

Second Writings Ib`rim (Hebrews 2:5-4:3)

Hebrews 2:5-18

5 For it is not to messengers that He has subjected the world to come, concerning which we speak.

6 But somewhere one has witnessed, saying, "What is man that You remember him, or the son of man that You look after him?"

7 "You have made him a little lower than Elohim. You have crowned him with esteem and respect, and set him over the works of Your hands.

8 "You have put all in subjection under his feet." For in that He put all in subjection under him, He left none that is not subjected to him. But now we do not yet see all subjected to him.

9 But we do see Him who was made for a little while lower than the messengers, יהושע, because of the suffering of death crowned with esteem and respect, that by the favour of Elohim He should taste death for everyone.

10 For it was fitting for Him, because of whom all are and through whom all are, in bringing many sons to esteem, to make the Prince of their deliverance perfect through sufferings.

11 For both He who sets apart and those who are being set apart are all of One, for which reason He is not ashamed to call them brothers,

12 saying, "I shall announce Your Name to My brothers, in the midst of the congregation I shall sing praise to You."

13 And again, "I shall put My trust in Him." And again, "See, I and the children whom Elohim gave Me."

14 Therefore, since the children share in flesh and blood, He Himself similarly shared in the same, so that by means of His death He might destroy him having the power of death, that is, the devil,

15 and deliver those who throughout life were held in slavery by fear of death.

16 For, doubtless, He does not take hold of messengers, but He does take hold of the seed of Abraham.

17 So in every way He had to be made like His brothers, in order to become a compassionate and trustworthy High Priest in matters related to Elohim, to make atonement for the sins of the people.

18 For in what He had suffered, Himself being tried, He is able to help those who are tried.

Hebrews 3:1-19

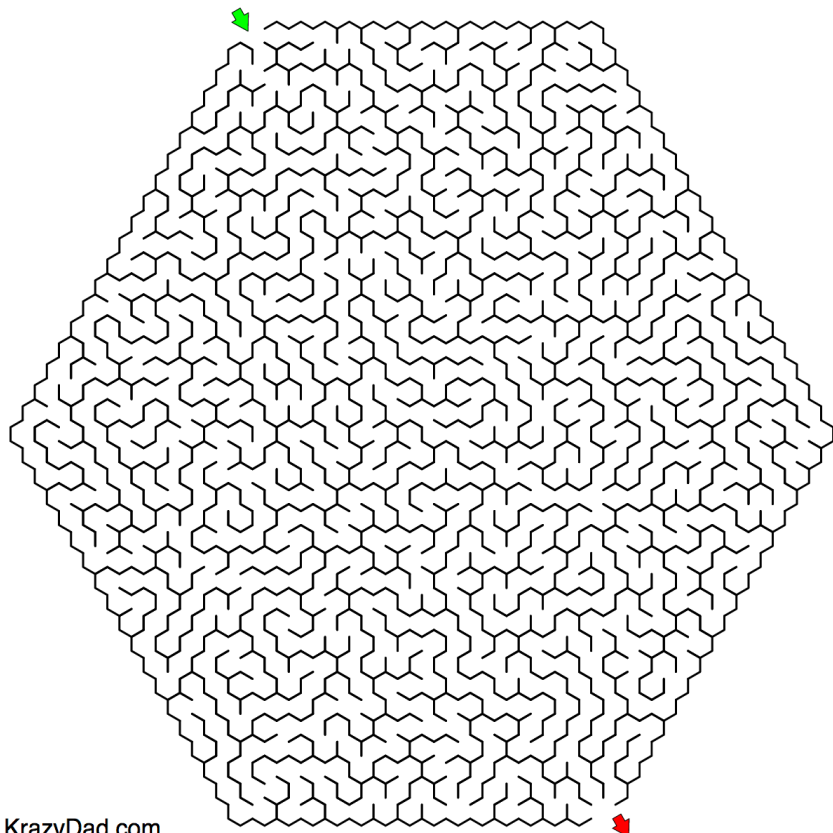
1 Therefore, set-apart brothers, partakers of the heavenly calling, closely consider the Emissary and High Priest of our confession, יהושע,

2 who was trustworthy to Him who appointed Him, as also Mosheh in all His house.

