

Portion: Chukat (Statute)  
Bemidbar (Numbers 19:1-20:10)

Numbers 19:1-22

- 1 And יהוה spoke to Mosheh and to Aharon, saying,
- 2 "This is a law of the Torah which יהוה has commanded, saying, 'Speak to the children of Yisra'el, that they bring you a red heifer, a perfect one, in which there is no blemish and on which a yoke has never come.
- 3 And you shall give it to El'azar the priest, and he shall bring it outside the camp, and shall slay it before him.
- 4 And El'azar the priest shall take some of its blood with his finger, and sprinkle some of its blood seven times toward the front of the Tent of Appointment.
- 5 And the heifer shall be burned before his eyes - he burns its hide, and its flesh, and its blood, and its dung.
- 6 And the priest shall take cedar wood and hyssop and scarlet, and throw them into the midst of the fire burning the heifer.
- 7 The priest shall then wash his garments, and shall bathe his body in water, and afterward come into the camp, but the priest is unclean until evening.
- 8 And he who is burning it washes his garments in water, and shall bathe his body in water, and is unclean until evening.
- 9 And a clean man shall gather up the ashes of the heifer, and shall place them outside the camp in a clean place. And they shall be kept for the congregation of the children of Yisra'el for the water for uncleanness, it is for cleansing from sin.
- 10 And he who gathers the ashes of the heifer shall wash his garments, and is unclean until evening. And it shall be a law forever to the children of Yisra'el and to the stranger who sojourns in their midst.
- 11 He who touches the dead of any human being is unclean for seven days.
- 12 He is to cleanse himself with the water on the third day, and on the seventh day he is clean. But if he does not cleanse himself on the third day, then on the seventh day he is not clean.
- 13 Anyone who touches the dead of a human being, and does not cleanse himself, defiles the Dwelling Place of יהוה. And that being shall be cut off from Yisra'el. He is unclean, for the water for uncleanness was not sprinkled on him, his uncleanness is still upon him.
- 14 This is the Torah when a man dies in a tent: All who come into the tent and all who are in the tent are unclean for seven days,
- 15 and every open vessel which has no cover fastened on it, is unclean.
- 16 Anyone in the open field who touches someone slain by a sword or who has died, or a bone of a man, or a burial-site, is unclean for seven days.
- 17 And for the unclean being they shall take some of the ashes of the heifer burnt for cleansing from sin, and running water shall be put on them in a vessel.
- 18 And a clean man shall take hyssop and dip it in the water, and shall sprinkle it on the tent, and on all the vessels, and on the beings who were there, or on the one who touched a bone, or the slain, or the dead, or a burial-site.

19 And the clean one shall sprinkle the unclean on the third day and on the seventh day. And on the seventh day he shall cleanse himself, and shall wash his garments and bathe in water, and shall be clean in the evening.

20 But the man who is unclean and does not cleanse himself, that being shall be cut off from among the assembly, because he has defiled the set-apart place of יהוה - water for uncleanness has not been sprinkled on him, he is unclean.

21 And it shall be a law for them forever. And the one who sprinkles the water for uncleanness washes his garments. And the one who touches the water for uncleanness is unclean until evening.

22 And whatever the unclean being touches is unclean. And the being who touches it is unclean until evening.' "

### Numbers 20:1-10

1 And the children of Yisra'el, all the congregation, came into the Wilderness of Tsin in the first new moon, and the people stayed in Qadēsh. And Miryam died there and was buried there.

2 Now there was no water for the congregation and they assembled against Mosheh and against Aharon.

3 And the people contended with Mosheh and spoke, saying, "If only we had died when our brothers died before יהוה!"

4 "Why have you brought up the assembly of יהוה into this wilderness, that we and our livestock should die here?"

5 "And why have you brought us up out of Mitsrayim, to bring us to this evil place? - not a place of grain or figs or vines or pomegranates, and there is no water to drink."

