

Second Writings

Qorintiyim Aleph (1 Corinthians 9:19-10:33)

1 Corinthians 9:19-27

19 For though I am free from all, I made myself a servant to all, in order to win more,
20 and to the Yehudim I became as a Yehudi, that I might win Yehudim; to those who are under Torah, as under Torah, so as to win those who are under Torah;
21 to those without Torah, as without Torah - not being without Torah toward Elohim, but under Torah of Messiah - so as to win those who are without Torah.
22 To the weak I became as weak, so as to win the weak. To all men I have become all, so as to save some, by all means.
23 And I do this because of the Good News, so as to become a fellow-partaker with it.
24 Do you not know that those who run in a race indeed all run, but one receives the prize? Run in such a way as to obtain it.
25 And everyone who competes controls himself in every way. Now they do it to receive a corruptible crown, but we for an incorruptible crown.
26 Therefore I run accordingly, not with uncertainty. Thus I fight, not as one who beats the air.
27 But I treat my body severely and make it my slave, lest having proclaimed to others, I myself might be rejected.

1 Corinthians 10:1-33

1 For I do not wish you to be ignorant, brothers, that all our fathers were under the cloud, and all passed through the sea,
2 and all were immersed into Mosheh in the cloud and in the sea,
3 and all ate the same spiritual food,
4 and all drank the same spiritual drink. For they drank of that spiritual Rock that followed, and the Rock was Messiah.
5 However, with most of them Elohim was not well pleased, for they were laid low in the wilderness.
6 And these became examples for us, so that we should not lust after evil, as those indeed lusted.
7 And do not become idolaters as some of them, as it has been written, "The people sat down to eat and to drink, and stood up to play."
8 Neither should we commit whoring, as some of them did, and in one day twenty-three thousand fell,
9 neither let us try Messiah, as some of them also tried, and were destroyed by serpents,
10 neither grumble, as some of them also grumbled, and were destroyed by the destroyer.
11 And all these came upon them as examples, and they were written as a warning to us, on whom the ends of the ages have come,
12 so that he who thinks he stands, let him take heed lest he fall.

13 No trial has overtaken you except such as is common to man, and Elohim is trustworthy, who shall not allow you to be tried beyond what you are able, but with the trial shall also make the way of escape, enabling you to bear it.

14 Therefore, my beloved ones, flee from idolatry.

15 I speak as to wise men, judge for yourselves what I say.

16 The cup of blessing which we bless, is it not a sharing in the blood of Messiah? The bread that we break, is it not a sharing in the body of Messiah?

17 Because there is one bread, we, who are many, are one body, for we all partake of the one bread.

18 Look at Yisra'el after the flesh: Are not those who eat of the slaughterings sharers in the slaughter-place?

19 What then do I say? That an idol is of any value? Or that which is slaughtered to idols is of any value?

20 No, but what the nations slaughter they slaughter to demons and not to Elohim, and I do not wish you to become sharers with demons.

21 You are not able to drink the cup of the Master and the cup of demons, you are not able to partake of the table of the Master and of the table of demons.

22 Do we provoke the Master to jealousy? Are we stronger than He?

23 All is permitted me, but not all do profit. All is permitted me, but not all build up.

24 Let no one seek his own, but each one that of the other.

25 You eat whatever is sold in the meat market, asking no questions because of conscience,

26 for "The earth belongs to יהוה, and all that fills it."

27 And if any of the unbelievers invite you, and you wish to go, you eat whatever is set before you, asking no question on account of the conscience.

28 And if anyone says to you, "This was slaughtered to idols," do not eat it because of the one pointing it out to you, and on account of the conscience, for "The earth belongs to יהוה, and all that fills it."

