

Second Writings Ib`rim (Hebrews 4:4-6:10)

Hebrews 4:4-16

4 For somewhere He has said thus about the seventh day, "And Elohim rested on the seventh day from all His works,"

5 and in this again, "If they shall enter into My rest..."

6 Since then it remains for some to enter into it, and those who formerly received the Good News did not enter in because of disobedience,

7 He again defines a certain day, "Today," saying through Dawid so much later, as it has been said, "Today, if you hear His voice, do not harden your hearts."

8 For if Yehoshua had given them rest, He would not have spoken of another day after that.

9 So there remains a Sabbath-keeping for the people of Elohim.

10 For the one, having entered into His rest, has himself also rested from his works, as Elohim rested from His own.

11 Let us therefore do our utmost to enter into that rest, lest anyone fall after the same example of disobedience.

12 For the Word of Elohim is living, and working, and sharper than any two-edged sword, cutting through even to the dividing of being and spirit, and of joints and marrow, and able to judge the thoughts and intentions of the heart.

13 And there is no creature hidden from His sight, but all are naked and laid bare before the eyes of Him with whom is our account.

14 Therefore, since we have a great High Priest who has passed through the heavens, *יהושע* the Son of Elohim, let us hold fast our confession.

15 For we do not have a High Priest unable to sympathize with our weaknesses, but One who was tried in all respects as we are, apart from sin.

16 Therefore, let us come boldly to the throne of favour, in order to receive compassion, and find favour for timely help.

Hebrews 5:1-14

1 For every priest taken from among men is appointed on behalf of men in matters relating to Elohim, to offer both gifts and offerings for sins,

2 being able to have a measure of feeling for those not knowing and being led astray, since he himself is also surrounded by weakness.

3 And on account of this he has to offer for sins - as for the people, so also for himself.

4 And no one obtains this esteem for himself, but he who is called by Elohim, even as Aharon also was.

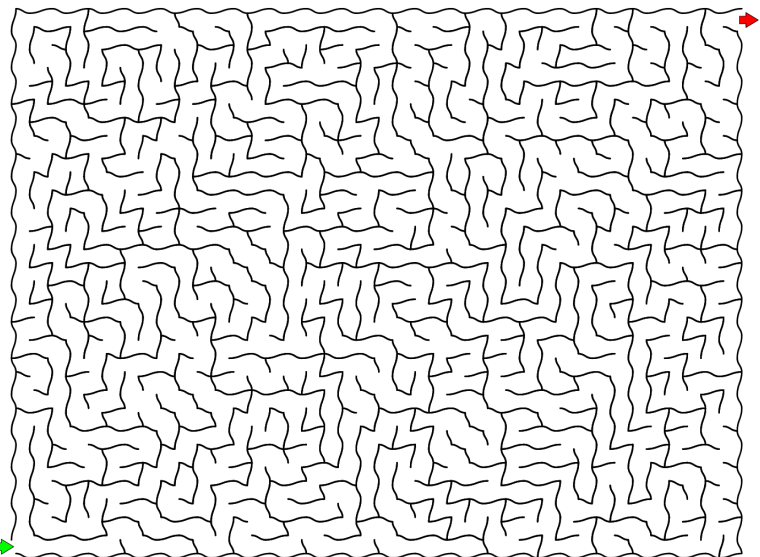
5 So also the Messiah did not extol Himself to become High Priest, but it was He who said to Him, "You are My Son, today I have brought You forth."

6 As He also says in another place, "You are a priest forever according to the order of Malkitsedeq,"

7 who, in the days of His flesh, when He had offered up prayers and petitions with strong crying and tears to Him who was able to save Him from death, and was heard because of His reverent fear,
8 though being a Son, He learned obedience by what He suffered.
9 And having been perfected, He became the Causer of everlasting deliverance to all those obeying Him,
10 having been designated by Elohim a High Priest "according to the order of Malkitsedeq,"
11 concerning whom we have much to say, and hard to explain, since you have become dull of hearing.
12 For indeed, although by this time you ought to be teachers, you need someone to teach you again the first elements of the Words of Elohim. And you have become such as need milk and not solid food.
13 For everyone partaking of milk is inexperienced in the word of righteousness, for he is a babe.
14 But solid food is for the mature whose senses have been trained by practice to discern both good and evil.

Hebrews 6:1-10

1 Therefore, having left the word of the beginning of the Messiah, let us go on to perfection, not laying again the foundation of repentance from dead works, and of belief toward Elohim,
2 of the teaching of immersions, and of laying on of hands, and of resurrection of the dead, and of everlasting judgment.
3 And this we shall do, if Elohim indeed permits.
4 For it is impossible for those who were once enlightened, and have tasted the heavenly gift, and have become partakers of the Set-apart Spirit,
5 and have tasted the good Word of Elohim and the powers of the age to come,
6 and fall away, to renew them again to repentance - having impaled for themselves the Son of Elohim again, and put Him to open shame.
7 For ground that is drinking the rain often falling on it, and is bearing plants fit for those by whom it is tilled, receives blessing from Elohim,
8 but if it brings forth thorns and thistles, it is rejected and near to being cursed, and ends up by being burned.
9 But although we speak in this way, beloved, we are persuaded, concerning you, of better matters which possess deliverance.
10 For Elohim is not unrighteous to forget your work and labour of love which you have shown toward His Name, in that you have attended to the set-apart ones, and still attend.



