

Portion: Emor (Speak)
Wayyiqra (Leviticus 22:12-23:16)

Leviticus 22:12-31

12 'And when a priest's daughter is married to a stranger, she does not eat of the set-apart offerings.

13 'But when a priest's daughter is a widow or put away, and has no child, and has returned to her father's house as in her youth, she does eat her father's food, but no stranger eats of it.

14 'And when a man eats the set-apart offering by mistake, then he shall give a set-apart offering to the priest, and add one-fifth to it.

15 'And let the priests not profane the set-apart offerings of the children of Yisra'el, which they lift up to יהוה,

16 or allow them to bear the crookedness of trespass when they eat their set-apart offerings. For I am יהוה, who sets them apart.' "

17 And יהוה spoke to Mosheh, saying,

18 "Speak to Aharon and his sons, and to all the children of Yisra'el, and say to them, 'Any man of the house of Yisra'el, or of the strangers in Yisra'el, who brings his offering for any of his vows or for any of his voluntary offerings, which they bring to יהוה as an ascending offering,

19 for your acceptance, is a male, a perfect one from the cattle, from the sheep, or from the goats.

20 'Whatever has a defect, you do not bring, for it is not acceptable for you.

21 'And when a man brings a slaughtering of peace offerings to יהוה, to complete a vow, or a voluntary offering from the cattle or the sheep, it is to be perfect to be accepted, let there be no defect in it.

22 'Those blind or broken or cut, or having an ulcer or eczema or scabs, you do not bring to יהוה, nor make an offering by fire of them on the slaughter-place to יהוה.

23 'As for a bull or a lamb that has any limb deformed or dwarfed you do prepare as a voluntary offering, but for a vow it is not accepted.

24 'Do not bring to יהוה what is bruised or crushed, or torn or cut, nor do it in your land.

25 'And from a son of a stranger's hand you do not bring any of these as the bread of your Elohim, for their corruption is in them, and defects are in them, they are not acceptable for you.' "

26 And יהוה spoke to Mosheh, saying,

27 "When a bull or a sheep or a goat is born, it shall be seven days with its mother. And from the eighth day and thereafter it is acceptable as an offering made by fire to יהוה.

28 "But do not slay a cow or a sheep and its young on the same day.

29 "And when you slaughter a slaughtering of thanksgiving to יהוה, slaughter it for your acceptance.

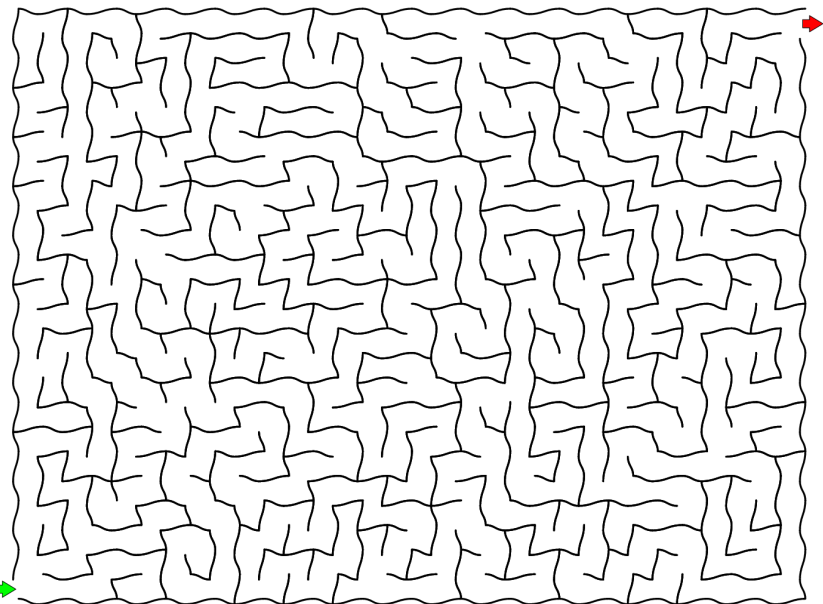
30 "It is eaten that same day, leave none of it till morning. I am יהוה.

31 "And you shall guard My commands and do them. I am יהוה.

32 And do not profane My set-apart Name, and I shall be set-apart among the children of Yisra'el. I am יהוה, who sets you apart,"
33 who brought you out of the land of Mitsrayim, to be your Elohim. I am יהוה."

