

Second Writings Galatijim (Galatians 3:1-4:14)

Galatians 3:1-29

1 O senseless Galatians! Who has put you under a spell, not to obey the truth - before whose eyes יהושע Messiah was clearly portrayed among you as impaled?

2 This only I wish to learn from you: Did you receive the Spirit by works of Torah, or by the hearing of belief?

3 Are you so senseless? Having begun in the Spirit, do you now end in the flesh?

4 Have you suffered so much in vain - if indeed in vain?

5 Is He, then, who is supplying the Spirit to you and working miracles among you, doing it by works of Torah, or by hearing of belief?

6 Even so Abraham "did believe Elohim, and it was reckoned unto him as righteousness."

7 Know, then, that those who are of belief are sons of Abraham.

8 And the Scripture, having foreseen that Elohim would declare right the nations by belief, announced the Good News to Abraham beforehand, saying, "All the nations shall be blessed in you,"

9 so that those who are of belief are blessed with Abraham, the believer.

10 For as many as are of works of Torah are under the curse, for it has been written, "Cursed is everyone who does not continue in all that has been written in the Book of the Torah, to do them."

11 And that no one is declared right by Torah before Elohim is clear, for "The righteous shall live by belief."

12 And the Torah is not of belief, but "The man who does them shall live by them."

13 Messiah redeemed us from the curse of the Torah, having become a curse for us - for it has been written, "Cursed is everyone who hangs upon a tree." -

14 in order that the blessing of Abraham might come upon the nations in Messiah יהושע, to receive the promise of the Spirit through belief.

15 Brothers, as a man I say it: a covenant, even though it is man's, yet if it is confirmed, no one sets it aside, or adds to it.

16 But the promises were spoken to Abraham, and to his Seed. He does not say, "And to seeds," as of many, but as of one, "And to your Seed," who is Messiah.

17 Now this I say, Torah, that came four hundred and thirty years later, does not annul a covenant previously confirmed by Elohim in Messiah, so as to do away with the promise.

18 For if the inheritance is by Torah, it is no longer by promise, but Elohim gave it to Abraham through a promise.

19 Why, then, the Torah? It was added because of transgressions, until the Seed should come to whom the promise was made. And it was ordained through messengers in the hand of a mediator.

20 The Mediator, however, is not of one, but Elohim is one.

21 Is the Torah then against the promises of Elohim? Let it not be! For if a torah had been given that was able to make alive, truly righteousness would have been by Torah.

22 But the Scripture has shut up all mankind under sin, that the promise by belief in יהושע Messiah might be given to those who believe.

23 But before belief came, we were being guarded under Torah, having been shut up for the belief being about to be revealed.

24 Therefore the Torah became our trainer unto Messiah, in order to be declared right by belief.

25 And after belief has come, we are no longer under a trainer.

26 For you are all sons of Elohim through belief in Messiah יהושע.

27 For as many of you as were immersed into Messiah have put on Messiah.

28 There is not Yehudi nor Greek, there is not slave nor free, there is not male and female, for you are all one in Messiah יהושע.

29 And if you are of Messiah, then you are seed of Abraham, and heirs according to promise.

Galatians 4:1-14

1 And I say, for as long as the heir is a child, he is no different from a slave, though he is master of all,

2 but is under guardians and trustees till the time prearranged by the father.

3 So we also, when we were children, were under the elementary matters of the world, being enslaved.

4 But when the completion of the time came, Elohim sent forth His Son, born of a woman, born under Torah,

5 to redeem those who were under Torah, in order to receive the adoption as sons.

6 And because you are sons, Elohim has sent forth the Spirit of His Son into your hearts, crying, "Abba, Father!"

7 So you are no longer a slave but a son, and if a son, also an heir of Elohim through Messiah.

8 But then, indeed, not knowing Elohim, you served those which by nature are not mighty ones.

9 But now after you have known Elohim, or rather are known by Elohim, how do you turn again to the weak and poor elementary matters, to which you wish to be enslaved again?

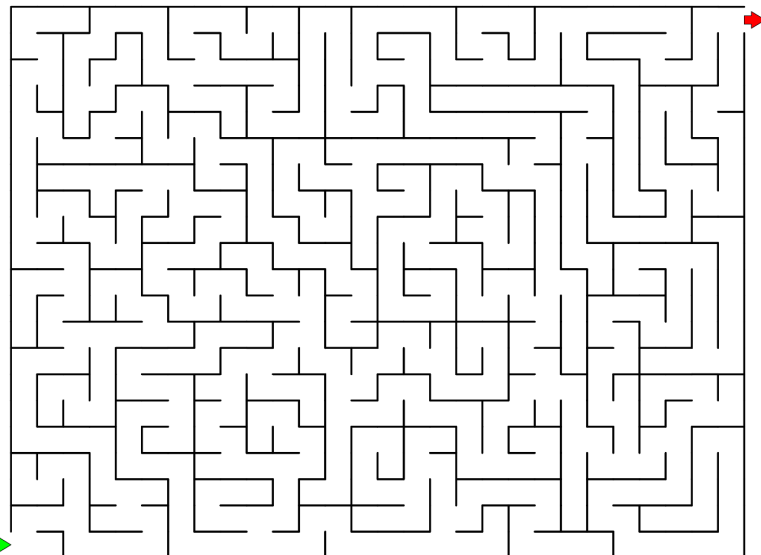
10 You closely observe days and months and seasons and years.

