

Second Writings  
Ma`asei (Acts 13:28-14:13)

Acts 13:28-52

28 "And having found not one cause for death, they asked Pilate that He should be put to death.

29 "And when they had accomplished all that was written concerning Him, taking Him down from the timber, they laid Him in a tomb.

30 But Elohim raised Him from the dead,"

31 and He was seen for many days by those who came up with Him from Galil to Yerushalayim, who are His witnesses to the people.

32 "And we bring you the Good News, the promise made to the fathers,

33 that Elohim has filled this for us, their children, having raised up יהושע, as it has also been written in the second Tehillah, 'You are My Son, today I have brought You forth.'

34 And that He raised Him out of the dead, no more to return to corruption, He has said thus, 'I shall give you the trustworthy kindnesses of Dawid.'

35 "For this reason He also says in another Tehillah, 'You shall not give Your Lovingly-committed One to see corruption.'

36 For Dawid, indeed, having served his own generation by the counsel of Elohim, fell asleep, was buried with his fathers, and saw corruption,"

37 but He whom Elohim raised up saw no corruption.

38 "Let it therefore be known to you, brothers, that through this One forgiveness of sins is proclaimed to you,

39 "and by Him everyone who believes is declared right from all sins from which you were not able to be declared right by the Torah of Mosheh.

40 "Watch then that what was said in the prophets does not come upon you:

41 "See, you despisers, marvel and perish, for I work a work in your days, a work which you would in no way believe if someone were to declare it to you.' "

42 And when the Yehudim went out of the congregation, the nations begged to have these words spoken to them the next Sabbath.

43 And when the meeting of the congregation had broken up, many of the Yehudim and of the worshipping converts followed Sha'ul and Barnaba, who, speaking to them, were urging them to continue in the favour of Elohim.

44 And on the next Sabbath almost all the city came together to hear the Word of Elohim.

45 But when the Yehudim saw the crowds, they were filled with jealousy. And contradicting and speaking evil, they opposed what Sha'ul was saying.

46 But speaking boldly, Sha'ul and Barnaba said, "It was necessary that the word of Elohim should be spoken to you first, but since you thrust it away, and judge yourselves unworthy of everlasting life, see, we turn to the nations.

47 For so the Master has commanded us, 'I have set you to be a light to the nations, that you should be for deliverance to the ends of the earth.'

48 And when the nations heard this, they were glad and praised the Word of יהוה. And as many as had been appointed to everlasting life believed.

49 And the Word of יהוה was being spread throughout the entire country.

50 But the Yehudim stirred up the worshipping and noble women and the chief men of the city, and raised up persecution against Sha'ul and Barnaba, and threw them out of their borders.

51 And shaking off the dust from their feet against them, they came to Ikonion.

52 And the taught ones were filled with joy and the Set-apart Spirit.

### Acts 14:1-13

1 And it came to be in Ikonion that they went together into the congregation of the Yehudim, and spoke in such a way that a great number of both Yehudim and Greeks believed.

2 But the Yehudim who would not obey stirred up the nations and evilly influenced their beings against the brothers.

3 So they remained a long time, speaking boldly in the Master, who was bearing witness to the word of His favour, giving signs and wonders to be done by their hands.

4 And the crowd of the city was divided, and some sided with the Yehudim, and some with the emissaries.

5 But when a move took place by both the nations and Yehudim, with their rulers, to mistreat and stone them,

6 they became aware of it and fled to Lustra and Derbe, cities of Lukaonia, and the country round about.

7 And they were bringing the Good News there.

8 And in Lustra there was sitting a certain man, disabled in his feet, a cripple from his mother's womb, who had never walked.