Leviticus 23:1-16

1 And יהוה spoke to Mosheh, saying,
2 "Speak to the children of Yisra'el, and say to them, 'The appointed times of יהוה, which you are to proclaim as set-apart gatherings, My appointed times, are these:
3 'Six days work is done, but the seventh day is a Sabbath of rest, a set-apart gathering. You do no work, it is a Sabbath to יהוה in all your dwellings.
4 'These are the appointed times of יהוה, set-apart gatherings which you are to proclaim at their appointed times.
5 'In the first new moon, on the fourteenth day of the new moon, between the evenings, is the Pēsah to יהוה.
6 'And on the fifteenth day of this new moon is the Festival of Matzot to יהוה - seven days you eat unleavened bread.
7 'On the first day you have a set-apart gathering, you do no servile work.
8 'And you shall bring an offering made by fire to יהוה for seven days. On the seventh day is a set-apart gathering, you do no servile work.' "
9 And יהוה spoke to Mosheh, saying,
10 "Speak to the children of Yisra'el, and you shall say to them, 'When you come into the land which I give you, and shall reap its harvest, then you shall bring a sheaf of the first-fruits of your harvest to the priest.
11 'And he shall wave the sheaf before יהוה, for your acceptance. On the morrow after the Sabbath the priest waves it.
12 'And on that day when you wave the sheaf, you shall prepare a male lamb a year old, a perfect one, as an ascending offering to יהוה,
13 and its grain offering: two-tenths of an ĕphah of fine flour mixed with oil, an offering made by fire to יהוה, a sweet fragrance, and its drink offering: one-fourth of a hin of wine.
14 'And you do not eat bread or roasted grain or fresh grain until the same day that you have brought an offering to your Elohim - a law forever throughout your generations in all your dwellings.
15 'And from the morrow after the Sabbath, from the day that you brought the sheaf of the wave offering, you shall count for yourselves: seven completed Sabbaths.
16 'Until the morrow after the seventh Sabbath you count fifty days, then you shall bring a new grain offering to יהוה.



Fill In The Blank

- 1) Those blind or broken or cut, or having an _____ or eczema or scabs, you do not _____ to יהוה, nor make an offering by fire of them on the slaughter-place to יהוה.
- 2) And you shall _____ My commands and _____ them. I am יהוה.
- 3) And let the priests not _____ the set-apart _____ of the children of Yisra'el, which they lift up to יהוה.
- 4) But when a priest's _____ is a widow or put away, and has no child, and has returned to her father's house as in her youth, she _____ eat her father's food, but no stranger eats of it.
- 5) As for a bull or a lamb that has any limb _____ or _____ you do prepare as a voluntary offering, but for a vow it is not accepted.
- 6) On the first day you have a set-apart _____, you do no _____ work.
- 7) These are the _____ times of יהוה, set-apart gatherings which you are to _____ at their appointed times.
- 8) And he shall wave the _____ before יהוה, for your acceptance. On the morrow after the Sabbath the _____ waves it.
- 9) Speak to the children of Yisra'el, and you shall say to them, 'When you come into the _____ which I give you, and shall reap its _____, then you shall bring a sheaf of the first-_____ of your harvest to the priest.
- 10) And you do not eat bread or _____ grain or fresh grain until the same day that you have brought an offering to your Elohim - a law _____ throughout your _____ in all your dwellings.

True Or False

- 1) A priest's daughter who married a stranger can eat of the set-apart offerings. True/False
- 2) During the Festival of Matzot we are not to eat unleavened bread for seven days. True/False

Across

2. A male what is to be offered on the day the priest waves the sheaf?

5. On the _____ day of the new moon, between the evenings, is the Pěsahַ to יהוה.

6. Do not _____ My set-apart Name, and I shall be set-apart among the children of Yisra'ěl.

8. When a man eats the set-apart offering by _____, then he shall give a set-apart offering to the priest, and add one-fifth to it.