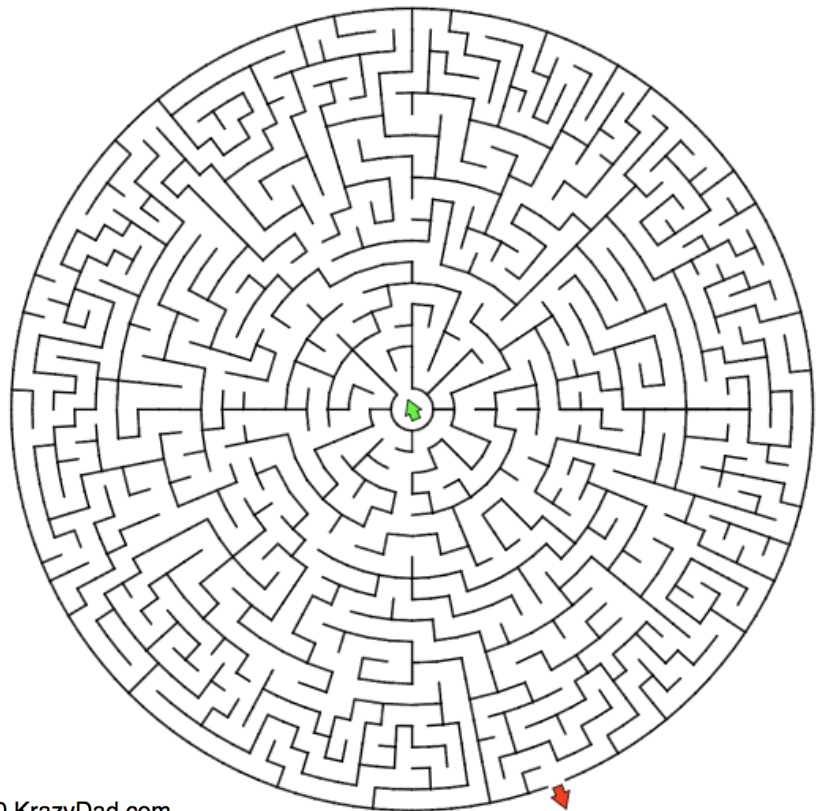
6 Then Mosheh and Aharon went from the presence of the assembly to the door of the Tent of Appointment, and they fell on their faces. And the esteem of יהוה appeared to them.

7 And יהוה spoke to Mosheh, saying,

8 Take the rod and assemble the congregation, you and your brother Aharon. And you shall speak to the rock before their eyes, and it shall give its water. And you shall bring water for them out of the rock and give drink to the congregation and their livestock.

9 And Mosheh took the rod from before יהוה as He commanded him.

10 And Mosheh and Aharon assembled the assembly before the rock. And he said to them, "Hear now, you rebels, shall we bring water for you out of this rock?"



### Fill In The Blank

- 1) The man who is \_\_\_\_\_ and does not \_\_\_\_\_ himself, that being shall be cut off from among the assembly.
- 2) Why have you brought us up out of \_\_\_\_\_, to bring us to this evil place? Not a place of grain or \_\_\_\_\_ or vines or \_\_\_\_\_, and there is no water to drink.
- 3) You shall speak to the \_\_\_\_\_ before their eyes, and it shall give its \_\_\_\_\_.
- 4) Why have you brought up the \_\_\_\_\_ of יהוה into this wilderness, that we and our \_\_\_\_\_ should die here?
- 5) The \_\_\_\_\_ shall then wash his garments, and shall bathe his body in water, and afterward come into the camp, but the priest is \_\_\_\_\_ until evening.
- 6) The one who \_\_\_\_\_ the water for uncleanness washes his garments. And the one who \_\_\_\_\_ the water for uncleanness is unclean until evening.
- 7) The people \_\_\_\_\_ with Mosheh and spoke, saying, "If only we had died when our \_\_\_\_\_ died before יהוה!"
- 8) The clean one shall sprinkle the unclean on the \_\_\_\_\_ day and on the \_\_\_\_\_ day.
- 9) A clean man shall take \_\_\_\_\_ and dip it in the water, and shall sprinkle it on the \_\_\_\_\_, and on all the \_\_\_\_\_, and on the beings who were there, or on the one who touched a bone, or the slain, or the dead, or a burial-site.

