

## Second Writings Kěpha Aleph (1 Peter 2:11-3:22)

### 1 Peter 2:11-25

11 Beloved ones, I appeal to you as sojourners and pilgrims, to abstain from fleshly lusts which battle against the being,  
12 having your behaviour among the nations good so that when they speak against you as evil-doers, let them, by observing your good works, esteem Elohim in a day of visitation.  
13 Be subject to every institution of man because of the Master, whether to the sovereign as supreme,  
14 or to governors, as to those who are sent by him for the punishment of doers of evil, and a praise for those who do good.  
15 Because such is the desire of Elohim, that by doing good you should put to silence the ignorance of foolish men,  
16 as free, yet not using your freedom as a cloak for evil, but as servants of Elohim.  
17 Respect all, love the brotherhood, fear Elohim, respect the sovereign.  
18 Servants, be subject to your masters with all fear, not only to the good and gentle, but also to the crooked ones.  
19 For this is favour, if because of conscience toward Elohim anyone bears up under grief, suffering unrighteously.  
20 For what credit is there in enduring a beating when you sin? But if you suffer for doing good and you endure, this finds favour with Elohim.  
21 For to this you were called, because Messiah also suffered for us, leaving us an example, that you should follow His steps,  
22 "who committed no sin, nor was deceit found in His mouth,"  
23 who, being reviled, did not revile in return; suffering, did not threaten, but committed Himself to Him who judges righteously;  
24 who Himself bore our sins in His body on the timber, so that we, having died to sins, might live unto righteousness - by whose stripes you were healed.  
25 For you were like sheep going astray, but have now returned to the Shepherd and Overseer of your beings.

### 1 Peter 3:1-22

1 In the same way, wives, be subject to your own husbands, so that if any are disobedient to the Word, they, without a word, might be won by the behaviour of their wives,  
2 having seen your blameless behaviour in fear.  
3 Your adornment should not be outward - arranging the hair, wearing gold, or putting on dresses -  
4 but the hidden man of the heart, with the incorruptible ornament of a meek and peaceable spirit, which is of great value before Elohim.  
5 For in this way, in former times, the set-apart women who trusted in Elohim also adorned themselves, being subject to their own husbands,

6 as Sarah obeyed Abraham, calling him master, of whom you became children, doing good, and not frightened by any fear.

7 In the same way, husbands, live understandingly together, giving respect to the wife, as to the weaker vessel, and as being heirs together of the favour of life, so that your prayers are not hindered.

8 To sum up, let all of you be like-minded, sympathetic, loving as brothers, tenderhearted, humble-minded,

9 not returning evil for evil or reviling for reviling, but on the contrary blessing, knowing that you were called to this, in order to inherit a blessing.

10 For "He who wishes to love life and see good days, let him keep his tongue from evil, and his lips from speaking deceit,

11 let him turn away from evil and do good, let him seek peace and pursue it.

12 "Because the eyes of יהוה are on the righteous, and his ears are open to their prayers, but the face of יהוה is against those who do evil."

13 And who is the one doing evil to you, if you become imitators of the good?

14 But even if you suffer for righteousness' sake, you are blessed. "And do not fear their threats, neither be troubled."

15 But set apart יהוה Elohim in your hearts, and always be ready to give an answer to everyone asking you a reason concerning the expectation that is in you, with meekness and fear,

16 having a good conscience, so that when they speak against you as doers of evil, those who falsely accuse your good behaviour in Messiah, shall be ashamed.

