

Second Writings Qolasim (Colossians 1:18-3:4)

Colossians 1:18-29

18 And He is the Head of the body, the assembly, who is the beginning, the first-born from the dead, that He might become the One who is first in all.
19 Because in Him all the completeness was well pleased to dwell,
20 and through Him to completely restore to favour all unto Himself, whether on earth or in the heavens, having made peace through the blood of His stake.
21 And you, who once were estranged and enemies in the mind by wicked works, but now He has completely restored to favour
22 in the body of His flesh through death, to present you set-apart, and blameless, and unreprouvable before Him,
23 if indeed you continue in the belief, founded and steadfast, and are not moved away from the expectation of the Good News which you heard, which was proclaimed to every creature under the heaven, of which I, Sha'ul, became a servant,
24 who now rejoice in my sufferings for you, and fill up in my flesh what is lacking in Messiah's afflictions, for the sake of His Body, which is the assembly,
25 of which I became a servant according to the administration of Elohim which was given to me for you, to fill the word of Elohim,
26 the secret which has been hidden from ages and from generations, but now has been revealed to His set-apart ones,
27 to whom Elohim desired to make known what are the riches of the esteem of this secret among the nations: which is Messiah in you, the expectancy of esteem,
28 whom we announce, warning every man and teaching every man in all wisdom, in order to present every man perfect in Messiah יהושע,
29 for which I also labour, striving according to the working of Him who works in me in power.

Colossians 2:1-23

1 For I wish you to know what a great struggle I have for you and those in Laodikeia, and for as many as have not seen my face in the flesh,
2 in order that their hearts might be encouraged, being knit together in love, and to all riches of the entire confirmation of understanding, to a true knowledge of the secret of Elohim, and of the Father, and of the Messiah,
3 in whom are hidden all the treasures of wisdom and knowledge.
4 And this I say, so that no one deceives you with enticing words.
5 For though I am absent in the flesh, yet I am with you in spirit, rejoicing to see your good order and the steadfastness of your belief in Messiah.
6 Therefore, as you accepted Messiah יהושע the Master, walk in Him,
7 having been rooted and built up in Him, and established in the belief, as you were taught, overflowing in it with thanksgiving.

8 See to it that no one makes a prey of you through philosophy and empty deceit, according to the tradition of men, according to the elementary matters of the world, and not according to Messiah.

9 Because in Him dwells all the completeness of Elohim-ness bodily,
10 and you have been made complete in Him, who is the Head of all principality and authority.

11 In Him you were also circumcised with a circumcision not made with hands, in the putting off of the body of the sins of the flesh, by the circumcision of Messiah,
12 having been buried with Him in immersion, in which you also were raised with Him through the belief in the working of Elohim, who raised Him from the dead.

13 And you, being dead in your trespasses and the uncircumcision of your flesh, He has made alive together with Him, having forgiven you all trespasses,
14 having blotted out that which was written by hand against us - by the dogmas - which stood against us. And He has taken it out of the way, having nailed it to the stake.

15 Having stripped the principalities and the authorities, He made a public display of them, having prevailed over them in it.

16 Let no one therefore judge you in eating or in drinking, or in respect of a festival or a new moon or Sabbaths -

17 which are a shadow of what is to come - but the Body of the Messiah.

18 Let no one deprive you of the prize, one who takes delight in false humility and worship of messengers, taking his stand on what he has not seen, puffed up by his fleshly mind,
19 and not holding fast to the Head, from whom all the Body - nourished and knit together by joints and ligaments - grows with the growth of Elohim.

20 If, then, you died with Messiah from the elementary matters of the world, why, as though living in the world, do you subject yourselves to dogmas:

21 "Do not touch, do not taste, do not handle" -

22 which are all to perish with use - according to the commands and teachings of men?

23 These indeed have an appearance of wisdom in self-imposed worship, humiliation and harsh treatment of the body - of no value at all, only for satisfaction of the flesh.