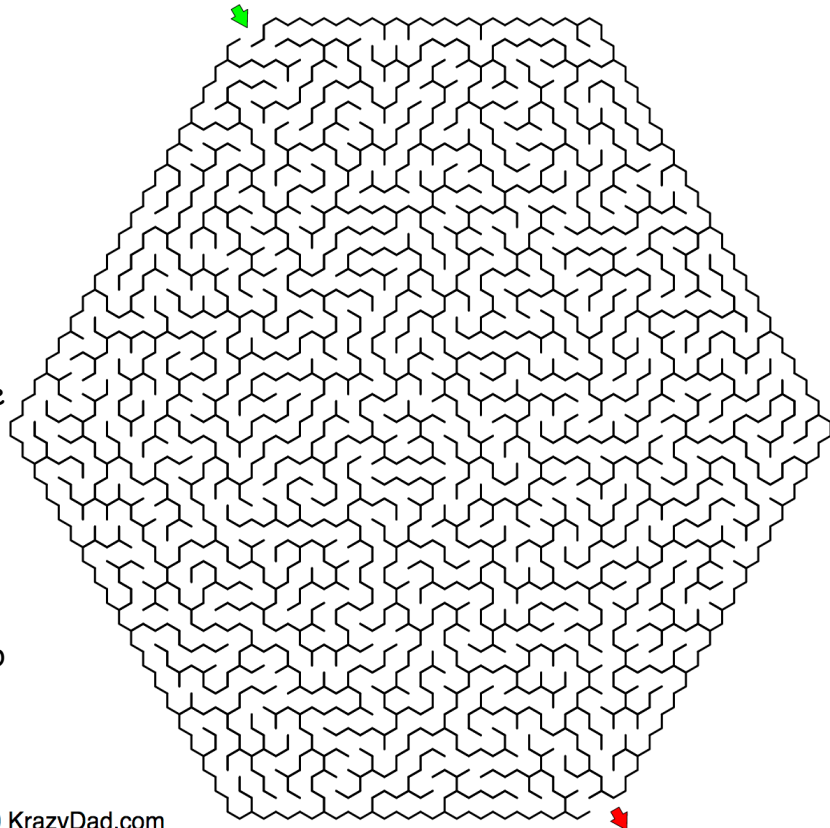
9 This one heard Sha'ul speaking, who, looking intently at him and seeing that he had belief to be healed,

10 said with a loud voice, "Stand upright on your feet!" And he sprang up and began to walk.

11 And when the crowds saw what Sha'ul had done, they lifted up their voices, saying in Lukaonian, "The mighty ones have become like men and come down to us!"

12 And they called Barnaba Zeus, and Sha'ul Hermes, since he was the chief speaker.

13 And the priest of Zeus, being in front of their city, brought oxen and wreaths to the gates, and wished to offer with the crowds.



### Fill In The Blank

- 1) It was necessary that the word of Elohim should be spoken to you first, but since you thrust it away, and judge yourselves \_\_\_\_\_ of \_\_\_\_\_ life, see, we turn to the nations.
- 2) But when the Yehudim saw the crowds, they were filled with \_\_\_\_\_. And \_\_\_\_\_ and speaking evil, they opposed what Sha'ul was saying.
- 3) Let it therefore be known to you, \_\_\_\_\_, that through this One \_\_\_\_\_ of sins is proclaimed to you.
- 4) I have set you to be a light to the \_\_\_\_\_, that you should be for \_\_\_\_\_ to the ends of the earth.
- 5) And that He raised Him out of the dead, no more to return to \_\_\_\_\_, He has said thus, 'I shall give you the trustworthy \_\_\_\_\_ of Dawid.
- 6) And when the Yehudim went out of the \_\_\_\_\_, the \_\_\_\_\_ begged to have these words spoken to them the next Sabbath.
- 7) And when the nations heard this, they were glad and praised the \_\_\_\_\_ of יהוה. And as many as had been \_\_\_\_\_ to everlasting life believed.
- 8) So they remained a long time, speaking \_\_\_\_\_ in the Master, who was bearing witness to the word of His \_\_\_\_\_, giving signs and wonders to be done by their hands.
- 9) And when the crowds saw what Sha'ul had done, they lifted up their voices, saying in \_\_\_\_\_, "The \_\_\_\_\_ ones have become like men and come down to us!"
- 10) And the priest of \_\_\_\_\_, being in front of their city, brought oxen and \_\_\_\_\_ to the gates, and wished to offer with the crowds.

