

Second Writings Ib`rim (Hebrews 8:1-9:20)

Hebrews 8:1-13

1 Now the summary of what we are saying is: We have such a High Priest, who is seated at the right hand of the throne of the Greatness in the heavens,
2 and who serves in the set-apart place and of the true Tent, which יהוה set up, and not man.

3 For every high priest is appointed to offer both gifts and slaughters. So it was also necessary for this One to have somewhat to offer.

4 For if indeed He were on earth, He would not be a priest, since there are priests who offer the gifts according to the Torah,

5 who serve a copy and shadow of the heavenly, as Mosheh was warned when he was about to make the Tent. For He said, "See that you make all according to the pattern shown you on the mountain."

6 But now He has obtained a more excellent service, inasmuch as He is also Mediator of a better covenant, which was constituted on better promises.

7 For if that first covenant had been faultless, then no place would have been sought for a second.

8 For finding fault with them, He says, "See, the days are coming," says יהוה, "when I shall conclude with the house of Yisra'el and with the house of Yehudah a renewed covenant,

9 not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Mitsrayim, because they did not continue in My covenant, and I disregarded them," says יהוה.

10 "Because this is the covenant that I shall make with the house of Yisra'el after those days, says יהוה, giving My laws in their mind, and I shall write them on their hearts, and I shall be their Elohim, and they shall be My people.

11 "And they shall by no means teach each one his neighbour, and each one his brother, saying, 'Know יהוה,' because they all shall know Me, from the least of them to the greatest of them.

12 "Because I shall forgive their unrighteousness, and their sins and their lawlessnesses I shall no longer remember."

13 By saying, 'renewed,' He has made the first old. Now what becomes old and growing aged is near disappearing.

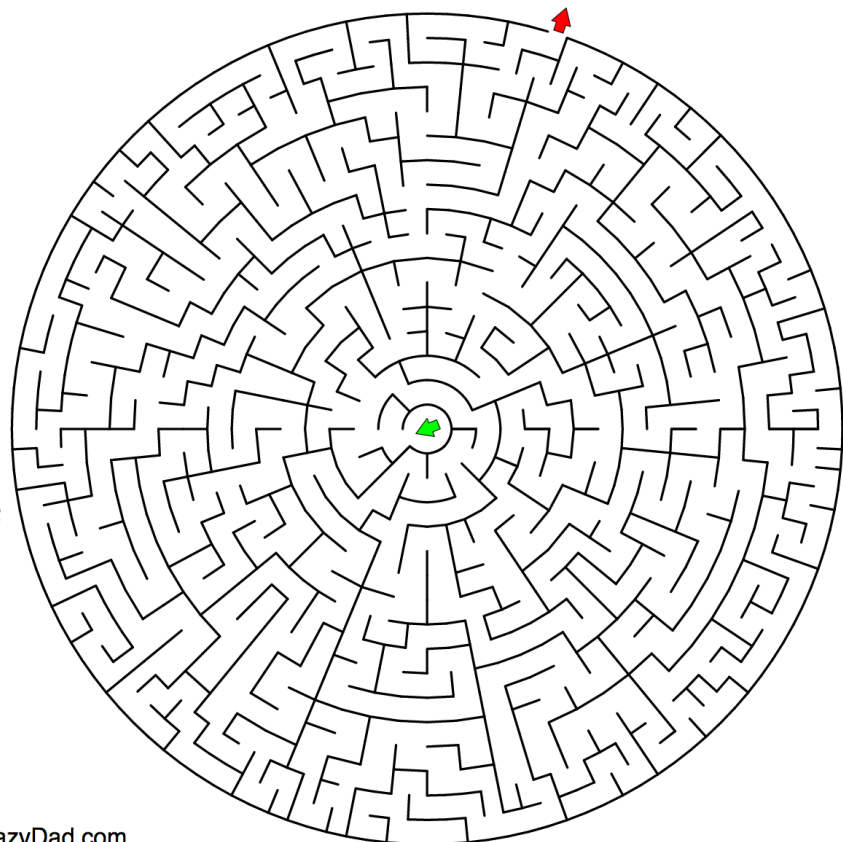
Hebrews 9:1-20

1 Now the first covenant indeed had regulations of worship and the earthly set-apart place.

2 For a Tent was prepared: the first part, in which was the lampstand, and the table, and the showbread, which is called the Set-apart Place.