### True Or False

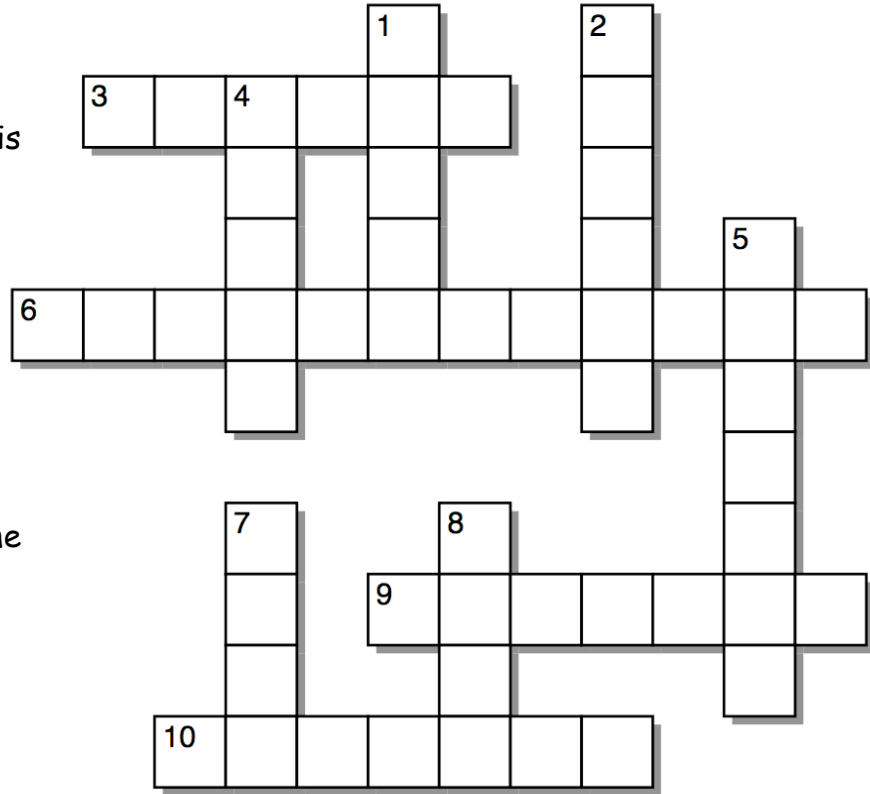
- 1) Only a clean man can gather the ashes of the heifer. True/False
- 2) The clean shall sprinkle the unclean with water from his fingers on the third and seventh day. True/False
- 3) The priest takes cedar wood, hyssop, and scarlet to throw in the fire with the heifer. True/False
- 4) A spotless red heifer is to be sacrificed in the temple. True/False

**Across**

- 3. What is used to sprinkle the water on the unclean?
- 6. One of the foods the assembly complained about not having?
- 9. He who \_\_\_\_\_ the dead of any human being is unclean for seven days.
- 10. Whatever an unclean being touches is what?

**Down**

- 1. An open vessel from a tent where someone has died is unclean unless it has a \_\_\_\_\_ fastened on it.
- 2. Name of the priest that was to sacrifice the red heifer?
- 4. How many times was the red heifers blood to be sprinkled in front of the tent of appointment?
- 5. A person that does not cleanse themselves has done what to the set-apart place of יהוה?
- 7. Area in the wilderness where Miryam died?
- 8. What is to have never been on a red heifer's neck?



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- ASHES
- BLEMISH
- CEDAR
- GRAIN
- HEIFER
- HYSSOP
- POMEGRANATES
- SCARLET
- VESSEL
- VINES