

Portion: Emor (Speak)
Wayyiqra (Leviticus 21:1-22:11)

Leviticus 21:1-24

1 And יהוה said to Mosheh, "Speak to the priests, the sons of Aharon, and say to them:
'No one is to be defiled for the dead among his people,
2 except for his relatives who are nearest to him: for his mother, and for his father, and
for his son, and for his daughter, and for his brother;
3 and for his maiden sister who is near to him, who has had no husband - for her he is
defiled.
4 'A leader does not defile himself among his people, to profane himself;
5 they do not make any bald place on their heads, and they do not shave the corner of
their beard, and they do not make a cutting in their flesh.
6 'They are set-apart to their Elohim and do not profane the Name of their Elohim, for
they bring the fire offerings of יהוה, and the bread of their Elohim, and shall be set-
apart.
7 'They do not take a woman who is a whore or a defiled woman, and they do not take a
woman put away from her husband, for he is set-apart to his Elohim.
8 'And you shall set him apart, for he brings the bread of your Elohim, he is set-apart to
you. For I, יהוה, setting you apart, am set-apart.
9 'And when the daughter of any priest profanes herself by whoring, she profanes her
father. She is burned with fire.
10 'And the high priest among his brothers, on whose head the anointing oil was poured
and who is ordained to wear the garments, does not unbind his head nor tear his
garments,
11 nor come near any dead body, nor defile himself for his father or his mother,
12 nor go out of the set-apart place, nor profane the set-apart place of his Elohim, for
the sign of dedication of the anointing oil of his Elohim is upon him. I am יהוה.
13 'And let him take a wife in her maidenhood.
14 'A widow or one put away or a defiled woman or a whore - these he does not take. But a
maiden of his own people he does take as a wife.
15 'And he does not profane his offspring among his people, for I am יהוה, who sets him
apart.' "
16 And יהוה spoke to Mosheh, saying,
17 "Speak to Aharon, saying, 'No man of your offspring throughout their generations, who
has any defect, is to draw near to bring the bread of his Elohim.
18 'For any man who has a defect is not to draw near: a man blind or one lame or
disfigured or deformed,
19 a man who has a broken foot or broken hand,
20 or is a hunchback or a dwarf, or a man who has a defect in his eye, or eczema or scab,
or is a eunuch.

21 'No man among the offspring of Aharon the priest, who has a defect, is to come near to bring the offerings made by fire to יהוה - he has a defect, he does not come near to bring the bread of his Elohim.

22 'He does eat the bread of his Elohim, both the most set-apart and the set-apart, 23 only, he does not go near the veil or approach the slaughter-place, because he has a defect, lest he profanes My set-apart places. For I am יהוה, who sets them apart.' "

24 Thus Mosheh spoke to Aharon and his sons, and to all the children of Yisra'el.

Leviticus 22:1-11

1 And יהוה spoke to Mosheh, saying,

2 "Speak to Aharon and his sons, that they separate themselves from the set-apart offerings of the children of Yisra'el, and that they do not profane My set-apart Name in what they set apart to Me. I am יהוה.

3 Say to them, 'Any man of all your offspring throughout your generations who draws near the set-apart offerings which the children of Yisra'el set apart to יהוה, while he has uncleanness upon him, that being shall be cut off from before Me. I am יהוה.

4 'Any man of the offspring of Aharon, who is a leper or has a discharge, does not eat the set-apart offerings until he is clean. And whoever touches what is rendered unclean by a being, or a man who has had an emission of semen,

5 or a man who touches any swarming creature by which he would be made unclean, or any being by whom he would become unclean, even any of his uncleanness;

6 the being who has touched it shall be unclean until evening, and does not eat the set-apart offerings, but shall bathe his body in water.

