

Second Writings Ib`rim (Hebrews 9:21-10:34)

Hebrews 9:21-28

21 And in the same way he sprinkled with blood both the Tent and all the vessels of the service.

22 And, according to the Torah, almost all is cleansed with blood, and without shedding of blood there is no forgiveness.

23 It was necessary, then, that the copies of the heavenly ones should be cleansed with these, but the heavenly ones themselves with better slaughter offerings than these.

24 For Messiah has not entered into a Set-apart Place made by hand - figures of the true - but into the heaven itself, now to appear in the presence of Elohim on our behalf,

25 not that He should offer Himself often, as the high priest enters into the Set-apart Place year by year with blood not his own.

26 For if so, He would have had to suffer often, since the foundation of the world. But now He has appeared once for all at the end of the ages to put away sin by the offering of Himself.

27 And as it awaits men to die once, and after this the judgment,

28 so also the Messiah, having been offered once to bear the sins of many, shall appear a second time, apart from sin, to those waiting for Him, unto deliverance.

Hebrews 10:1-34

1 For the Torah, having a shadow of the good matters to come, and not the image itself of the matters, was never able to make perfect those who draw near with the same slaughter offerings which they offer continually year by year.

2 Otherwise, would they not have ceased to be offered? Because those who served, once cleansed, would have had no more consciousness of sins.

3 But in those offerings is a reminder of sins year by year.

4 For it is impossible for blood of bulls and goats to take away sins.

5 Therefore, coming into the world, He says, "Slaughtering and meal offering You did not desire, but a body You have prepared for Me.

6 "In ascending offerings and offerings for sin You did not delight.

7 "Then I said, 'See, I come - in the roll of the book it has been written concerning Me - to do Your desire, O Elohim.' "

8 Saying above, "Slaughter and meal offering, and ascending offerings, and offerings for sin You did not desire, nor delighted in," which are offered according to the Torah,

9 then He said, "See, I come to do Your desire, O Elohim." He takes away the first to establish the second.

10 By that desire we have been set apart through the offering of the body of יהושע' Messiah once for all.

11 And indeed every priest stands day by day doing service, and repeatedly offering the same slaughter offerings which are never able to take away sins.

12 But He, having offered one slaughter offering for sins for all time, sat down at the right hand of Elohim,

13 waiting from that time onward until His enemies are made a footstool for His feet.

14 For by one offering He has perfected for all time those who are being set apart.

15 And the Set-apart Spirit also witnesses to us, for after having said before,

16 "This is the covenant that I shall make with them after those days, says יהוה, giving My laws into their hearts, and in their minds I shall write them,"

17 and, "Their sins and their lawlessnesses I shall remember no more."

18 Now where there is forgiveness of these, there is no longer a slaughter offering for sin.

19 So, brothers, having boldness to enter into the Set-apart Place by the blood of יהושע,

20 by a new and living way which He instituted for us, through the veil, that is, His flesh,

21 and having a High Priest over the House of Elohim,

22 let us draw near with a true heart in completeness of belief, having our hearts sprinkled from a wicked conscience and our bodies washed with clean water.

23 Let us hold fast the confession of our expectation without yielding, for He who promised is trustworthy.

24 And let us be concerned for one another in order to stir up love and good works,

25 not forsaking the assembling of ourselves together, as is the habit of some, but encouraging, and so much more as you see the day coming near.

26 For if we sin purposely after we have received the knowledge of the truth, there no longer remains a slaughter offering for sins,

27 but some fearsome anticipation of judgment, and a fierce fire which is about to consume the opponents.

28 Anyone who has disregarded the Torah of Mosheh dies without compassion on the witness of two or three witnesses.

29 How much worse punishment do you think shall he deserve who has trampled the Son of Elohim underfoot, counted the blood of the covenant by which he was set apart as common, and insulted the Spirit of favour?