3 And after the second veil, the part of the Tent which is called Most Set-apart,

4 to which belonged the golden censer, and the ark of the covenant overlaid on all sides with gold, in which were the golden pot that held the manna, and the rod of Aharon that budded, and the tablets of the covenant,
5 and above it the kerubim of esteem were overshadowing the place of atonement - about which we do not now speak in detail.
6 And these having been prepared like this, the priests always went into the first part of the Tent, accomplishing the services.
7 But into the second part the high priest went alone once a year, not without blood, which he offered for himself and for sins of ignorance of the people,
8 the Set-apart Spirit signifying this, that the way into the Most Set-apart Place was not yet made manifest while the first Tent has a standing,
9 which was a parable for the present time in which both gifts and slaughters are offered which are unable to perfect the one serving, as to his conscience,
10 only as to foods and drinks, and different washings, and fleshly regulations imposed until a time of setting matters straight.
11 But Messiah, having become a High Priest of the coming good matters, through the greater and more perfect Tent not made with hands, that is, not of this creation,
12 entered into the Most Set-apart Place once for all, not with the blood of goats and calves, but with His own blood, having obtained everlasting redemption.
13 For if the blood of bulls and goats and the ashes of a heifer, sprinkling the defiled, sets apart for the cleansing of the flesh,
14 how much more shall the blood of the Messiah, who through the everlasting Spirit offered Himself unblemished to Elohim, cleanse your conscience from dead works to serve the living Elohim?
15 And because of this He is the Mediator of a renewed covenant, so that, death having taken place for redemption of the transgressions under the first covenant, those who are called might receive the promise of the everlasting inheritance.
16 For where a covenant is, it is necessary for the death of the covenanted one to be established.
17 For a covenant over those dead is firm, since it is never valid while the covenanted one is living.
18 Therefore not even the first covenant was instituted without blood.
19 For when, according to Torah, every command had been spoken by Mosheh to all the people, he took the blood of calves and goats, with water, and scarlet wool, and hyssop, and sprinkled both the book itself and all the people,
20 saying, "This is the blood of the covenant which Elohim commanded you."



Fill In The Blank

- 1) Now the summary of what we are saying is: We have such a High Priest, who is seated at the right hand of the throne of the _____ in the heavens, and who serves in the set-apart place and of the true _____, which יהוה set up, and not man.
- 2) For finding fault with them, He says, "See, the days are coming," says יהוה, "when I shall conclude with the house of _____ and with the house of _____ a renewed covenant, not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Mitsrayim, because they did not continue in My covenant, and I _____ them," says יהוה'.
- 3) For when, according to Torah, every command had been spoken by Mosheh to all the people, he took the blood of calves and goats, with water, and _____ wool, and hyssop, and _____ both the book itself and all the people, saying, "This is the blood of the covenant which Elohim commanded you."
- 4) But into the second part the high priest went alone once a year, not without blood, which he offered for himself and for sins of _____ of the people, the Set-apart Spirit signifying this, that the way into the Most Set-apart Place was not yet made manifest while the first Tent has a standing, which was a _____ for the present time in which both gifts and slaughters are offered which are unable to perfect the one serving, as to his conscience, only as to foods and drinks, and different washings, and fleshly _____ imposed until a time of setting matters straight.
- 5) And because of this He is the Mediator of a _____ covenant, so that, death having taken place for redemption of the _____ under the first covenant, those who are called might receive the promise of the everlasting inheritance.
- 6) But Messiah, having become a High Priest of the coming good matters, through the greater and more perfect Tent not made with hands, that is, not of this _____, entered into the Most Set-apart Place once for all, not with the blood of goats and calves, but with His own blood, having obtained _____ redemption.