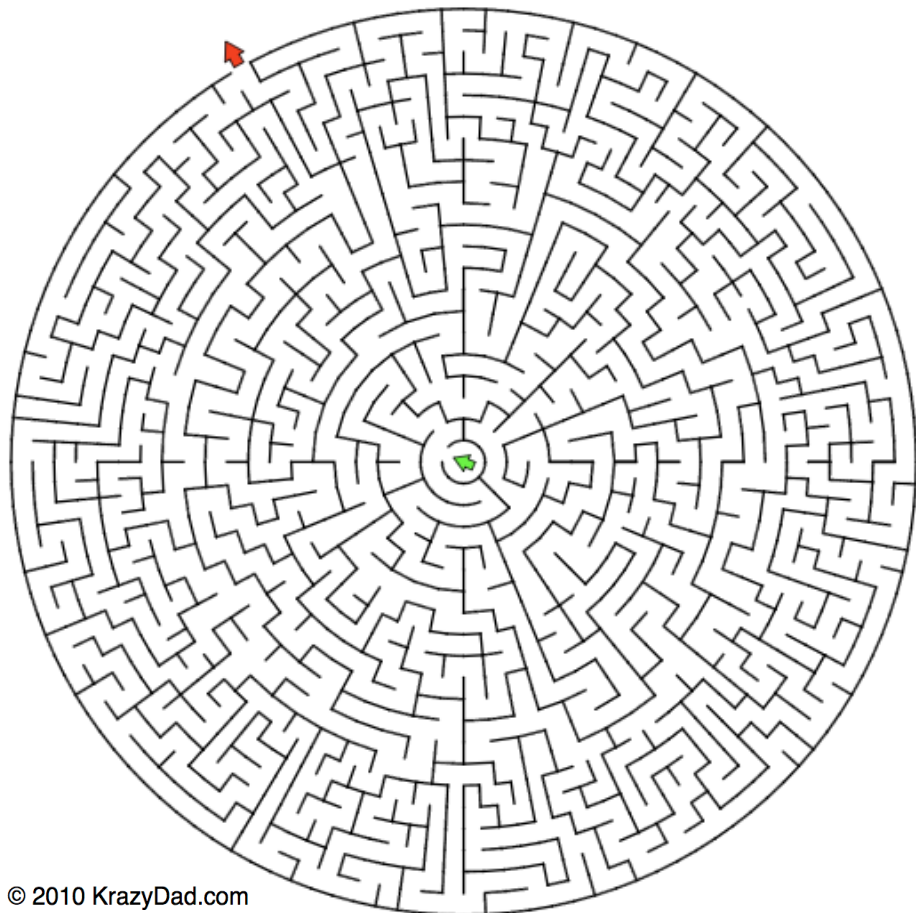
7 'And when the sun goes down he shall be clean, and afterward eat the set-apart offerings, because it is his food.

8 'He does not eat that which dies or is torn by beasts, becoming unclean by it. I am יהוה.

9 'And they shall guard My Charge, lest they bear sin for it and die thereby, when they profane it. I יהוה set them apart.

10 'And no stranger eats the set-apart offering. A sojourner with the priest, or a hired servant, does not eat the set-apart offering.

11 'But when the priest buys a being with his silver, he does eat of it. And one who is born in his house does eat his food.



Fill In The Blank

- 1) They are set-apart to their Elohim and do not _____ the Name of their Elohim, for they bring the fire offerings of יהוה, and the _____ of their Elohim, and shall be set-apart.
- 2) The being who has touched it shall be _____ until evening, and does not _____ the set-apart offerings, but shall bathe his body in water.
- 3) They shall _____ My Charge, lest they bear sin for it and die thereby, when they _____ it. I יהוה set them apart.
- 4) When the _____ goes down he shall be clean, and afterward _____ the set-apart offerings, because it is his food.
- 5) A _____ or one put away or a defiled woman or a whore - these he does not take. But a _____ of his own people he does take as a wife.
- 6) Speak to the priests, the sons of _____, and say to them: 'No one is to be _____ for the dead among his people.
- 7) He does not go near the _____ or approach the slaughter-place, because he has a _____, lest he profanes My set-apart places.
- 8) They do not make any _____ place on their heads, and they do not _____ the corner of their beard, and they do not make a _____ in their flesh.
- 9) And the high priest among his brothers, on whose head the anointing oil was poured and who is _____ to wear the garments, does not _____ his head nor _____ his garments.
- 10) No man among the offspring of Aharon the priest, who has a _____, is to come _____ to bring the offerings made by fire to יהוה - he has a defect, he does not come near to bring the bread of his Elohim.

