

Second Writings Romiyim (Romans 14:7-15:24)

Romans 14:7-23

7 For not one of us lives to himself, and not one dies to himself.

8 For both, if we live, we live unto the Master, and if we die, we die unto the Master. Therefore, whether we live or die, we are the Master's.

9 For unto this Messiah died and rose and lived again, to rule over both the dead and the living.

10 But why do you judge your brother? Or why do you despise your brother? For we shall all stand before the judgment seat of Messiah.

11 For it has been written, "As I live, says יהוה, every knee shall bow to Me, and every tongue shall confess to Elohim."

12 Each one of us, therefore, shall give account of himself to Elohim.

13 Therefore let us not judge one another any longer, but rather judge this, not to put an obstacle or a stumbling-block in our brother's way.

14 I know and am persuaded in the Master יהושע that none at all is common of itself. But to him who regards whatever to be common, to him it is common.

15 And if your brother is grieved because of your food, you are no longer walking in love. Do not by your food ruin the one for whom Messiah died.

16 Do not then allow your good to be spoken of as evil.

17 For the reign of Elohim is not eating and drinking, but righteousness and peace and joy in the Set-apart Spirit.

18 For he who is serving Messiah in these matters is well-pleasing to Elohim and approved by men.

19 So, then, let us pursue the matters of peace and the matters for building up one another.

20 Do not destroy the work of Elohim for the sake of food. All indeed are clean, but evil to that man who eats so as to cause stumbling.

21 It is good not to eat meat or drink wine, nor to do whatever by which your brother stumbles.

22 Do you have belief? Have it to yourself before Elohim. Blessed is he who does not condemn himself in what he approves.

23 But he who doubts, if he eats, is condemned, because it is not of belief, and all that is not of belief is sin.

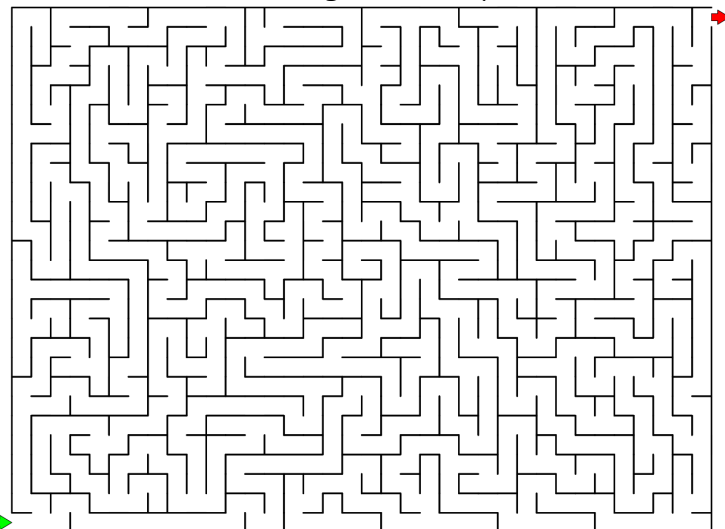
Romans 15:1-24

1 But we who are strong ought to bear with the failings of the weak, and not to please ourselves.

2 Let each one of us please his neighbour for his good, to build him up.

3 For even the Messiah did not please Himself, but, as it has been written, "The reproaches of those who reproached You fell upon Me."

4 For whatever was written before was written for our instruction, that through endurance and encouragement of the Scriptures we might have the expectation.
5 And the Elohim of endurance and encouragement give you to be of the same mind toward one another, according to Messiah יהושע,
6 that with one mind and one mouth, you might praise the Elohim and Father of our Master יהושע Messiah.
7 So accept one another, as Messiah also did accept us, to the esteem of Elohim.
8 And I say that יהושע Messiah has become a servant of the circumcised for the truth of Elohim, to confirm the promises made to the fathers,
9 and for the nations to praise Elohim for His compassion, as it has been written, "Because of this I shall confess to You among the nations, and I shall sing to Your Name."
10 And again it says, "Rejoice, O nations, with His people!"
11 And again, "Praise יהוה, all you nations! Praise Him, all you peoples!"
12 And again, Yeshayahu says, "There shall be a root of Yishai, and He who shall rise to reign over the nations, on Him the nations shall set their expectation."
13 And the Elohim of expectation fill you with all joy and peace in believing, that you overflow with expectation by the power of the Set-apart Spirit.
14 Now I myself am persuaded concerning you, my brothers, that you too are filled with goodness, complete in all knowledge, able also to admonish one another.
15 But I have written more boldly to you, in part, as reminding you, because of the favour given to me by Elohim,
16 to be a servant of יהושע Messiah to the nations, with the priestly duty of bringing the Good News of Elohim, so that the offering of the nations becomes acceptable, set apart by the Set-apart Spirit.
17 Therefore I have cause for boasting in Messiah יהושע in the matters pertaining to Elohim.
18 For I shall not presume to speak of any matter except what Messiah has worked out through me, in word and deed, to make the nations obedient,
19 in power of signs and wonders, in power of the Spirit of Elohim, so that from Yerushalayim and round about to Illurikon I have completed the preaching of the Good News of Messiah.
20 And so I was ambitious to bring the Good News where Messiah had not been named, lest I should build on another man's foundation,
21 but as it has been written, "To whom it was not announced concerning Him, they shall see, and those that have not heard shall understand."
22 This is why I was often hindered from coming to you.
23 But now, no longer having a place in these parts, and having a longing to come to you for many years,
24 I shall come to you when I go to Spain. For I expect to see you on my journey, and to be helped on my way there by you, if first I be somewhat filled with your company.