Fill In The Blank

- 1) For every priest taken from among men is appointed on behalf of men in matters relating to Elohim, to offer both gifts and offerings for sins, being able to have a measure of _____ for those not knowing and being led astray, since he himself is also surrounded by _____.
- 2) So also the Messiah did not _____ Himself to become _____, but it was He who said to Him, "You are My Son, today I have brought You forth."
- 3) For indeed, although by this time you ought to be _____, you need someone to teach you again the first _____ of the Words of Elohim. And you have become such as need milk and not solid food.
- 4) Since then it remains for some to enter into it, and those who formerly received the Good News did not enter in because of _____, He again defines a certain day, "Today," saying through _____ so much later, as it has been said, "Today, if you hear His voice, do not harden your hearts."
- 5) For we do not have a High Priest unable to _____ with our _____, but One who was tried in all respects as we are, apart from sin.
- 6) For the Word of Elohim is living, and working, and sharper than any two-edged _____, cutting through even to the dividing of being and spirit, and of joints and marrow, and able to judge the thoughts and _____ of the heart.
- 7) For Elohim is not unrighteous to _____ your work and labour of love which you have shown toward His Name, in that you have _____ to the set-apart ones, and still attend.
- 8) Therefore, having left the word of the beginning of the Messiah, let us go on to _____, not laying again the foundation of repentance from dead works, and of belief toward Elohim, of the teaching of immersions, and of laying on of hands, and of _____ of the dead, and of everlasting judgment.

True Or False

- 1) It is disobedience to not enter into the Sabbath. True/False
- 2) The "mature" of the Faith are able to discern what is good and what is evil. True/False

Across

1. Therefore, let us come boldly to the throne of favour, in order to receive _____.

4. Solid food is for the mature whose senses have been _____ by practice to discern both good and evil.

7. And this we shall do, if Elohim indeed _____.

9. So there remains a _____-keeping for the people of Elohim.

10. He learned _____ by what He suffered.

Down

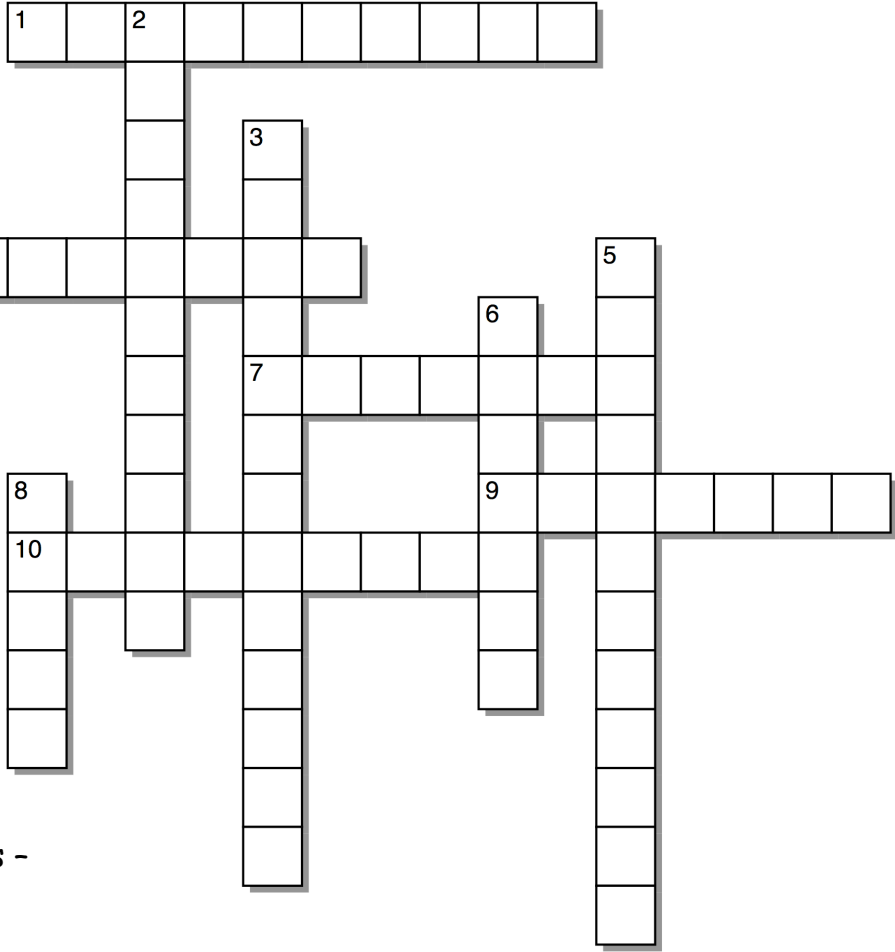
2. You are a priest forever according to the order of _____.

3. For everyone partaking of milk is _____ in the word of righteousness.

5. Let us therefore do our utmost to enter into that rest, lest anyone fall after the same example of _____.

6. On account of this he has to offer for sins - as for the people, so also for _____.

8. You are My Son, today I have brought You _____.



A I M R Z I X K H O K B Q Q J J B J C I
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 K Y K H B N E J N P A C U T X L W T R N
 R E E U V D V X X Q M T E C G I E R I S
 S V L H G E R C S G A K O N J N B Y S Y
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 C H H V U C M L D U J A G L U G A I Z R

COMPASSION

CONFESSION

DELIVERANCE

INTENTIONS

JOINTS

MALKITSEDEQ

MARROW

RIGHTEOUSNESS

SABBATH

YEHOSHUA