

## Second Writings Galatyiim (Galatians 1:9-2:21)

### Galatians 1:9-24

9 As we have said before, and now I say again, if anyone brings a 'Good News' to you beside what you have received, let him be accursed.

10 For do I now persuade men, or Elohim? Or do I seek to please men? For if I still pleased men, I should not be a servant of Messiah.

11 And I make known to you, brothers, that the Good News announced by me is not according to man.

12 For I did not receive it from man, nor was I taught it, but through a revelation of יהושע Messiah.

13 For you have heard of my former behaviour in Yehudaism, how intensely I persecuted the assembly of Elohim, and ravaged it.

14 And I progressed in Yehudaism beyond many of my age in my race, being more exceedingly ardent for the traditions of my fathers.

15 But when it pleased Elohim, who separated me from my mother's womb and called me by His favour,

16 to reveal His Son in me, that I might bring Him, the Good News, to the nations, I did not immediately consult with flesh and blood,

17 neither did I go up to Yerushalayim, to those who were emissaries before me. But I went to Arabiā, and returned again to Dammeseq.

18 Then after three years I went up to Yerushalayim to learn from Kēpha, and remained with him for fifteen days.

19 And I saw no other of the emissaries except Ya'aqob, the brother of the Master.

20 And what I write to you, see, before Elohim, I do not lie.

21 Then I went into the districts of Suria and of Kilikia.

22 And I was still not known by sight to the assemblies of Yehudah which were in Messiah,

23 but they were hearing only that, "The one who once persecuted us now brings as Good News the belief which he once ravaged."

24 So they were esteeming Elohim in me.

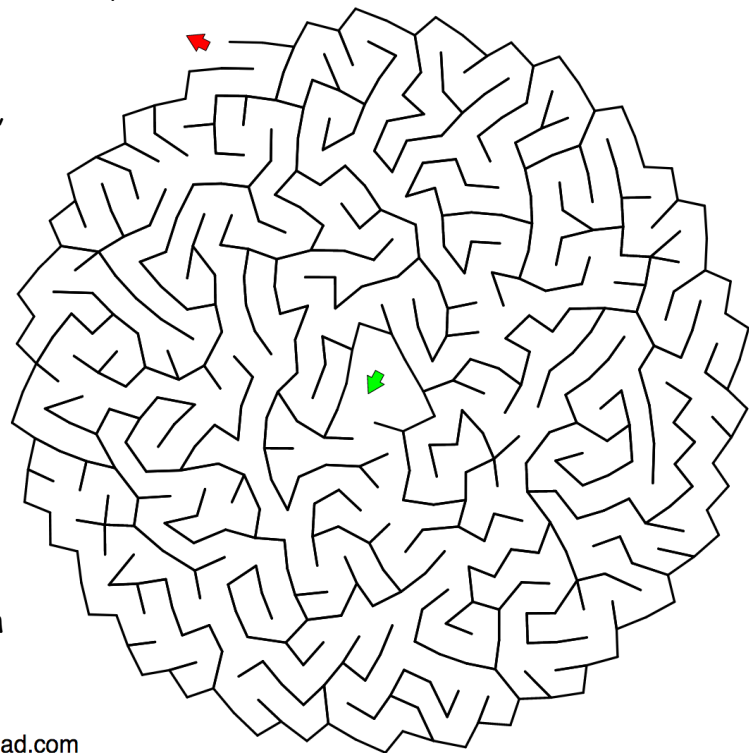
### Galatians 2:1-21

1 Then after fourteen years I again went up to Yerushalayim, with Barnabā, taking Titos along too.

2 And I went up by revelation, and laid before them that Good News which I proclaim among the nations, but separately to those who were esteemed, lest somehow I run, or had run, in vain.

