

Portion: Naso (Elevate)
Bemidbar (Numbers 5:8-6:9)

Numbers 5:8-31

8 But if the man has no relative to restore the guilt to, the guilt which is restored goes to יהוה, for the priest, in addition to the ram of the atonement with which atonement is made for him.

9 "And every contribution of all the set-apart gifts of the children of Yisra'el, which they bring to the priest, becomes his.

10 And every man's set-apart gifts becomes his, whatever any man gives the priest becomes his.' "

11 And יהוה spoke to Mosheh, saying,

12 "Speak to the children of Yisra'el, and say to them, 'When any man's wife turns aside and has committed a trespass against him,

13 and a man has intercourse with her, and it is hidden from the eyes of her husband, and it is concealed that she has defiled herself, and there was no witness against her, nor was she caught,

14 and a spirit of jealousy comes upon him and he becomes jealous of his wife who has defiled herself, or a spirit of jealousy comes upon him and he becomes jealous of his wife although she has not defiled herself,

15 then the man shall bring his wife to the priest. And he shall bring the offering for her, one-tenth of an ephah of barley flour. He is not to pour oil on it or put frankincense on it, because it is a grain offering of jealousy, an offering for remembering, for bringing crookedness to remembrance.

16 And the priest shall bring her near, and shall make her stand before יהוה.

17 And the priest shall take set-apart water in an earthen vessel, and take some of the dust that is on the floor of the Dwelling Place and put it into the water.

18 And the priest shall make the woman stand before יהוה, and shall uncover the woman's head, and put the offering for remembering in her hands, which is the grain offering of jealousy, while the priest holds in his hand the bitter water that brings a curse.

19 "And the priest shall make her swear, and say to the woman, If no man has lain with you, and if you have not turned aside to uncleanness under your husband's authority, be free from this bitter water that brings a curse.

20 But if you have turned aside under your husband's authority, and if you have defiled yourself and some man other than your husband has lain with you" -

21 then the priest shall make the woman swear with the oath of the curse, and he shall say to the woman - "יהוה make you a curse and an oath among your people, when יהוה makes your thigh waste away and your belly swell,

22 and this water that causes the curse shall go into your inward parts, and make your belly swell and your thigh waste away." And the woman shall say, "Aměn, aměn."

23 And the priest shall write these curses in a book, and shall wipe them off into the bitter water,

24 and shall make the woman drink the bitter water that brings the curse, and the water that brings the curse shall enter her to become bitter.

25 And the priest shall take the grain offering of jealousy from the woman's hand, and shall wave the offering before יהוה, and bring it to the slaughter-place.

26 And the priest shall take a hand filled with the offering, as its remembrance offering, and burn it on the slaughter-place, and afterward make the woman drink the water.

27 And when he has made her drink the water, then it shall be, if she has defiled herself and has committed a trespass against her husband, that the water that brings the curse shall enter her and become bitter, and her belly shall swell, and her thigh shall waste away, and the woman shall become a curse among her people.

28 But if the woman has not defiled herself, and is clean, then she shall be clear and shall conceive children.

29 This is the Torah of jealousy, when a wife turns aside under her husband's authority and defiles herself,

30 or when a spirit of jealousy comes upon a man, and he becomes jealous of his wife. Then he shall make the woman stand before יהוה, and the priest shall do to her all this Torah.

31 And the man shall be clear from crookedness, but the woman bear her crookedness.' "

Numbers 6:1-9

1 And יהוה spoke to Mosheh, saying,

2 "Speak to the children of Yisra'el, and say to them, 'When a man or woman does separate, by making a vow of a Nazirite, to be separate to יהוה,

3 "he separates himself from wine and strong drink - he drinks neither vinegar of wine nor vinegar of strong drink, neither does he drink any grape juice, nor eat grapes or raisins.

4 All the days of his separation he does not eat whatever is made of the grapevine, from seed to skin.

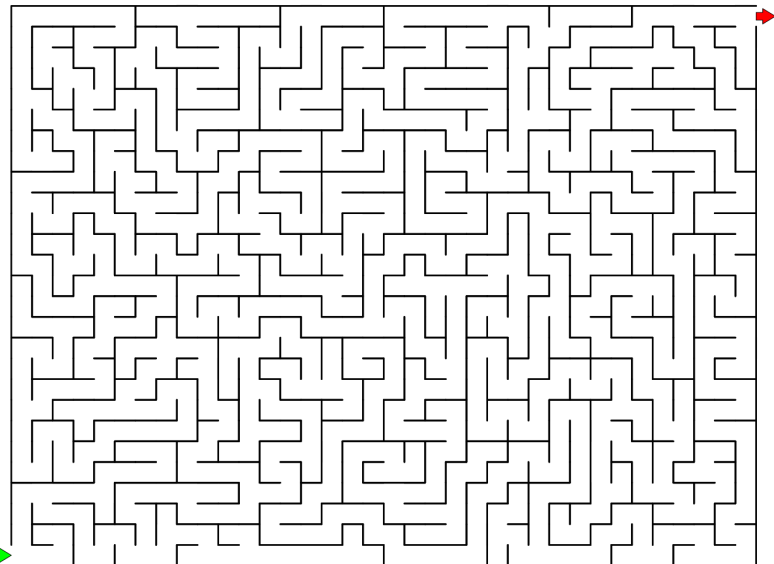
5 All the days of the vow of his separation a razor does not come upon his head. Until the days are completed for which he does separate himself to יהוה, he is set-apart. He shall let the locks of the hair of his head grow long.