3 For this One has been deemed worthy of more esteem than Mosheh, as much as He who built the house enjoys more respect than the house.
4 For every house is built by someone, but He who built all is Elohim.
5 And Mosheh indeed was trustworthy in all His house as a servant, for a witness of what would be spoken later,
6 but Messiah as a Son over His own house, whose house we are if we hold fast the boldness and the boasting of the expectation firm to the end.
7 Therefore, as the Set-apart Spirit says, "Today, if you hear His voice,
8 do not harden your hearts as in the rebellion, in the day of trial in the wilderness,
9 where your fathers tried Me, proved Me, and saw My works forty years.
10 "Therefore I was grieved with that generation, and said, 'They always go astray in their heart, and they have not known My ways.'
11 "As I swore in My wrath, 'If they shall enter into My rest...' "
12 Look out, brothers, lest there be in any of you a wicked heart of unbelief in falling away from the living Elohim,
13 but encourage one another daily, while it is called "Today," lest any of you be hardened by the deceivableness of sin.
14 For we have become partakers of Messiah if we hold fast the beginning of our trust firm to the end,
15 while it is said, "Today, if you hear His voice, do not harden your hearts as in the rebellion."
16 For who, having heard, rebelled? Was it not all who came out of Mitsrayim, led by Mosheh?
17 And with whom was He grieved forty years? Was it not with those who sinned, whose corpses fell in the wilderness?
18 And to whom did He swear that they would not enter into His rest, but to those who did not obey?
19 So we see that they were unable to enter in because of unbelief.

Hebrews 4:1-3

1 Therefore, since a promise remains of entering into His rest, let us fear lest any of you seem to have come short of it.
2 For indeed the Good News was brought to us as well as to them, but the word which they heard did not profit them, not having been mixed with belief in those who heard it.
3 For we who have believed do enter into that rest, as He has said, "As I swore in My wrath, if they shall enter into My rest..." And yet His works have come into being from the foundation of the world.



Fill In The Blank

- 1) For indeed the Good News was brought to us as well as to them, but the word which they heard did not _____ them, not having been _____ with belief in those who heard it.
- 2) For this One has been deemed worthy of more _____ than Mosheh, as much as He who built the house enjoys more _____ than the house.
- 3) For we have become _____ of Messiah if we hold fast the beginning of our trust firm to the end, while it is said, "Today, if you hear His voice, do not _____ your hearts as in the rebellion."
- 4) Therefore, set-apart brothers, partakers of the heavenly calling, closely consider the Emissary and High Priest of our _____, Messiah יהושע, who was _____ to Him who appointed Him, as also Mosheh in all His house.
- 5) And Mosheh indeed was trustworthy in all His house as a _____, for a witness of what would be spoken later, but Messiah as a Son over His own house, whose house we are if we hold fast the _____ and the boasting of the expectation firm to the end.
- 6) Look out, brothers, lest there be in any of you a wicked heart of _____ in falling away from the living Elohim, but encourage one another daily, while it is called "Today," lest any of you be hardened by the _____ of sin.
- 7) For it was _____ for Him, because of whom all are and through whom all are, in bringing many sons to esteem, to make the Prince of their _____ perfect through sufferings.
- 8) Therefore, since the _____ share in flesh and blood, He Himself similarly shared in the same, so that by means of His death He might destroy him having the power of death, that is, the devil, and deliver those who throughout life were held in _____ by fear of death.