17 For it is better, if it is the desire of Elohim, to suffer for doing good than for doing evil.

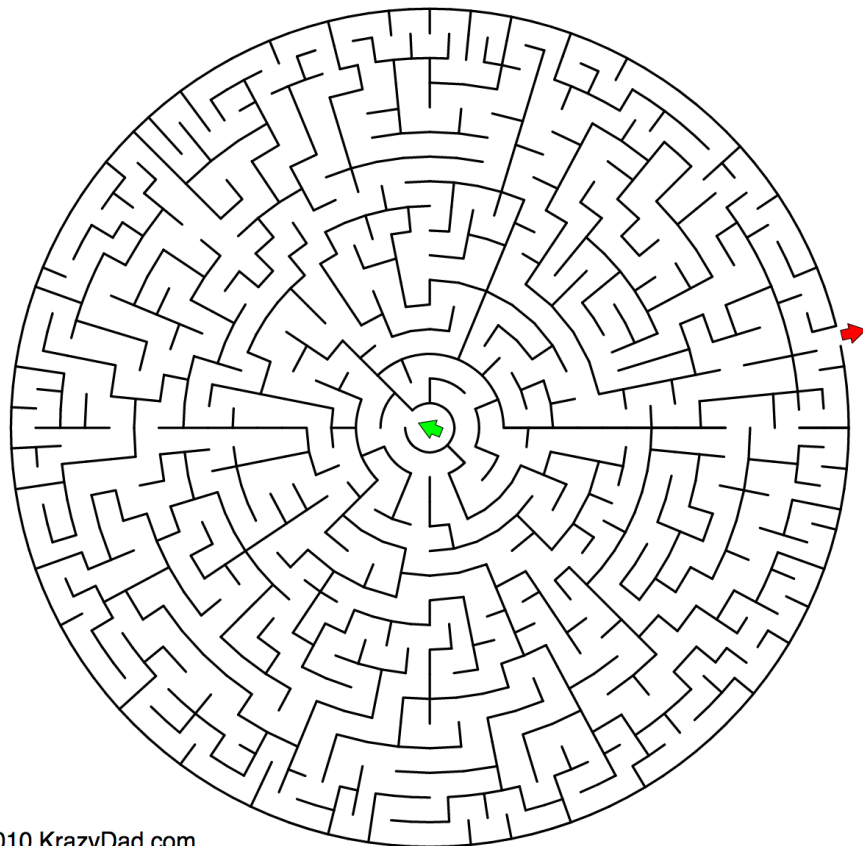
18 Because even Messiah once suffered for sins, the righteous for the unrighteous, to bring you to Elohim, having been put to death indeed in flesh but made alive in the Spirit,

19 in which also He went and proclaimed unto the spirits in prison,

20 who were disobedient at one time when the patience of Elohim waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight beings, were saved through water,

21 which figure now also saves us: immersion - not a putting away of the filth of the flesh, but the answer of a good conscience toward Elohim - through the resurrection of יהושע Messiah,

22 who, having gone into heaven, is at the right hand of Elohim, messengers and authorities and powers having been subjected to Him.



## Fill In The Blank

- 1) Because such is the desire of Elohim, that by doing good you should put to silence the \_\_\_\_\_ of foolish men, as free, yet not using your \_\_\_\_\_ as a cloak for evil, but as servants of Elohim.
- 2) For what credit is there in enduring a \_\_\_\_\_ when you sin? But if you suffer for doing good and you \_\_\_\_\_, this finds favour with Elohim.
- 3) Beloved ones, I appeal to you as \_\_\_\_\_ and pilgrims, to abstain from fleshly lusts which battle against the being, having your behaviour among the nations good so that when they speak against you as evil-doers, let them, by \_\_\_\_\_ your good works, esteem Elohim in a day of visitation.
- 4) Be subject to every \_\_\_\_\_ of man because of the Master, whether to the sovereign as supreme, or to governors, as to those who are sent by him for the \_\_\_\_\_ of doers of evil, and a praise for those who do good.
- 5) But set apart יהוה Elohim in your hearts, and always be ready to give an answer to everyone asking you a reason concerning the \_\_\_\_\_ that is in you, with meekness and fear, having a good \_\_\_\_\_, so that when they speak against you as doers of evil, those who falsely accuse your good behaviour in Messiah, shall be ashamed.
- 6) Your \_\_\_\_\_ should not be outward - arranging the hair, wearing gold, or putting on dresses -but the hidden man of the heart, with the \_\_\_\_\_ ornament of a meek and peaceable spirit, which is of great value before Elohim.
- 7) For "He who wishes to love life and see good days, let him keep his \_\_\_\_\_ from evil, and his lips from speaking \_\_\_\_\_, let him turn away from evil and do good, let him seek peace and pursue it.
- 8) To sum up, let all of you be like-minded, \_\_\_\_\_, loving as brothers, \_\_\_\_\_, humble-minded, not returning evil for evil or reviling for reviling, but on the contrary blessing, knowing that you were called to this, in order to inherit a blessing.