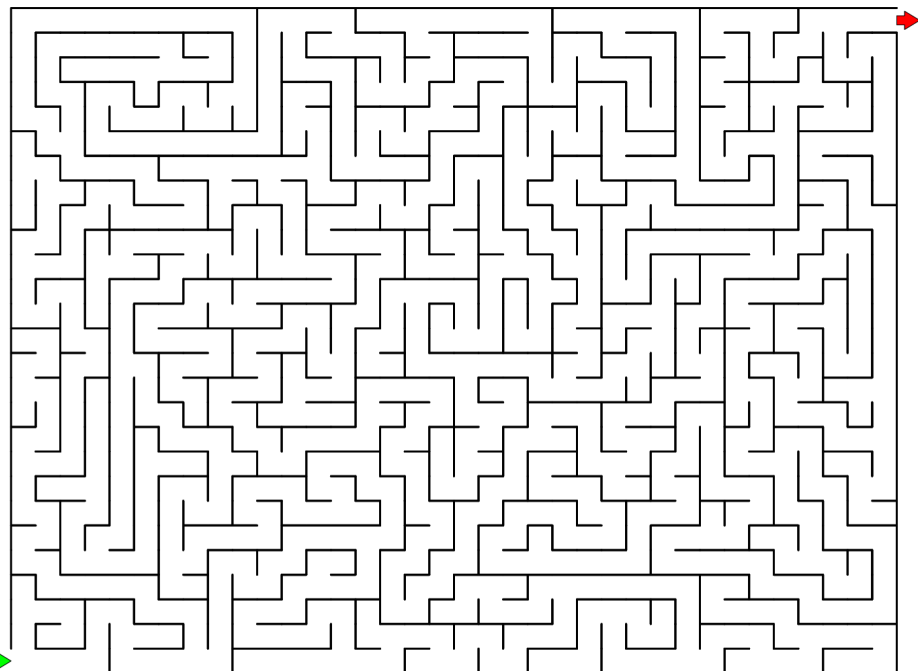
Colossians 3:1-4

1 If, then, you were raised with Messiah, seek the matters which are above, where Messiah is, seated at the right hand of Elohim.