11 I fear for you, lest by any means I have laboured for you in vain.

12 Brothers, I beg you to become as I am, because I am as you are. You did not wrong me at all.

13 But you know that through weakness of the flesh I brought the Good News to you before.

14 And my trial which was in my flesh you did not despise or reject, but you received me as a messenger of Elohim, as Messiah יהושע.



Fill In The Blank

1) Why, then, the Torah? It was added because of transgressions, until the Seed should come to whom the _____ was made. And it was _____ through messengers in the hand of a mediator.

2) And that no one is declared _____ by Torah before Elohim is clear, for "The righteous shall live by _____."

3) But the _____ were spoken to Abraham, and to his Seed. He does not say, "And to seeds," as of many, but as of one, "And to your Seed," who is _____.

4) O senseless Galatians! Who has put you under a _____, not to obey the truth - before whose eyes יהושע Messiah was clearly portrayed among you as _____?

5) Is He, then, who is supplying the Spirit to you and working _____ among you, doing it by works of Torah, or by _____ of belief?

6) For as many as are of _____ of Torah are under the curse, for it has been written, "Cursed is everyone who does not _____ in all that has been written in the Book of the Torah, to do them."

7) Brothers, I beg you to _____ as I am, because I am as you are. You did not _____ me at all.

8) And I say, for as long as the heir is a child, he is no different from a slave, though he is master of all, but is under _____ and trustees till the time _____ by the father.

9) And my trial which was in my _____ you did not despise or reject, but you _____ me as a messenger of Elohim, as Messiah יהושע.

10) And because you are _____, Elohim has sent forth the Spirit of His _____ into your hearts, crying, "Abba, Father!"

True Or False

1) The inheritance promised to Abraham came by Torah. True/False

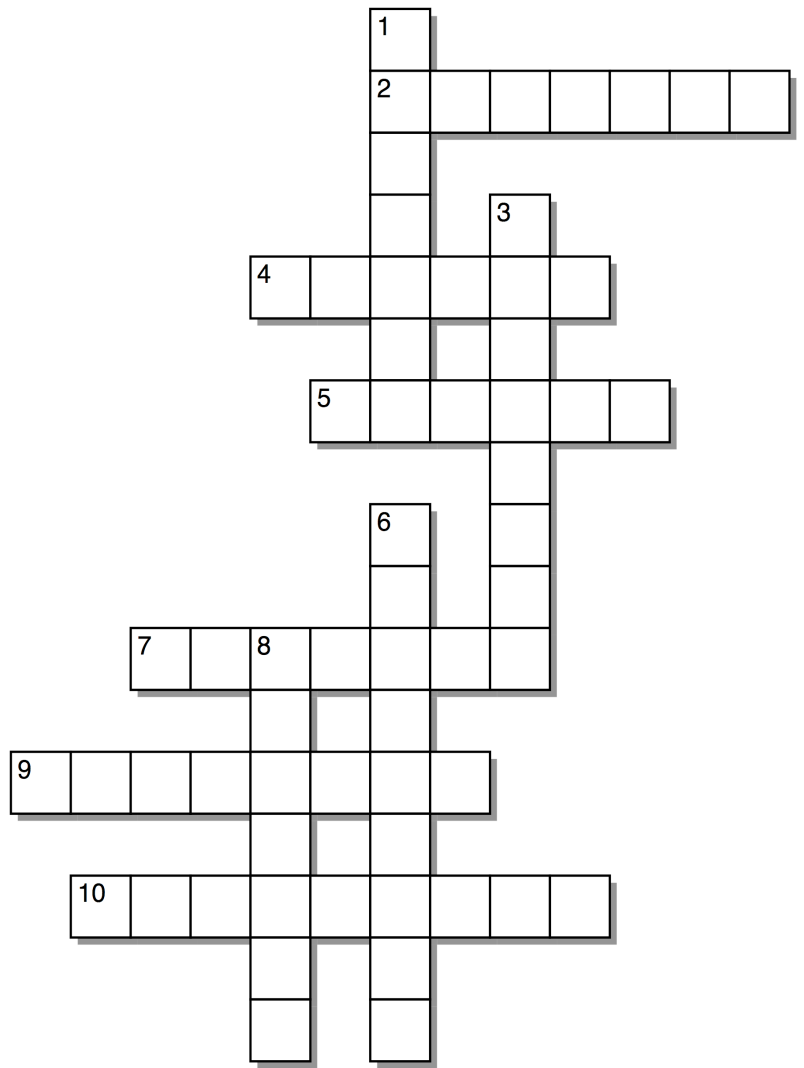
2) If we are of Messiah, then we are the seed of Abraham, and heirs according to promise. True/False

Across

- 2. Those who are of belief are _____ with Abraham, the believer.
- 4. _____ is everyone who hangs upon a tree.
- 5. For you are all sons of Elohim through _____ in Messiah יְהוֹשֻׁעַ.
- 7. And after belief has come, we are no longer under a _____.
- 9. For as many of you as were _____ into Messiah have put on Messiah.
- 10. The _____ shall live by belief.

Down

- 1. You closely _____ days and months and seasons and years.
- 3. The _____, however, is not of one, but Elohim is one.
- 6. Are you so _____? Having begun in the Spirit, do you now end in the flesh?
- 8. Know, then, that those who are of belief are sons of _____.



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- ABBA
- CURSE
- MIRACLES
- RIGHTEOUS
- SEED
- SENSELESS
- TORAH
- TRANSGRESSIONS
- TRIAL
- TRUSTEES