### True Or False

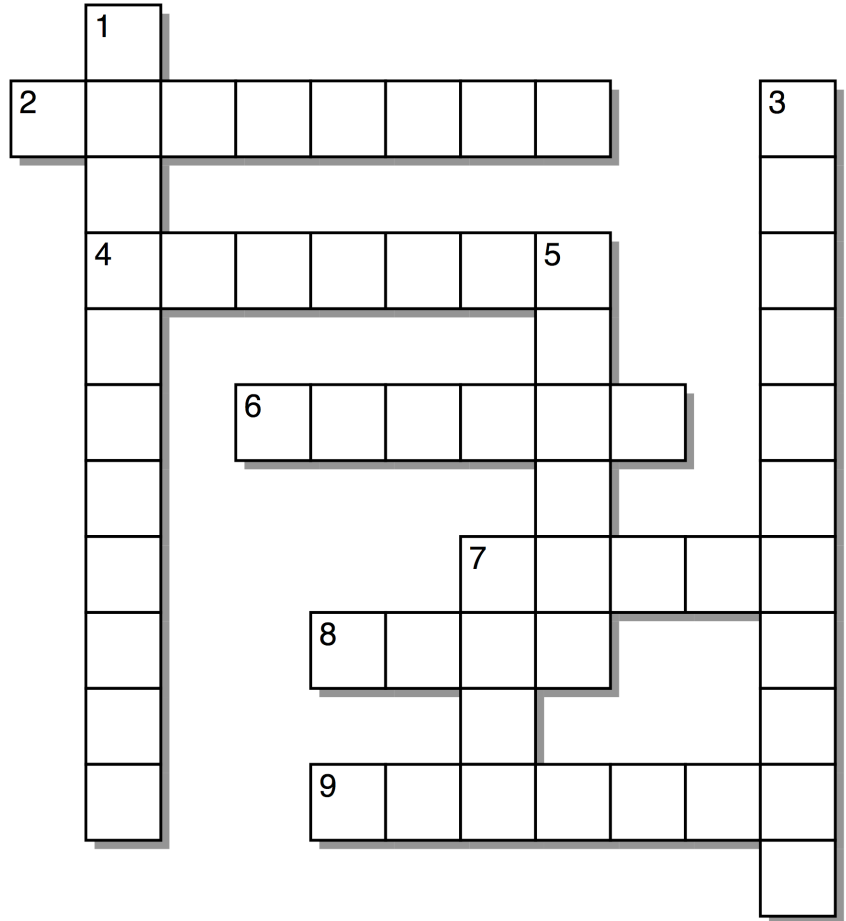
- 1) Barnaba and Sha'ul were called Zeus and Hermes in the city of Lustra. True/False
- 2) Sha'ul and Barnaba taught only the Yehudim in the congregation at Ikonion. True/False

**Across**

2. When the Yehudim saw the crowds, they were filled with with what?
4. And on the next \_\_\_\_\_ almost all the city came together to hear the Word of Elohim.
6. The first of two cities in the Lukaonia area.
7. The second of two cities in the Lukaonia area.
8. Barnaba was accidentally called this.
9. I have set you to be a light to the \_\_\_\_\_, that you should be for deliverance to the ends of the earth.

**Down**

1. The Yehudim raised up \_\_\_\_\_ against Sha'ul and Barnaba.
3. Let it therefore be known to you, brothers, that through this One \_\_\_\_\_ of sins is proclaimed to you.
5. Sha'ul was accidentally called this.
7. And shaking off the \_\_\_\_\_ from their feet against them, they came to Ikonion.



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- ACCOMPLISHED
- DELIVERANCE
- DESPISERS
- IKONION
- LUSTRA
- PERSECUTION
- WORSHIPPING
- SABBATH
- TEHILLAH
- NOBLE