6 All the days of his separation to יהוה he does not go near a dead body.

7 He does not make himself unclean for his father, or for his mother, for his brother or his sister, when they die, because his separation to Elohim is on his head.

8 All the days of his separation he is set-apart to יהוה.

9 And when anyone dies beside him in an instant, suddenly, and he has defiled the head of his separation, then he shall shave his head on the day of his cleansing - on the seventh day he shaves it.



Fill In The Blank

- 1) And when he has made her drink the water, then it shall be, if she has _____ herself and has committed a _____ against her husband, that the water that brings the curse shall enter her and become bitter, and her belly shall swell, and her thigh shall _____ away, and the woman shall become a curse among her people.

- 2) This is the Torah of _____, when a wife turns aside under her husband's _____ and defiles herself.

- 3) And the priest shall take the grain _____ of jealousy from the woman's hand, and shall _____ the offering before יהוה, and bring it to the slaughter-place.

- 4) And the priest shall write these curses in a _____, and shall _____ them off into the bitter water.

- 5) Then the priest shall make the woman _____ with the _____ of the curse, and he shall say to the woman - "יהוה make you a curse and an oath among your people, when יהוה makes your thigh waste away and your belly swell.

- 6) And the priest shall make her swear, and say to the woman, If no man has lain with you, and if you have not turned aside to _____ under your husband's authority, be _____ from this bitter water that brings a curse.

- 8) And every _____ of all the set-apart gifts of the children of Yisra'el, which they bring to the _____, becomes his.

- 9) And the priest shall take set-apart water in an _____ vessel, and take some of the _____ that is on the floor of the Dwelling Place and put it into the water.

- 10) But if the man has no relative to _____ the guilt to, the guilt which is restored goes to יהוה, for the priest, in addition to the ram of the _____ with which atonement is made for him.

True Or False

- 1) The husband is to put frankincense on the barley flour used for the remembrance offering. True/False

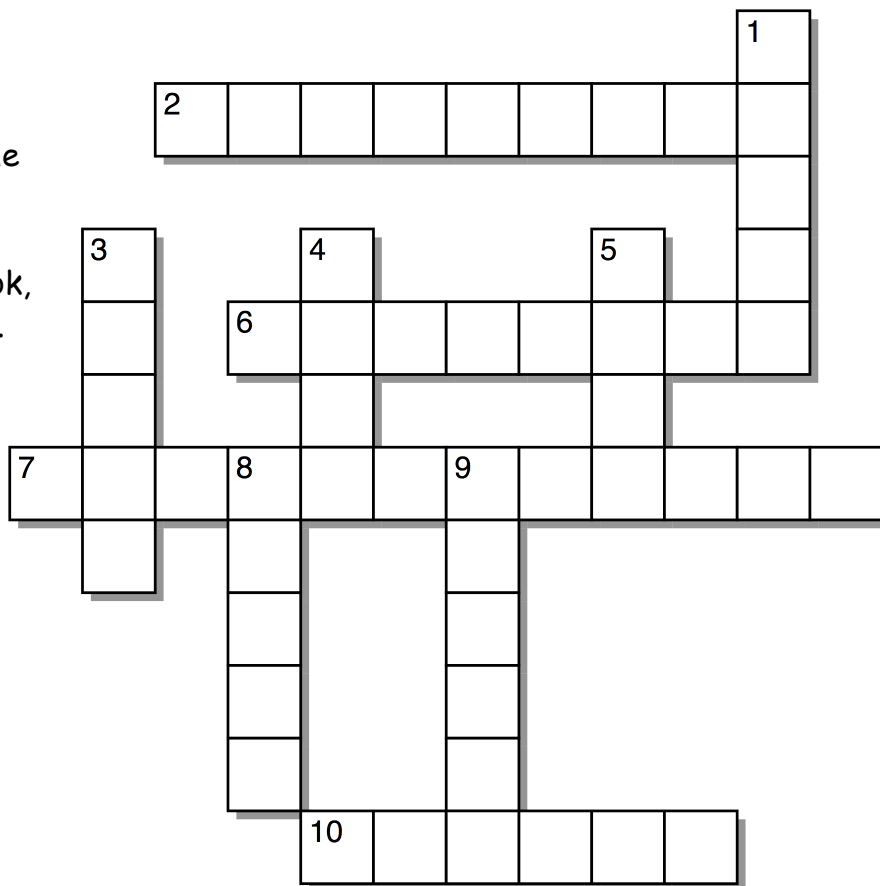
- 2) Both men and women are able to take a Nazirite vow. True/False

Across

- 2. An individual that has taken a Nazirite vow is not to eat anything from a what?
- 6. This is the Torah of _____, when a wife turns aside under her husband's authority.
- 7. Every _____ of all the set-apart gifts of the children of Yisra'el, which they bring to the priest, becomes his.
- 10. The priest shall write these _____ in a book, and shall wipe them off into the bitter water.

Down

- 1. If a wife had defiled herself with another man her what would swell as a result of the curse?
- 3. What is to never contact the head of one that has taken a Nazirite vow during there days of separation?
- 4. The man shall be clear from crookedness, but the woman _____ her crookedness.
- 5. What is gathered from the floor of the Dwelling Place to put in the set-apart water?
- 8. A wife's _____ would waste away if she reaped a curse because of her crookedness.
- 9. The set-apart water was also referred to as _____ water.



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ATONEMENT

BITTER

DEFILED

CURSE

SWELL

JEALOUSY

RESTORE

WASTE

DUST

CONTRIBUTION