True Or False

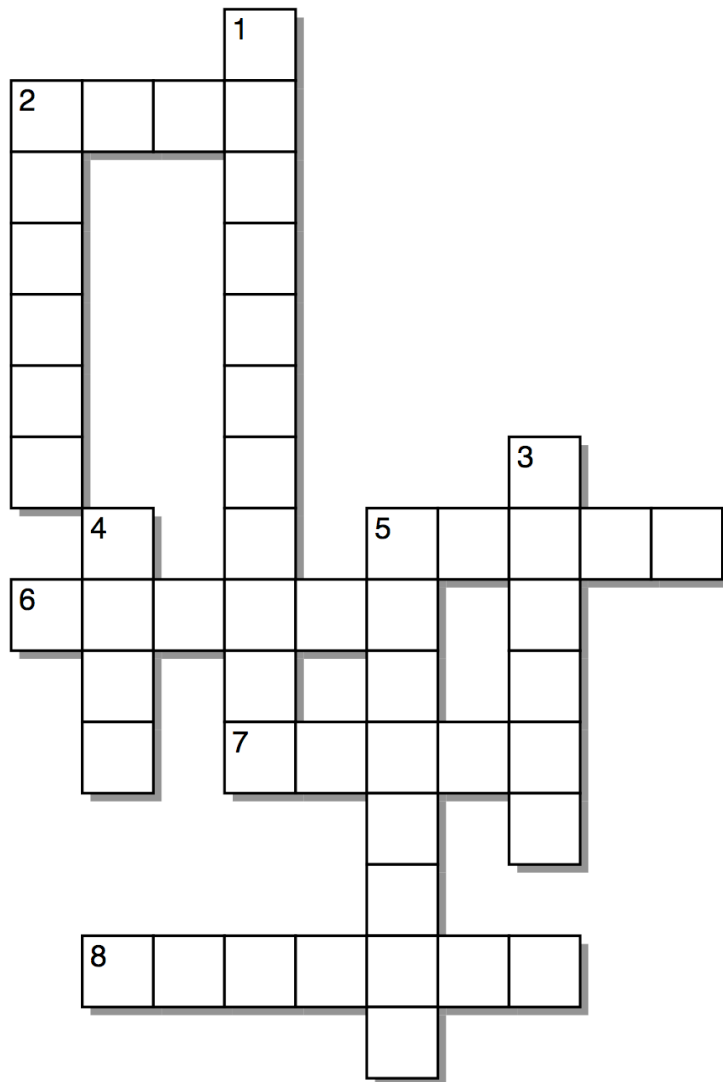
- 1) Any Priest drawing near set-apart offerings, that had uncleanness upon him, would be cut off from the people. True/False
- 2) Priests were not allowed to defile themselves with the dead. True/False
- 3) Priests could be defiled by swarming creatures. True/False

Across

2. Someone who is _____ in a Priests house can eat the set-apart food.
5. Creatures that do this can cause you to become unclean.
6. A Priest that has one of these can not bring offerings.
7. Priests are not to do this to the corners of their beards?
8. Eating that which is dead or torn by beasts makes one _____.

Down

1. Anyone drawing near the set-apart offerings with this shall be cut off.
2. Someone that is _____ with silver can eat the set-apart food.
3. What kind of women is a priest to take as a wife?
4. Priests are not to do this to their garments.
5. Someone who can't eat the set apart food.



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- DEDICATION
- DEFECT
- DEFILED
- DISCHARGE
- EMISSION
- OFFSPRING
- GUARD
- PROFANE
- SEPARATE
- SHAVE