3 But not even Titos who was with me, though a Greek, was compelled to be circumcised.

4 But as for the false brothers, sneakingly brought in, who sneaked in to spy out our freedom which we have in Messiah יהושע in order to enslave us,  
5 to these we did not yield in subjection, not even for an hour, so that the truth of the Good News remains with you.  
6 But from those who were esteemed to be whatever - what they were, it makes no difference to me, Elohim shows no partiality - for those who were esteemed contributed naught to me.  
7 But on the contrary, when they saw that the Good News to the uncircumcised had been entrusted to me, even as Kěpha to the circumcised -  
8 for He who worked in Kěpha to make him an emissary to the circumcised also worked in me for the nations.  
9 So when Ya'aqob, Kěpha, and Yoħanan, who seemed to be supports, came to know the favour that had been given to me, they gave me and Barnaba the right hand of fellowship, in order that we go to the nations and they to the circumcised,  
10 only that we might remember the poor, which I myself was eager to do.  
11 And when Kěpha had come to Antioch, I withstood him to his face, because he was at fault.  
12 For before some came from Ya'aqob, he was eating with the nations, but when they came, he began to withdraw and separate himself, in fear of those of the circumcision.  
13 And the rest of the Yehuđim joined him in hypocrisy, so that even Barnaba was led away by their hypocrisy.  
14 But when I saw that they are not walking straight according to the truth of the Good News, I said to Kěpha before them all, "If you, being a Yehuđi, live as the nations and not as the Yehuđim, why do you compel nations to live as Yehuđim?  
15 "We, Yehuđim by nature, and not of the nations, sinners,  
16 knowing that a man is not declared right by works of Torah, but through belief in יהושע Messiah, even we have believed in יהושע Messiah, in order to be declared right by belief in Messiah and not by works of Torah, because by works of Torah no flesh shall be declared right.  
17 "And if, while seeking to be declared right by Messiah, we ourselves also are found sinners, is Messiah then a servant of sin? Let it not be!  
18 "For if I rebuild what I once overthrew, I establish myself a transgressor.  
19 "For through Torah I died to Torah, in order to live to Elohim.  
20 "I have been impaled with Messiah, and I no longer live, but Messiah lives in me. And that which I now live in the flesh I live by belief in the Son of Elohim, who loved me and gave Himself for me.  
21 "I do not set aside the favour of Elohim, for if righteousness is through Torah, then Messiah died for naught."



### Fill In The Blank

- 1) And I make known to you, \_\_\_\_\_, that the Good News announced by me is not according to \_\_\_\_\_.
- 2) Then after \_\_\_\_\_ years I went up to Yerushalayim to learn from Kěpha, and remained with him for \_\_\_\_\_ days.
- 3) For do I now \_\_\_\_\_ men, or Elohim? Or do I seek to please men? For if I still pleased men, I should not be a \_\_\_\_\_ of Messiah.
- 4) For you have heard of my former \_\_\_\_\_ in Yehudāism, how intensely I persecuted the \_\_\_\_\_ of Elohim, and ravaged it.
- 5) And I \_\_\_\_\_ in Yehudāism beyond many of my age in my race, being more exceedingly \_\_\_\_\_ for the traditions of my fathers.
- 6) But when I saw that they are not walking \_\_\_\_\_ according to the \_\_\_\_\_ of the Good News, I said to Kěpha before them all, "If you, being a Yehudī, live as the nations and not as the Yehudīm, why do you compel nations to live as Yehudīm?"
- 7) For before some came from Ya'aqob, he was eating with the nations, but when they came, he began to withdraw and \_\_\_\_\_ himself, in fear of those of the \_\_\_\_\_.
- 8) I have been impaled with Messiah, and I no longer live, but Messiah lives in me. And that which I now live in the \_\_\_\_\_ I live by \_\_\_\_\_ in the Son of Elohim, who loved me and gave Himself for me.
- 9) And the rest of the Yehudīm joined him in \_\_\_\_\_, so that even Barnabā was led away by their \_\_\_\_\_.
- 10) And I went up by revelation, and laid before them that Good News which I proclaim among the \_\_\_\_\_, but separately to those who were \_\_\_\_\_, lest somehow I run, or had run, in vain.