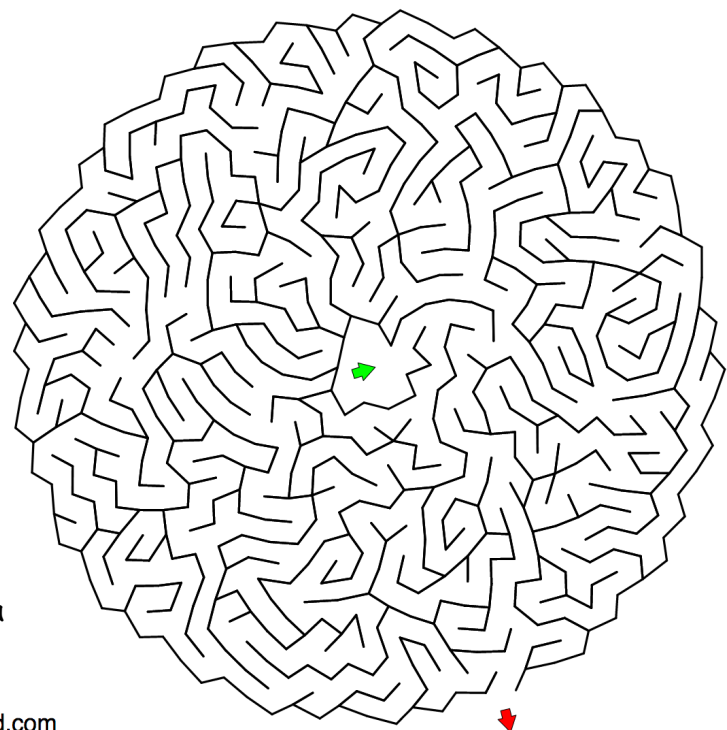
30 For we know Him who has said, "Vengeance is Mine, I shall repay, says יהוה." And again, "יהוה shall judge His people."

31 It is fearsome to fall into the hands of the living Elohim.

32 But remember the former days, when, after you were enlightened, you endured a great struggle with sufferings.

33 On the one hand you were exposed to reproaches and pressures, and on the other hand you became sharers with those who were so treated,

34 for you sympathised with me in my chains, and you accepted with joy the seizure of your possessions, knowing that you have a better and a lasting possession for yourselves in the heavens.



Fill In The Blank

- 1) For Messiah has not entered into a Set-apart Place made by _____ - _____ of the true - but into the heaven itself, now to appear in the presence of Elohim on our behalf, not that He should offer Himself often, as the high priest enters into the Set-apart Place year by year with blood not his own.
- 2) For if so, He would have had to suffer _____, since the foundation of the world. But now He has appeared _____ for all at the end of the ages to put away sin by the offering of Himself.
- 3) And let us be concerned for one another in order to stir up love and good works, not _____ the _____ of ourselves together, as is the habit of some, but encouraging, and so much more as you see the day coming near.
- 4) And the Set-apart Spirit also _____ to us, for after having said before, "This is the covenant that I shall make with them after those days, says יהוה, giving My laws into their _____, and in their minds I shall write them," and, "Their sins and their lawlessnesses I shall remember no more."
- 5) But He, having offered one _____ offering for sins for all time, sat down at the right hand of Elohim, waiting from that time onward until His _____ are made a footstool for His feet.
- 6) How much worse punishment do you think shall he deserve who has _____ the Son of Elohim _____, counted the blood of the covenant by which he was set apart as common, and insulted the Spirit of favour?
- 7) Saying above, "Slaughter and meal offering, and _____ offerings, and offerings for sin You did not desire, nor _____ in," which are offered according to the Torah, then He said, "See, I come to do Your desire, O Elohim." He takes away the first to establish the second.
- 8) Otherwise, would they not have _____ to be offered? Because those who served, once cleansed, would have had no more _____ of sins.

