

Second Writings Ma`asei (Acts 14:14-15:23)

Acts 14:14-28

14 And when the emissaries Barnaba and Sha'ul heard this, they tore their garments and ran in among the crowd, crying out
15 and saying, "Men, why are you doing this? We also are men with the same nature as you, bringing to you the Good News: to turn from these worthless matters to the living Elohim, who made the heaven, and the earth, and the sea, and all that is in them,
16 who in past generations allowed all the nations to walk in their own ways,
17 though, indeed, He did not leave Himself without witness, doing good - giving us rain from heaven and fruit-bearing seasons, filling our hearts with food and gladness."
18 Even with these words they still had difficulty in stopping the crowds from offering to them.
19 But Yehudim arrived from Antioch and Ikonion, and having won over the crowds, they stoned Sha'ul, dragged him out of the city, thinking he was dead.
20 But while the taught ones gathered around him, he rose up and went into the city. And on the next day he went away with Barnaba to Derbe.
21 And having brought the Good News to that city, and having made many taught ones, they returned to Lustra, and Ikonion, and Antioch,
22 strengthening the beings of the taught ones, encouraging them to continue in the belief, and that through many pressures we have to enter the reign of Elohim.
23 And having appointed elders in every assembly, having prayed with fasting, they committed them to the Master in whom they had believed.
24 And having passed through Pisidia, they came to Pamphulia.
25 And having spoken the word in Perge, they went down to Attaleia,
26 and from there they sailed to Antioch, where they had been committed to the favour of Elohim for the work which they had completed.
27 And having arrived, and having gathered together the assembly, they related all that Elohim had done with them, and that He had opened the door of belief to the nations.
28 And they remained there a long time with the taught ones.

Acts 15:1-23

1 And certain men came down from Yehudah and were teaching the brothers, "Unless you are circumcised, according to the practice of Mosheh, you are unable to be saved."
2 So when Sha'ul and Barnaba had no small dissension and dispute with them, they arranged for Sha'ul and Barnaba and certain others of them to go up to Yerushalayim, to the emissaries and elders, about this question.
3 So, being sent on their way by the assembly, they passed through Phoenicia and Shomeron, relating the conversion of the nations. And they were causing great joy to all the brothers.

4 And having arrived in Yerushalayim, they were received by the assembly and the emissaries and the elders. And they reported all that Elohim had done with them.

5 And some of the believers who belonged to the sect of the Pharisees, rose up, saying, "It is necessary to circumcise them, and to command them to keep the Torah of Mosheh."

6 And the emissaries and elders came together to look into this matter.

7 And when there had been much dispute, Kēpha rose up and said to them, "Men, brothers, you know that a good while ago Elohim chose among us, that by my mouth the nations should hear the word of the Good News and believe.

8 "And Elohim, who knows the heart, bore witness to them, by giving them the Set-apart Spirit, as also to us,

9 and made no distinction between us and them, cleansing their hearts by belief.

10 Now then, why do you try Elohim by putting a yoke on the neck of the taught ones which neither our fathers nor we were able to bear?"

11 But through the favour of the Master יהושע Messiah we trust to be saved, in the same way as they.

12 And all the crowd was silent and were listening to Barnabā and Sha'ul declaring how many miracles and wonders Elohim did among the nations, through them.

13 And after they were silent, Ya'aqob answered, saying, "Men, brothers, listen to me:

14 "Shim'on has declared how Elohim first visited the nations to take out of them a people for His Name.

15 And the words of the prophets agree with this, as it has been written."

16 'After this I shall return and rebuild the Booth of Dawid which has fallen down. And I shall rebuild its ruins, and I shall set it up,

17 so that the remnant of mankind shall seek יהוה, even all the nations on whom My Name has been called, says יהוה who is doing all this,'

18 who has made this known from of old.

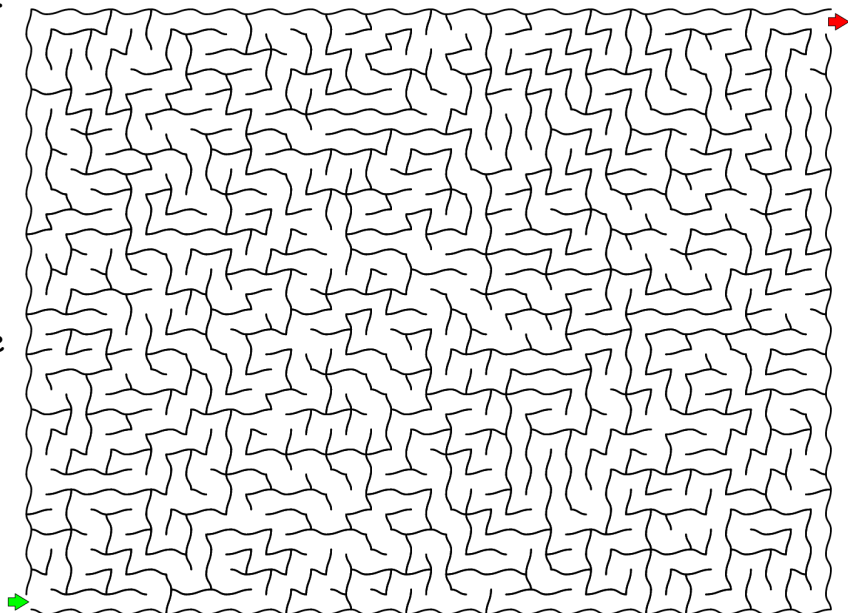
19 "Therefore I judge that we should not trouble those from among the nations who are turning to Elohim,

20 but that we write to them to abstain from the defilements of idols, and from whoring, and from what is strangled, and from blood.

21 For from ancient generations Mosheh has, in every city, those proclaiming him - being read in the congregations every Sabbath.