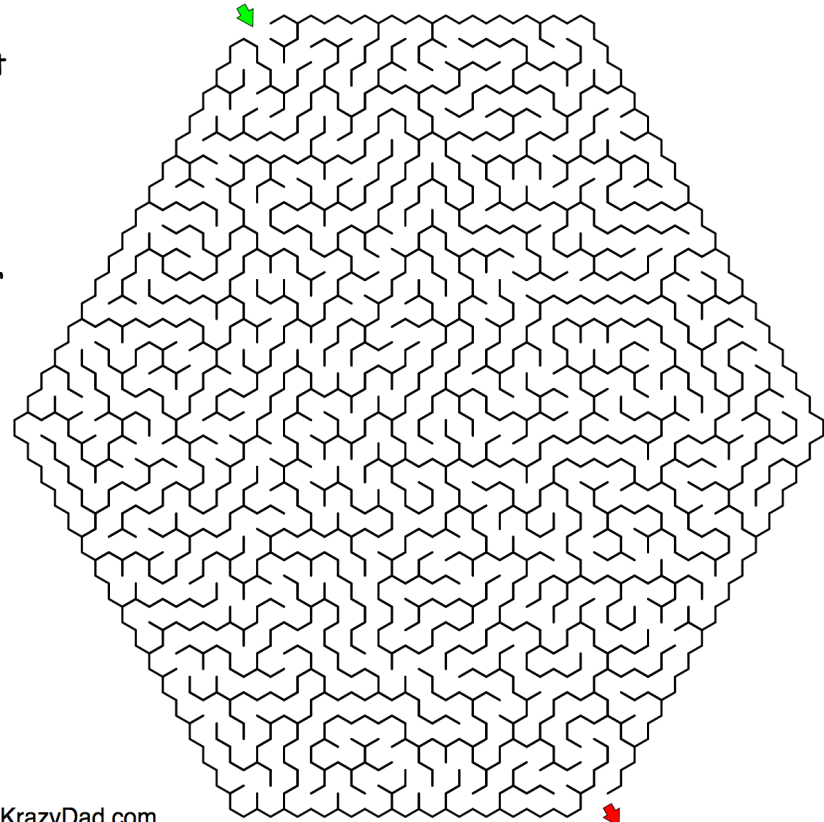
29 Now I say conscience, not your own, but that of the other. For why is my freedom judged by another's conscience?

30 But if I partake with thanks, why am I evil spoken of for what I give thanks?

31 Therefore, whether you eat or drink, or whatever you do, do all to the esteem of Elohim.

32 Cause no stumbling, either to the Yehudim or to the Greeks or to the assembly of Elohim,

33 as I also please all men in all matters, not seeking my own advantage, but that of the many, that they might be saved.



Fill In The Blank

- 1) Do you not know that those who run in a race indeed all run, but one _____ the prize? Run in such a way as to _____ it.
- 2) To the weak I _____ as weak, so as to win the weak. To all men I have become all, so as to save some, by all _____.
- 3) But I treat my body _____ and make it my slave, lest having proclaimed to others, I myself might be _____.
- 4) And do not become _____ as some of them, as it has been written, "The people sat down to eat and to drink, and stood up to _____."
- 5) The cup of blessing which we bless, is it not a _____ in the blood of Messiah? The bread that we _____, is it not a sharing in the body of Messiah?
- 6) Therefore, whether you eat or drink, or _____ you do, do all to the _____ of Elohim.
- 7) Because there is one bread, we, who are many, are one _____, for we all _____ of the one bread.
- 8) However, with most of them Elohim was not well _____, for they were laid low in the _____.
- 9) No trial has _____ you except such as is common to man, and Elohim is trustworthy, who shall not allow you to be tried beyond what you are able, but with the trial shall also make the way of escape, _____ you to bear it.
- 10) And if any of the _____ invite you, and you wish to go, you eat whatever is set before you, asking no _____ on account of the conscience.