### True Or False

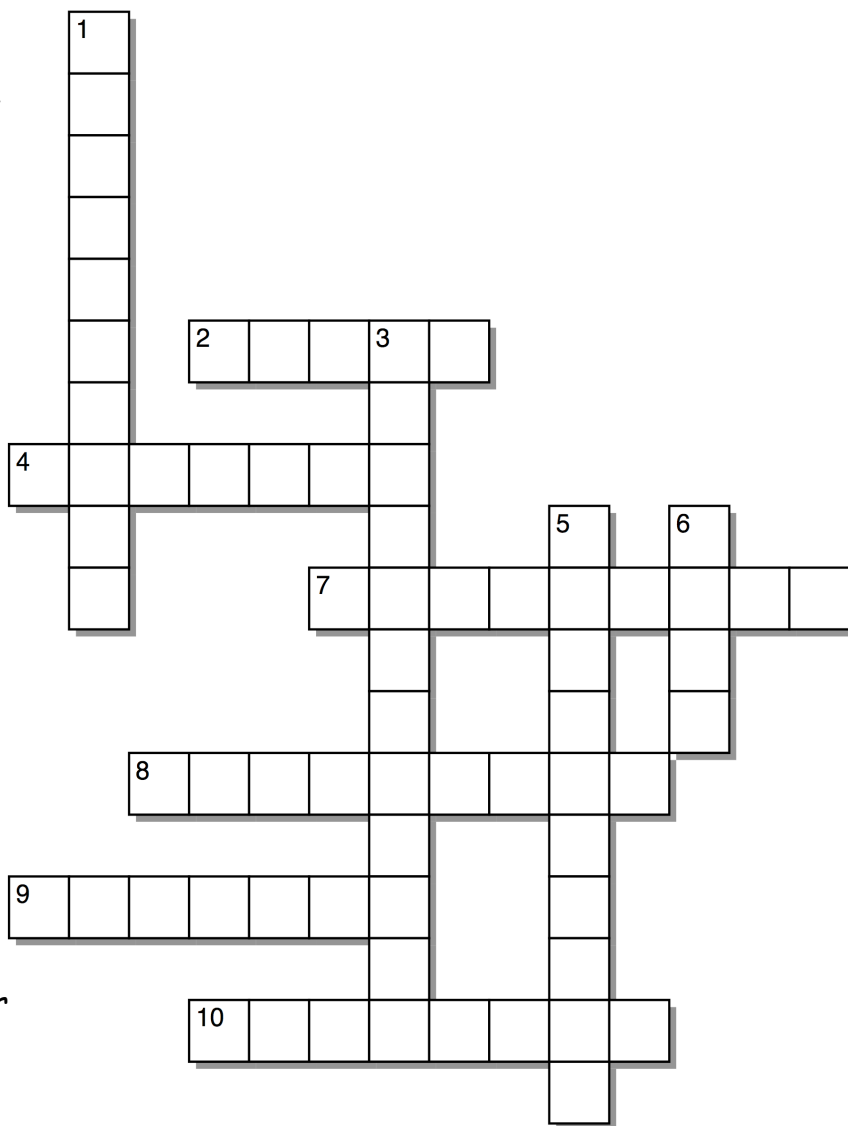
- 1) Sha'ul confronted Kěpha, because he was being hypocritical toward eating with people of the nations. True/False
- 2) Sha'ul spent fourteen days learning from Kěpha. True/False

**Across**

- 2. And what I \_\_\_\_\_ to you, see, before Elohim, I do not lie.
- 4. Then I went into the districts of Suria and of \_\_\_\_\_.
- 7. So they were \_\_\_\_\_ Elohim in me.
- 8. Not even Titos who was with me, though a Greek, was \_\_\_\_\_ to be circumcised.
- 9. We, Yehudim by nature, and not of the \_\_\_\_\_, sinners.
- 10. Then after \_\_\_\_\_ years I again went up to Yerushalayim, with Barnaba, taking Titos along too.

**Down**

- 1. I saw no other of the \_\_\_\_\_ except Ya'aqob, the brother of the Master.
- 3. For if I rebuild what I once overthrew, I establish myself a \_\_\_\_\_.
- 5. The one who once \_\_\_\_\_ us now brings as Good News the belief which he once ravaged.
- 6. For through Torah I \_\_\_\_\_ to Torah, in order to live to Elohim.



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- BARNABA
- CIRCUMCISION
- HYPOCRISY
- IMPALED
- PERSECUTED
- PERSUADE
- RAVAGED
- REVELATION
- SERVANT
- TRADITIONS