22 Then it seemed good to the emissaries and elders, with all the assembly, to send chosen men from among them to Antioch with Sha'ul and Barnabā: Yehudāh being called Barsabba, and Silas, leading men among the brothers,

23 having written by their hand this: The emissaries and the elders and the brothers, To the brothers who are of the nations in Antioch, and Suria, and Kilikia: Greetings.



Fill In The Blank

- 1) And having appointed _____ in every assembly, having prayed with fasting, they _____ them to the Master in whom they had believed.
- 2) And when the emissaries Barnaba and Sha'ul heard this, they _____ their _____ and ran in among the crowd, crying out.
- 3) For from ancient _____ Mosheh has, in every city, those proclaiming him - being read in the congregations every _____.
- 4) Therefore I _____ that we should not _____ those from among the nations who are turning to Elohim.
- 5) And Elohim, who knows the _____, bore _____ to them, by giving them the Set-apart Spirit, as also to us.
- 6) Now then, why do you try Elohim by putting a _____ on the neck of the taught ones which neither our fathers nor we were able to _____?
- 7) And all the crowd was silent and were listening to Barnaba and Sha'ul declaring how many _____ and wonders Elohim did among the _____, through them.
- 8) And certain men came down from Yehudah and were teaching the brothers, "Unless you are _____, according to the _____ of Mosheh, you are unable to be saved."
- 9) Shim'on has _____ how Elohim first visited the _____ to take out of them a people for His Name.
- 10) After this I shall return and _____ the Booth of Dawid which has fallen down. And I shall rebuild its _____, and I shall set it up.

True Or False

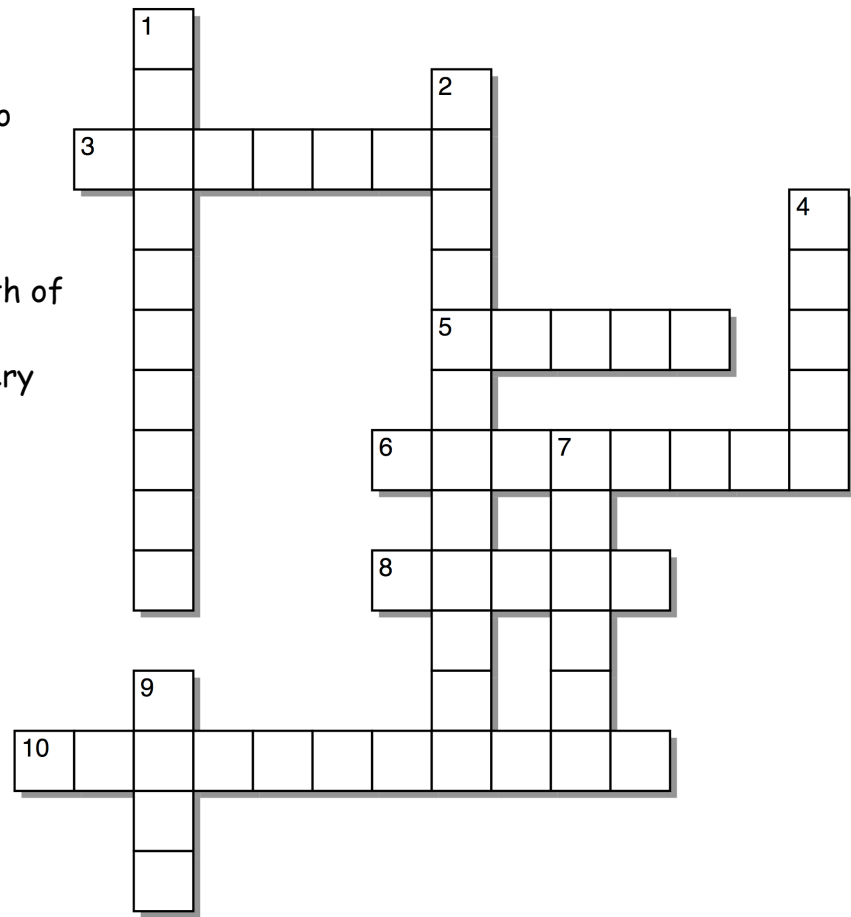
- 1) It was Kepha and Sha'ul that tore their garments when the crowds started offering to them. True/False
- 2) It was decided to send a letter to the congregations of nations in Antioch, and Suria, and Kilikia to to abstain from the defilements of idols, and from whoring, and from what is strangled, and from blood. True/False

Across

- 3. Therefore I judge that we should not _____ those from among the nations who are turning to Elohim.
- 5. Who was stoned and dragged out of the city?
- 6. Yehudah was also known as?
- 8. After this I shall return and rebuild the Booth of _____ which has fallen down.
- 10. From ancient generations Mosheh has, in every city, those _____ him - being read in the congregations every Sabbath.

Down

- 1. It is necessary to _____ them, and to command them to keep the Torah of Mosheh.
- 2. What city did the assembly meet to discuss the issue of circumcision?
- 4. Who said, "Men, brothers, you know that a good while ago Elohim chose among us, that by my mouth the nations should hear the word of the Good News and believe"?
- 7. _____ has declared how Elohim first visited the nations to take out of them a people for His Name.



- 9. Why do you try Elohim by putting a _____ on the neck of the taught ones which neither our fathers nor we were able to bear?

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 O P V E T G D F L S A M I Z R O F I I F
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 Y V T H U I R R F I H S I H L G C M K Q
 Z S Y O K B G X M U I K E Q L U Q E A G
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- BLOOD
- CIRCUMCISED
- DEFILEMENTS
- DISSENSION
- TORE
- GARMENTS
- PRESSURES
- REMNANT
- STRANGLER
- YOKE