True Or False

- 1) The 'renewed' covenant made the first covenant 'old', but didn't eliminate/destroy it. True/False
- 2) The rod of Aharon was behind the second veil. True/False

Across

3. He has obtained a more excellent service, inasmuch as He is also Mediator of a better covenant, which was _____ on better promises.

4. By saying, '_____', He has made the first old.

5. For where a covenant is, it is necessary for the death of the _____ one to be established.

7. Because I shall forgive their _____, and their sins and their lawlessnesses I shall no longer remember.

8. See that you make all according to the pattern shown you on the _____.

9. For if that first covenant had been _____, then no place would have been sought for a second.

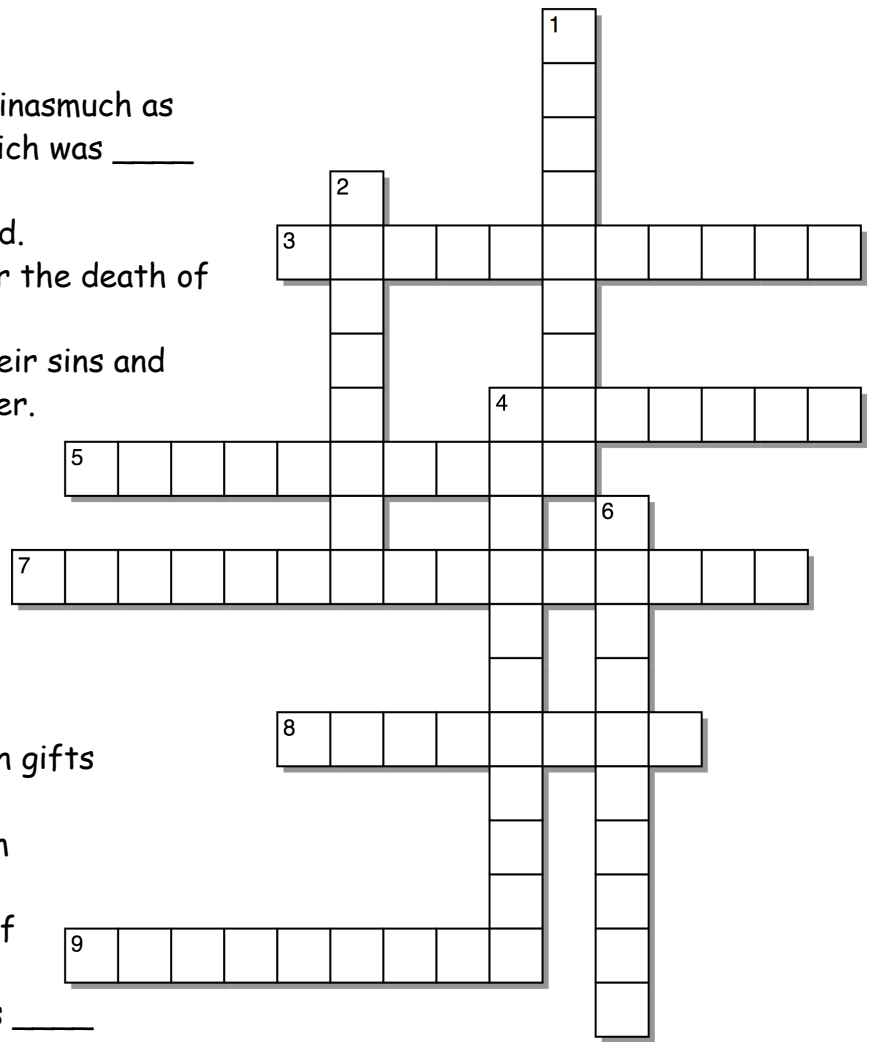
Down

1. For every high priest is _____ to offer both gifts and slaughters.

2. This is the blood of the _____ which Elohim commanded you.

4. Now the first covenant indeed had _____ of worship and the earthly set-apart place.

6. Therefore not even the first covenant was _____ without blood.



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HYSSOP
 LAMPSTAND
 LAWLESSNESSES
 MANIFEST
 REDEMPTION
 RENEWED
 SHADOW
 SHOWBREAD
 SLAUGHTERS
 THRONE