## True Or False

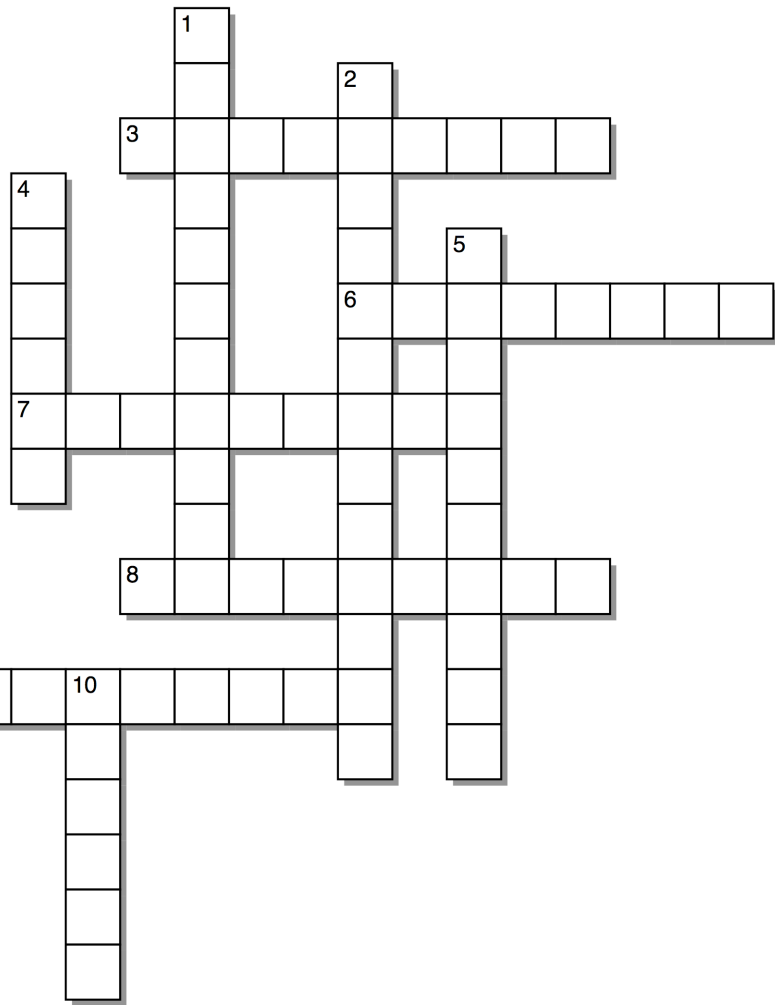
- 1) We don't have to subject ourselves to serve crooked masters. True/False
- 2) We are to adorn ourselves with blameless behaviour and a meek and peaceable spirit. True/False

**Across**

- 3. "who \_\_\_\_\_ no sin, nor was deceit found in His mouth"
- 6. And do not fear their threats, neither be \_\_\_\_\_.
- 7. Because the eyes of יהוה are on the \_\_\_\_\_.
- 8. Your \_\_\_\_\_ should not be outward.
- 9. And who is the one doing evil to you, if you become \_\_\_\_\_ of the good?

**Down**

- 1. Respect all, love the \_\_\_\_\_, fear Elohim, respect the sovereign.
- 2. But even if you suffer for \_\_\_\_\_' sake, you are blessed.
- 4. For it is better, if it is the \_\_\_\_\_ of Elohim, to suffer for doing good than for doing evil.
- 5. For this is favour, if because of \_\_\_\_\_ toward Elohim anyone bears up under grief, suffering unrighteously.
- 10. He who wishes to love life and see good days, let him keep his \_\_\_\_\_ from evil, and his lips from speaking deceit.



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- ADORNMENT
- AUTHORITIES
- BEHAVIOUR
- BLAMELESS
- BROTHERHOOD
- CONSCIENCE
- INSTITUTION
- RESURRECTION
- SHEPHERD
- STRIPES