True Or False

- 1) Only those having belief unto obedience can enter His rest. True/False
- 2) יהושע is the Emissary and High Priest of our confession. True/False

Across

1. As I swore in My _____, 'If they shall enter into My rest.

4. You have put all in _____ under his feet.

5. Today, if you hear His voice, do not _____ your hearts as in the rebellion.

7. For in what He had _____, Himself being tried, He is able to help those who are tried.

8. For every house is built by someone, but He who built all is _____.

Down

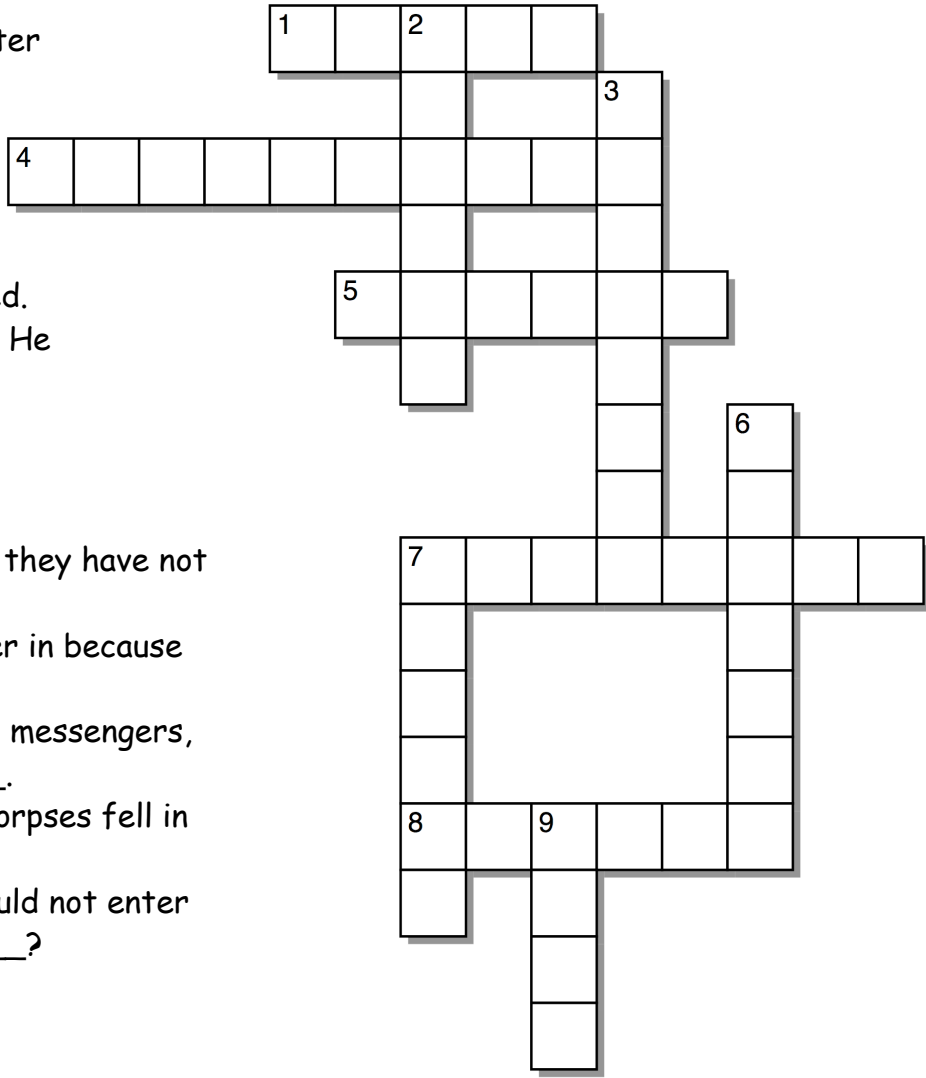
2. They always go _____ in their heart, and they have not known My ways.

3. So we see that they were unable to enter in because of _____.

6. For, doubtless, He does not take hold of messengers, but He does take hold of the seed of _____.

7. Was it not with those who _____, whose corpses fell in the wilderness?

9. And to whom did He swear that they would not enter into His rest, but to those who did not _____?



N E X W H Y M F W T Y K H F Y V B D Z B
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 O R T R W A H T B O R U L A O N V R N I
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ATONEMENT

BROTHERS

CONGREGATION

CROWNED

DECEIVABLENESS

FOUNDATION

MESSENGERS

PRINCE

SUFFERED

TRUSTWORTHY