Fill In The Blank

- 1) It is good not to eat _____ or drink wine, nor to do whatever by which your brother _____.
- 2) So, then, let us pursue the matters of _____ and the matters for _____ up one another.
- 3) For it has been written, "As I live, says יהוה, every _____ shall bow to Me, and every _____ shall confess to Elohim."
- 4) And if your brother is _____ because of your food, you are no longer walking in love. Do not by your food _____ the one for whom Messiah died.
- 5) Therefore let us not judge one another any longer, but rather _____ this, not to put an obstacle or a _____-block in our brother's way.
- 6) Now I myself am _____ concerning you, my brothers, that you too are filled with goodness, _____ in all knowledge, able also to admonish one another.
- 7) And I say that יהושע Messiah has become a _____ of the circumcised for the truth of Elohim, to _____ the promises made to the fathers.
- 8) I shall come to you when I go to _____. For I expect to see you on my _____, and to be helped on my way there by you, if first I be somewhat filled with your company.
- 9) For I shall not _____ to speak of any matter except what Messiah has _____ out through me, in word and deed, to make the nations obedient.
- 10) For whatever was written before was written for our _____, that through endurance and _____ of the Scriptures we might have the expectation.

True Or False

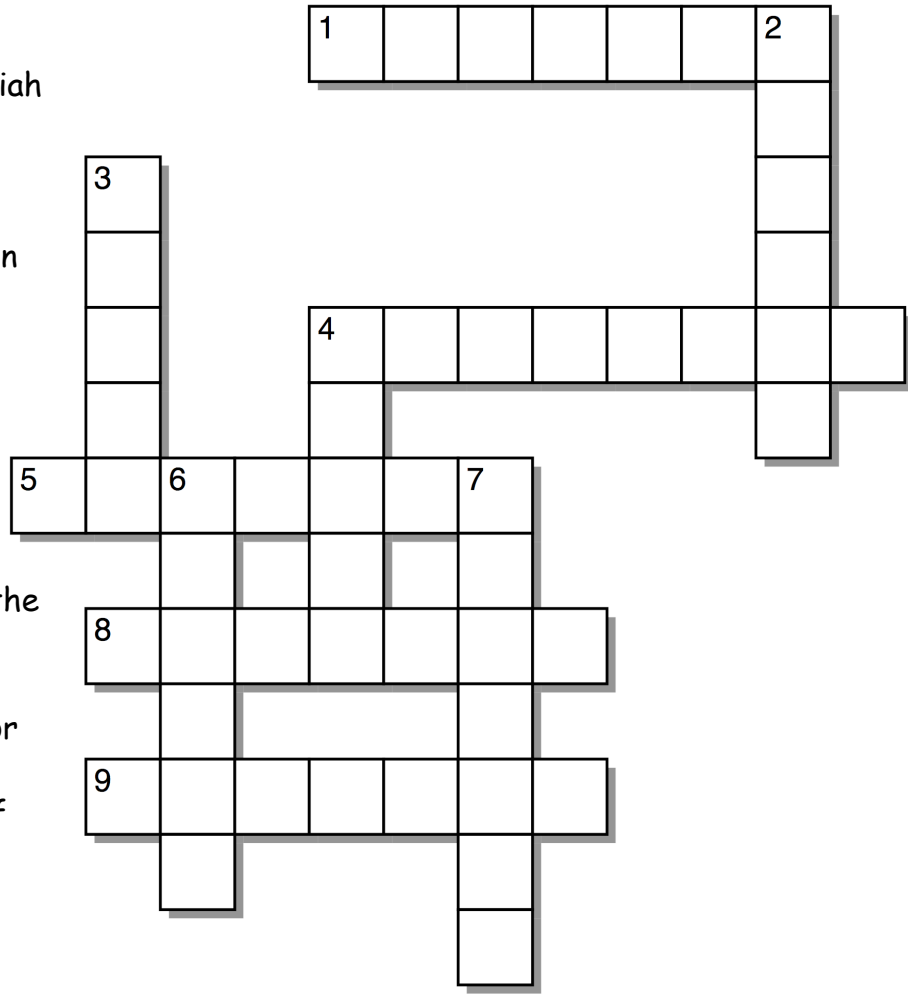
- 1) יהושע said, "There shall be a root of Yishai, and He who shall rise to reign over the nations, on Him the nations shall set their expectation." True/False
- 2) It was Yeshayahu who said, " Therefore I have cause for boasting in Messiah יהושע in the matters pertaining to Elohim. True/False

Across

1. Servant of יהושע Messiah to the _____.
4. Therefore I have cause for _____ in Messiah יהושע.
5. So accept one another, as _____ also did accept us.
8. Blessed is he who does not _____ himself in what he approves.
9. Praise יהוה, all you nations! Praise Him, all you _____!

Down

2. But we who are _____ ought to bear with the failings of the weak.
3. But why do you _____ your brother?
4. Let each one of us please his neighbour for his good, to _____ him up.
6. Do not then allow your good to be _____ of as evil.
7. For not one of us lives to _____.



D P E L U C N F Q X B O R Y T R G T T V
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 C T M Y C G U L P N S N E B B E N J L R
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ADMONISH

SPAIN

OBEDIENT

CONFESS

KNOWLEDGE

OBSTACLE

PEACE

PROMISES

STUMBLES

CIRCUMCISED