True Or False

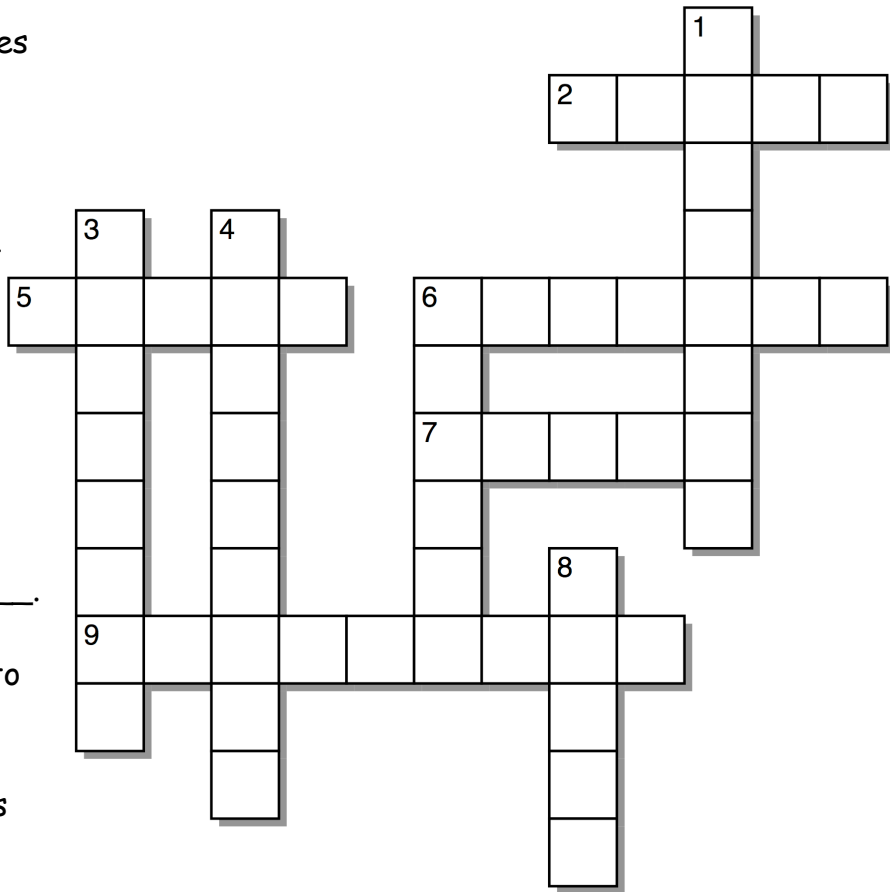
- 1) Sha'ul remained flexible, in his roles, to be able to share the GOOD News and save as many as possible. True/False
- 2) The Father is trustworthy and always provides a way out of trials and will only allow trials to overtake us that are not common to man. True/False

Across

- 2. I speak as to wise men, _____ for yourselves what I say.
- 5. Thus I fight, not as one who _____ the air.
- 6. But if I _____ with thanks, why am I evil spoken of for what I give thanks?
- 7. Let no one seek his own, but each one that of the _____.
- 9. For they drank of that _____ Rock that followed, and the Rock was Messiah.

Down

- 1. Therefore, my beloved ones, flee from _____.
- 3. Do we provoke the Master to _____?
- 4. Cause no _____, either to the Yehudim or to the Greeks or to the assembly of Elohim.
- 6. All is permitted me, but not all do _____.
- 8. The _____ belongs to יהוה, and all that fills it.



A X M X N P N D Y V D W R W N X U U B K
 J P Y P D M N P A P P C G H A Z R O I T
 K J V N C G T O E R O U M X T D T P R T
 G M B R W G X I I T S K P F X H Z I P P
 C H A Z U A F Z U J C V Z C Y K A V P A
 G E E M Q P E Z H K G S V M Q L B F D Y
 I N W U I T G H H N Z C A G M K X T K N
 D M Z F U S N V J E O V O H O D Y N M Z
 O U R O K R K Y B N W N X D N I X Y O L
 L L U G S Z Z A S F I E R R E Y Q X E M
 A V R Y O U U C U U V M E H C Y Z L N W
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 E Q M C O E C E L Z B A D X Y D L H Y V
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 S Y L C M M L R V W U J O E B H H E I K
 F B E C G J M U F G N B C X P I Y N R F
 C N S A Z Y A M J Y Q D A B O A L E F B
 L O N K J P G M N Y K T W A X T C O G L
 P R O C L A I M E D F T B O P F N S B H
 S M Z S U D G V H B X M X W O L I Q E Y

BLOOD

BREAD

CONSCIENCE

ESCAPE

IDOLATERS

PRIZE

PROCLAIMED

SLAVE

TRIAL

WIN