as Dawid also says of the blessedness of the man to whom Elohim reckons righteousness without works:
7 "Blessed are those whose lawlessnesses are forgiven, and whose sins are covered,
8 blessed is the man to whom יהוה shall by no means reckon sin."
9 Is this blessing then upon the circumcised only, or also upon the uncircumcised? For we affirm: Belief was reckoned unto Abraham for righteousness.

10 How then was it reckoned? Being in circumcision, or in uncircumcision? Not in circumcision, but in uncircumcision.

11 And he received the sign of circumcision, a seal of the righteousness of the belief while in uncircumcision, for him to be a father of all those believing through uncircumcision, for righteousness to be reckoned to them also,

12 and the father of circumcision to those who not only are of the circumcision, but who also walk in the steps of the belief which our father Abraham had in uncircumcision.

13 For the promise that he should be the heir of the world, was not to Abraham or to his seed through the Torah, but through a righteousness of belief.

14 For if those who are of the Torah are heirs, belief has been made useless, and the promise has been nullified,

15 for the Torah works out wrath, for where there is no Torah there is no transgression.

16 On account of this it is of belief, that it be according to favour, for the promise to be made certain to all the seed, not only to those who are of the Torah, but also to those who are of the belief of Abraham, who is father of us all -

17 as it has been written, "I have made you a father of many nations" - in the presence of Him whom he believed, even Elohim, who gives life to the dead and calls that which does not exist as existing,

18 who against all expectation did believe, in expectation, so that he should become father of many nations, according to what was said, "So shall your seed be."

19 And not having grown weak in belief, he did not consider his own body, already dead, being about a hundred years old, and the deadness of Sarah's womb,

20 he did not hesitate about the promise of Elohim through unbelief, but was strengthened in belief, giving esteem to Elohim,

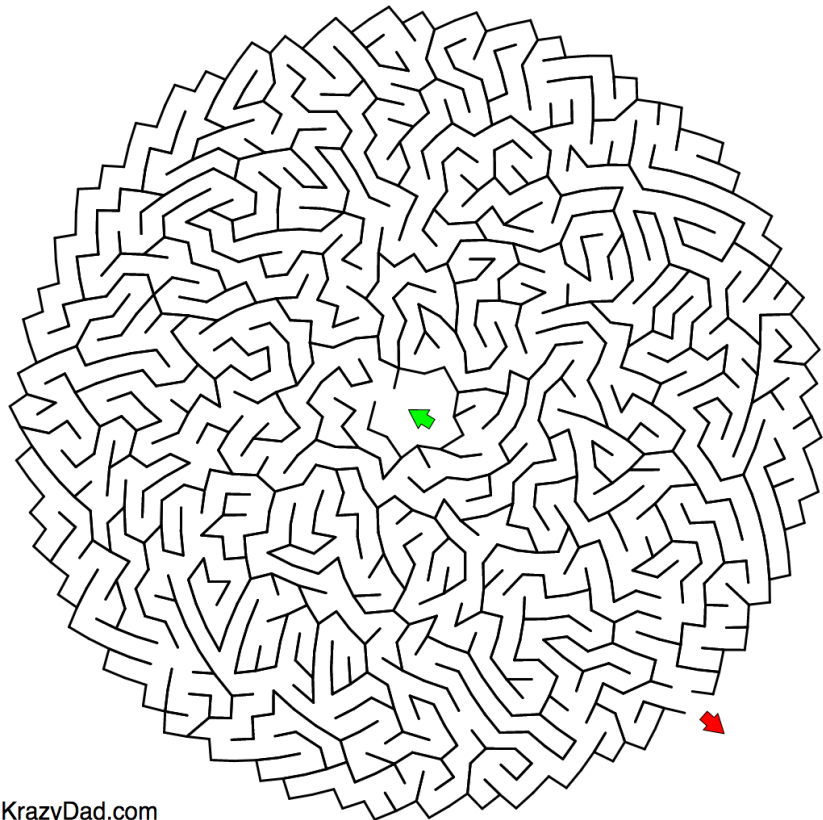
21 and being completely persuaded that what He had promised He was also able to do.

22 Therefore also "it was reckoned to him for righteousness."

23 And not because of him alone was it written that it was reckoned to him,

24 but also because of us, to whom it shall be reckoned, to us who believe in Him who raised up יהושע our Master from the dead,

25 who was delivered up because of our trespasses, and was raised for us to be declared right.



Fill In The Blank

- 1) Do we then _____ the Torah through the belief? Let it not be! On the contrary, we _____ the Torah.
- 2) But now, apart from the Torah, a righteousness of Elohim has been _____, being _____ by the Torah and the Prophets.
- 3) Where, then, is the _____? It is shut out. By what torah? Of works? No, but by the torah of _____.
- 4) For if Abraham was declared _____ by works, he has ground for _____, but not before Elohim.
- 5) And to him who is not working but _____ on Him who is declaring right the wicked, his belief is reckoned for _____.
- 6) For what does the Scripture say? "Abraham _____ Elohim, and it was reckoned to him for _____.
- 7) On account of this it is of belief, that it be according to _____, for the promise to be made certain to all the _____, not only to those who are of the _____, but also to those who are of the belief of Abraham, who is father of us all.
- 8) And he received the _____ of circumcision, a seal of the righteousness of the belief while in _____, for him to be a father of all those believing through uncircumcision, for _____ to be reckoned to them also.
- 9) For the _____ that he should be the heir of the world, was not to Abraham or to his seed through the Torah, but through a righteousness of _____.
- 10) And not having grown _____ in belief, he did not consider his own body, already dead, being about a hundred years old, and the _____ of Sarah's womb.