2 Mind the matters above, not those on the earth.

3 For you have died, and your life has been hidden with Messiah in Elohim.

4 When the Messiah, who is our life, is manifested, then you also shall be manifested with Him in esteem.



Fill In The Blank

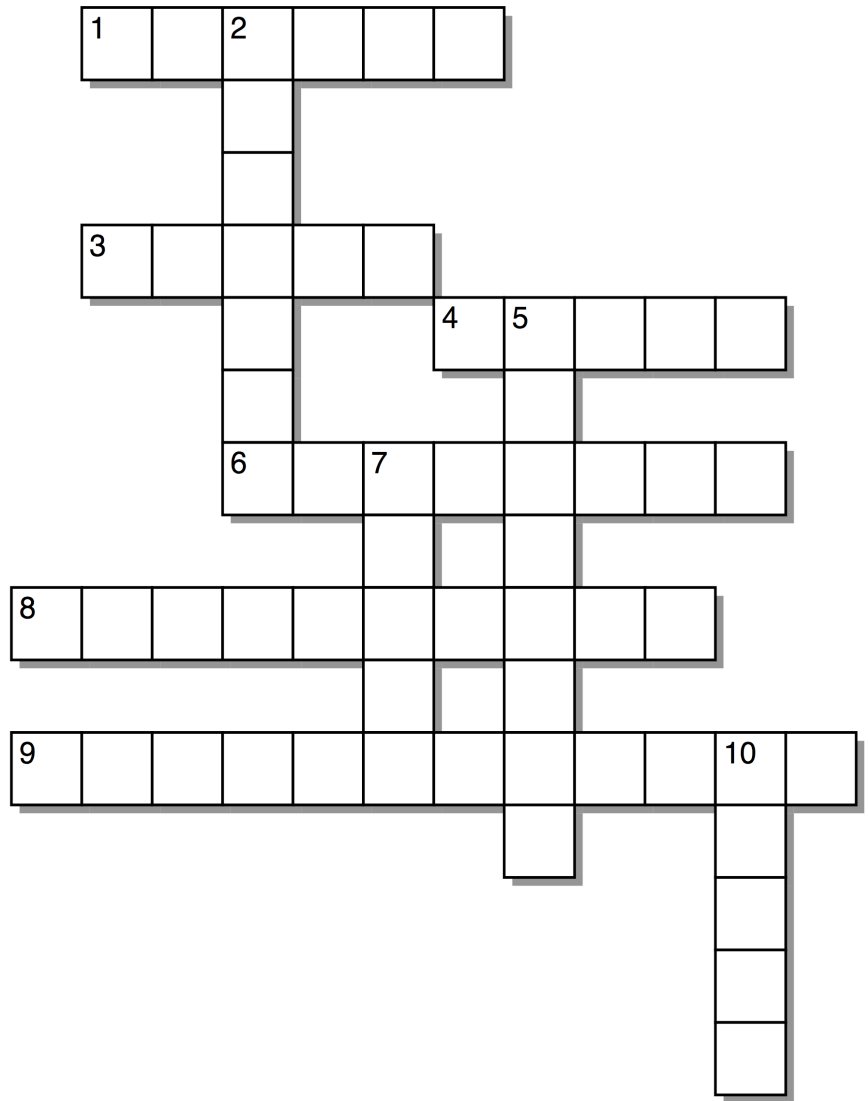
- 1) If, then, you were _____ with Messiah, seek the _____ which are above, where Messiah is, seated at the right hand of Elohim.
- 2) And He is the Head of the body, the _____, who is the beginning, the first-born from the _____, that He might become the One who is first in all.
- 3) And you, who once were estranged and _____ in the mind by wicked works, but now He has completely restored to favour in the _____ of His flesh through death, to present you set-apart, and blameless, and unprovable before Him, if indeed you continue in the belief, founded and _____, and are not moved away from the expectation of the Good News which you heard, which was proclaimed to every creature under the heaven, of which I, Sha'ul, became a servant.
- 4) Because in Him all the completeness was well pleased to _____, and through Him to completely restore to favour all unto Himself, whether on earth or in the heavens, having made peace through the blood of His _____.
- 5) For I wish you to know what a great _____ I have for you and those in _____, and for as many as have not seen my face in the flesh.
- 6) If, then, you died with Messiah from the elementary matters of the _____, why, as though living in the world, do you _____ yourselves to dogmas:
- 7) For though I am absent in the flesh, yet I am with you in _____, rejoicing to see your good order and the _____ of your belief in Messiah.
- 8) Let no one therefore judge you in eating or in drinking, or in respect of a festival or a new moon or _____ - which are a _____ of what is to come - but the Body of the Messiah.
- 9) Having stripped the _____ and the authorities, He made a public display of them, having _____ over them in it.

True Or False

- 1) Sha'ul was writing this letter to Laodikeians. True/False
- 2) "Do not touch, do not taste, do not handle" was referring to dogmas of men and not Torah. True/False

Across

1. For you have died, and your life has been ____ with Messiah in Elohim.
3. Mind the matters above, not those on the ____.
4. In Him you were also circumcised with a circumcision not made with ____.
6. This I say, so that no one deceives you with ____ words.
8. See to it that no one makes a prey of you through ____ and empty deceit.
9. In Him dwells all the ____ of Elohim-ness bodily.



Down

2. Let no one ____ you of the prize, one who takes delight in false humility and worship of messengers.
5. Therefore, as you ____ Messiah יהושע the Master, walk in Him.
7. Do not touch, do not ____, do not handle.
10. He has taken it out of the way, having nailed it to the ____.

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- CIRCUMCISED
- COMPLETENESS
- DOGMAS
- ESTRANGED
- FORGIVEN
- HUMILIATION
- PRINCIPALITIES
- STAKE
- TRESPASSES
- UNREPROVABLE