True Or False

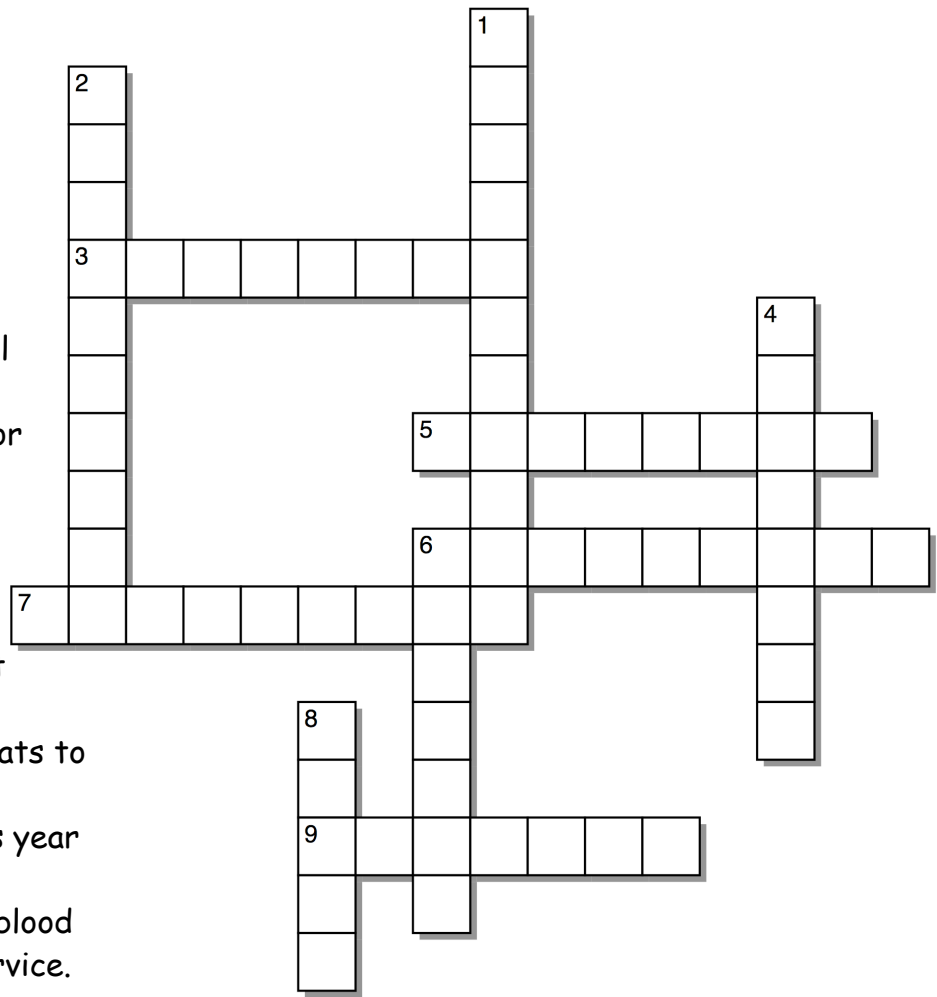
- 1) The roll of יהושע, Elohim's desire, was written in the book. True/False
- 2) Assembling of ourselves together isn't a big deal as long as we continue to stir up love and do good works. True/False

Across

- 3. By that desire we have been set apart through the _____ of the body of יהושע Messiah once for all.
- 5. It is _____ to fall into the hands of the living Elohim.
- 6. _____ is Mine, I shall repay, says יהוה.
- 7. For by one offering He has _____ for all time those who are being set apart.
- 9. In ascending offerings and offerings for sin You did not _____.

Down

- 1. But remember the former days, when, after you were _____, you endured a great struggle with sufferings.
- 2. For it is _____ for blood of bulls and goats to take away sins.
- 4. But in those offerings is a _____ of sins year by year.
- 6. And in the same way he sprinkled with blood both the Tent and all the _____ of the service.
- 8. יהוה shall _____ His people.



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- BOLDNESS
- COMPLETENESS
- COPIES
- DELIVERANCE
- EXPECTATION
- FOOTSTOOL
- JUDGMENT
- SPRINKLED
- TRUSTWORTHY
- VENGEANCE