True Or False

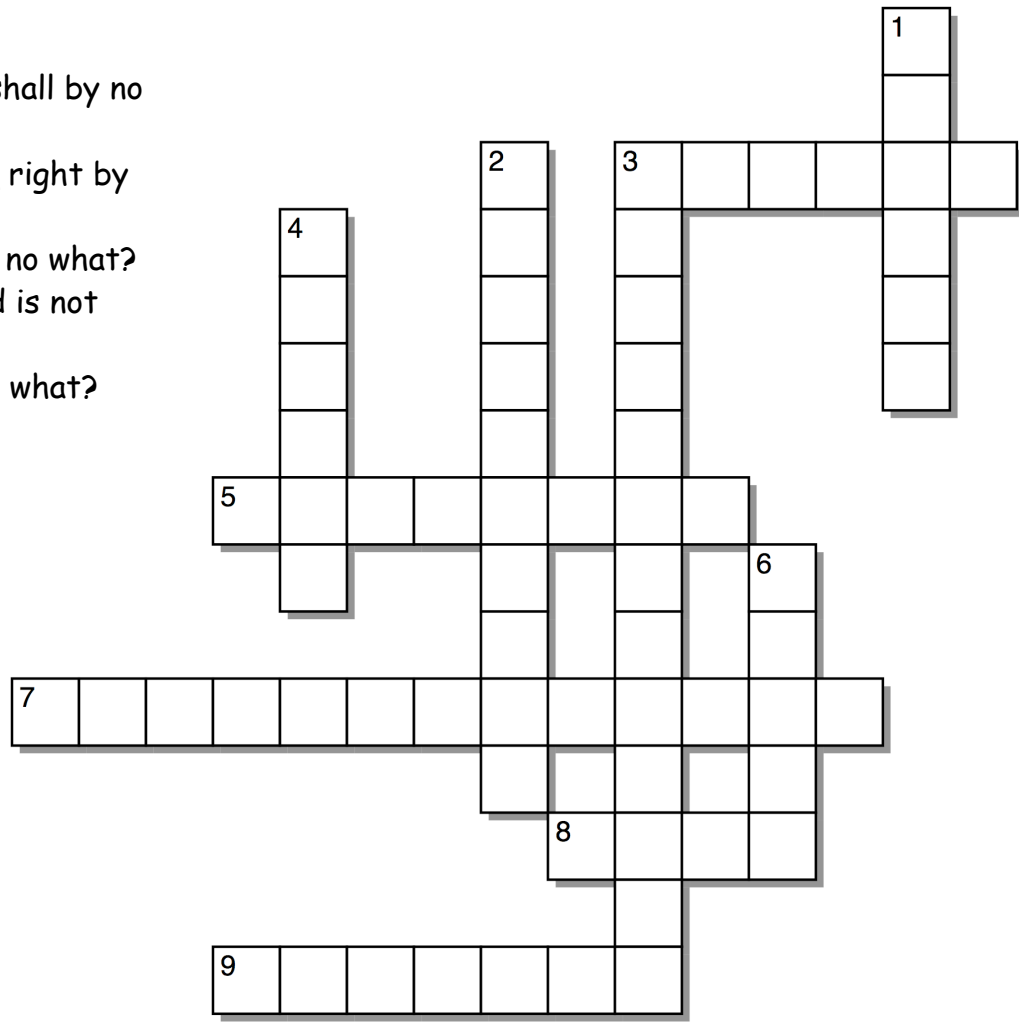
- 1) The promise to Abraham and his seed is fulfilled through the Torah. True/False
- 2) Abraham was completely persuaded that what יהוה had promised He was also able to do. True/False

Across

- 3. Blessed is the man to whom יהוה shall by no means _____ sin.
- 5. For we reckon that a man is _____ right by belief without works of Torah.
- 7. Where there is no Torah there is no what?
- 8. To him who is working, the reward is not reckoned as a favour but as a _____.
- 9. I have made you a father of many what?

Down

- 1. Who gives life to the dead and calls that which does not exist as existing?
- 2. יהושע was delivered up because of our _____.
- 3. Therefore also "it was reckoned to him for _____."
- 4. The righteousness of Elohim is through _____ in יהושע Messiah?
- 6. For all have sinned and fall _____ of the esteem of Elohim.



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- BELIEF
- CIRCUMCISED
- RECKONED
- TRANSGRESSION
- UNCIRCUMCISED
- HEIRS
- EXPECTATION
- REVEALED
- RIGHTEOUSNESS
- WITNESSED