10. Whatever has a _____, you do not bring, for it is not acceptable for you.

Down

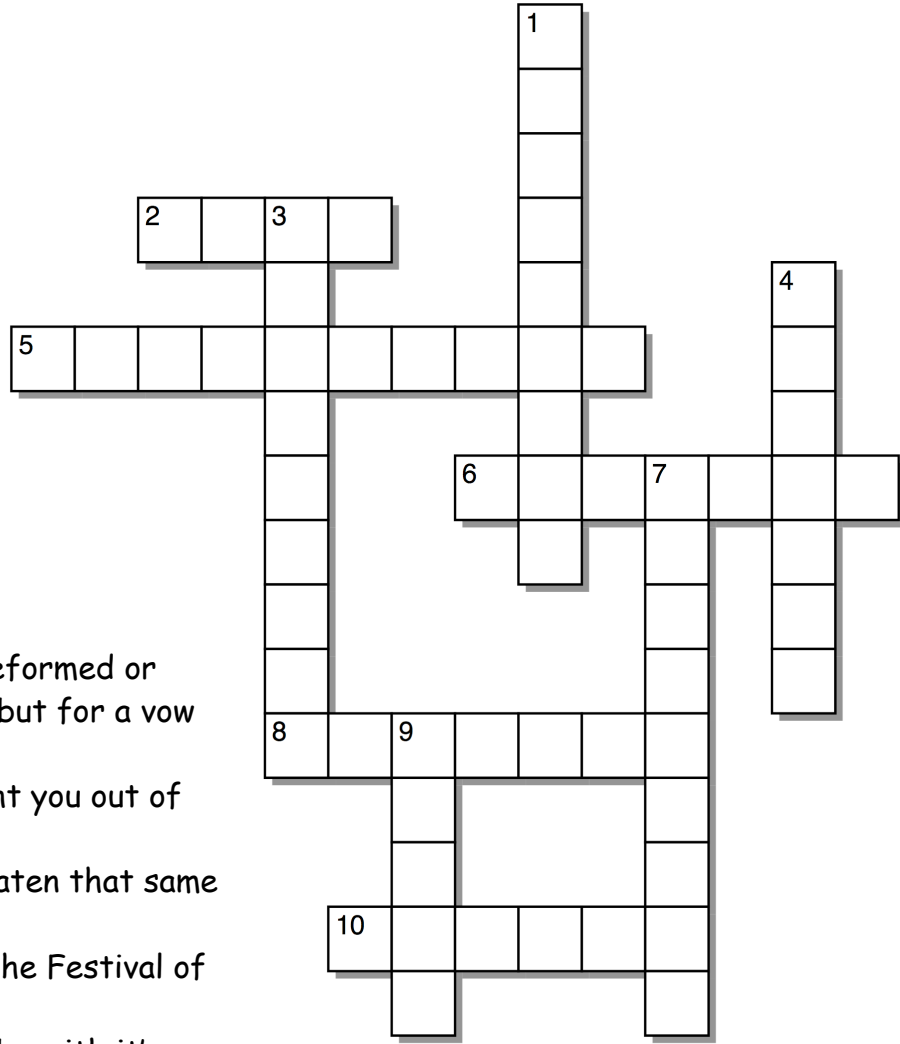
1. As for a bull or a lamb that has any limb deformed or dwarfed you do prepare as a _____ offering, but for a vow it is not accepted.

3. I am יהוה, who sets you apart," who brought you out of the land of _____, to be your Elohim.

4. A slaughtering of thanksgiving to יהוה is eaten that same day and none of it is to be left till when?

7. And on the _____ day of this new moon is the Festival of Matzot to יהוה.

9. How many days is a bull, sheep, or goat to be with it's mother, after it's born, before offering?



G U Z R S C Q J K X A V N C J A W Z W C
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 X H Y B Q V D Q T K C M W D M L X Z A H
 G J B M V F V U Z B T P D H L X J O G G
 I N U B W L T B O N T N H E Q P L O R U
 Z U K X H C T O Z J T U N J M G X C C A
 B T K Z E K A Y O P P V F F I R J C Y D
 R G Y F O R Z U I D V A J I Z V O X T L
 Q Q R C L O L G O D E M B S Z Y T F M K
 A E R W V Y J B N H T I O X I V O Z E H
 P H P T Y K N P S Q L V O E U X V B G D

DAUGHTER

DWARFED

ECZEMA

GATHERING

SHEAF

DEFORMED

TRESPASS

PERFECT

WIDOW

ULCER