

Portion: Beha'alotcha (In the Lifting Up)
Bemidbar (Numbers 11:17-12:16)

Numbers 11:17-35

17 "And I shall come down and speak with you there, and shall take of the Spirit that is on you, and put on them. And they shall bear the burden of the people with you, so that you do not bear it yourself alone.

18 "And say to the people, 'Set yourselves apart for tomorrow, and you shall eat meat, because you have wept in the hearing of יהוה, saying, "Who is giving us meat to eat? For it was well with us in Mitsrayim." And יהוה shall give you meat, and you shall eat.

19 You are going to eat, not one day, nor two days, nor five days, nor ten days, nor twenty days,

20 but for a new moon of days, until it comes out of your nostrils and becomes an abomination to you, because you have rejected יהוה who is among you, and have wept before Him, saying, "Why did we come up out of Mitsrayim?" ' "

21 And Mosheh said, "The people in whose midst I am are six hundred thousand men on foot, and You, You have said, 'I give them meat to eat for a new moon of days.'

22 Could flocks and herds be slain for them, to be sufficient for them? Or could all the fish of the sea be gathered together for them, to be sufficient for them?

23 And יהוה said to Mosheh, "Is the arm of יהוה too short? Now see whether My word meets you or not!"

24 And Mosheh went out and spoke to the people the words of יהוה, and he gathered the seventy men of the elders of the people and placed them around the Tent.

25 And יהוה came down in the cloud, and spoke to him, and took of the Spirit that was upon him, and placed the same upon the seventy elders. And it came to be, when the Spirit rested upon them, that they prophesied, but did not continue.

26 However, two men had remained in the camp. The name of one was Eldad, and the name of the other Mëydaq. And the Spirit rested upon them. Now they were among those listed, but did not go out to the Tent. And they prophesied in the camp.

27 And a young man ran and informed Mosheh, and said, "Eldad and Mëydaq are prophesying in the camp."

28 And Yehoshua son of Nun, Mosheh's assistant from his youth, answered and said, "Mosheh my master, forbid them!"

29 Then Mosheh said to him, "Are you jealous for my sake? Oh, that all the people of יהוה were prophets, that יהוה would put His Spirit upon them!"

30 And Mosheh returned to the camp, both he and the elders of Yisra'ël.

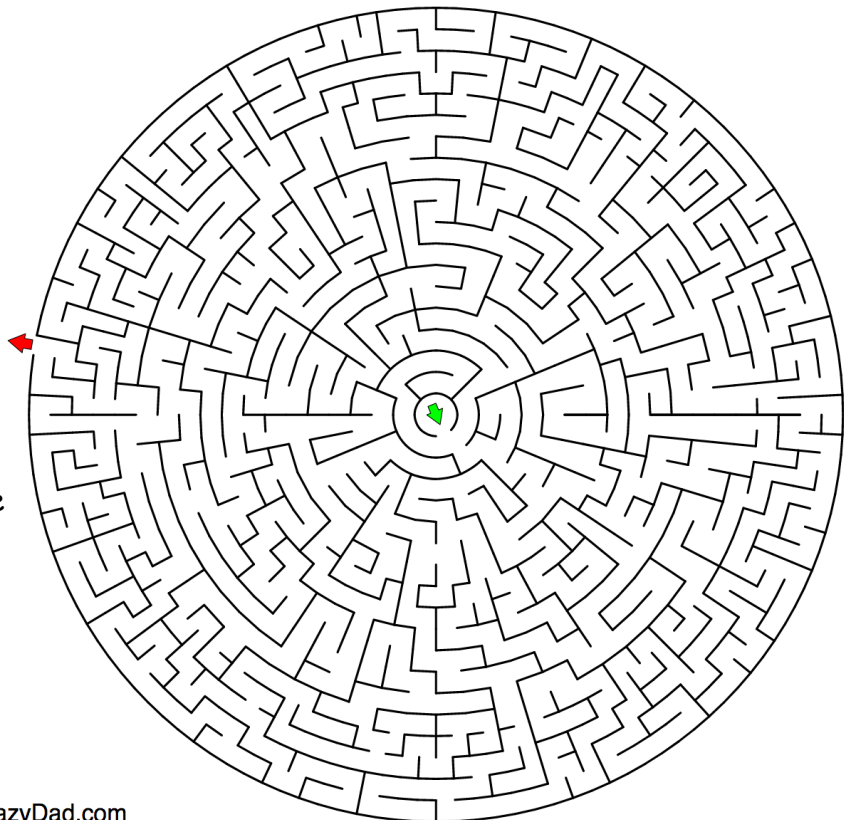
31 And a wind went forth from יהוה, and it brought quail from the sea and let them fall beside the camp, about a day's journey on this side and about a day's journey on the other side, all around the camp, and about two cubits above the surface of the ground.

32 And the people were up all that day, and all that night, and all the next day, and gathered the quail. He who had least gathered ten homers. And they spread them out for themselves all around the camp.

33 The meat was still between their teeth, before it was chewed, and the wrath of יהוה burned against the people, and יהוה struck the people with an exceeding great plague.
34 Then he called the name of that place Qibroth Hatta'awah, because there they buried the people who had lusted.
35 From Qibroth Hatta'awah the people set out for Hatsěroth - and they were at Hatsěroth.

Numbers 12:1-16

1 Now Miryam and Aharon spoke against Mosheh because of the Kushite woman whom he had taken, for he had taken a Kushite woman.
2 And they said, "Has יהוה spoken only through Mosheh? Has He not also spoken through us?" And יהוה heard it.
3 And the man Mosheh was very humble, more than all men who were on the face of the earth.
4 And suddenly יהוה said to Mosheh, and Aharon, and Miryam, "You three, come out to the Tent of Appointment!" So the three came out.
5 And יהוה came down in the column of cloud and stood in the door of the Tent, and called Aharon and Miryam. And they both went forward.
6 And He said, "Hear now My words: If your prophet is of יהוה, I make Myself known to him in a vision, and I speak to him in a dream.
7 "Not so with My servant Mosheh, he is trustworthy in all My house.
8 "I speak with him mouth to mouth, and plainly, and not in riddles. And he sees the form of יהוה. So why were you not afraid to speak against My servant Mosheh?"
9 And the displeasure of יהוה burned against them, and He left.
10 And the cloud turned away from above the Tent, and look: Miryam was leprous, as white as snow! And Aharon turned toward Miryam, and look: a leper!
11 And Aharon said to Mosheh, "Oh, my master! Please do not hold against us the sin in which we have done foolishly and in which we have sinned.
12 Please do not let her be as one dead when coming out of his mother's womb, with his flesh half consumed!
13 And Mosheh cried out to יהוה, saying, "O Ėl, please heal her, please!"
14 And יהוה said to Mosheh, "If her father had but spit in her face, would she not be ashamed seven days? Let her be shut out of the camp seven days, and after that let her be readmitted."
15 And Miryam was shut out of the camp seven days, and the people did not set



out until Miryam was readmitted. 16And afterward the people departed from Hatsēroth, and they camped in the Wilderness of Paran.

Fill In The Blank

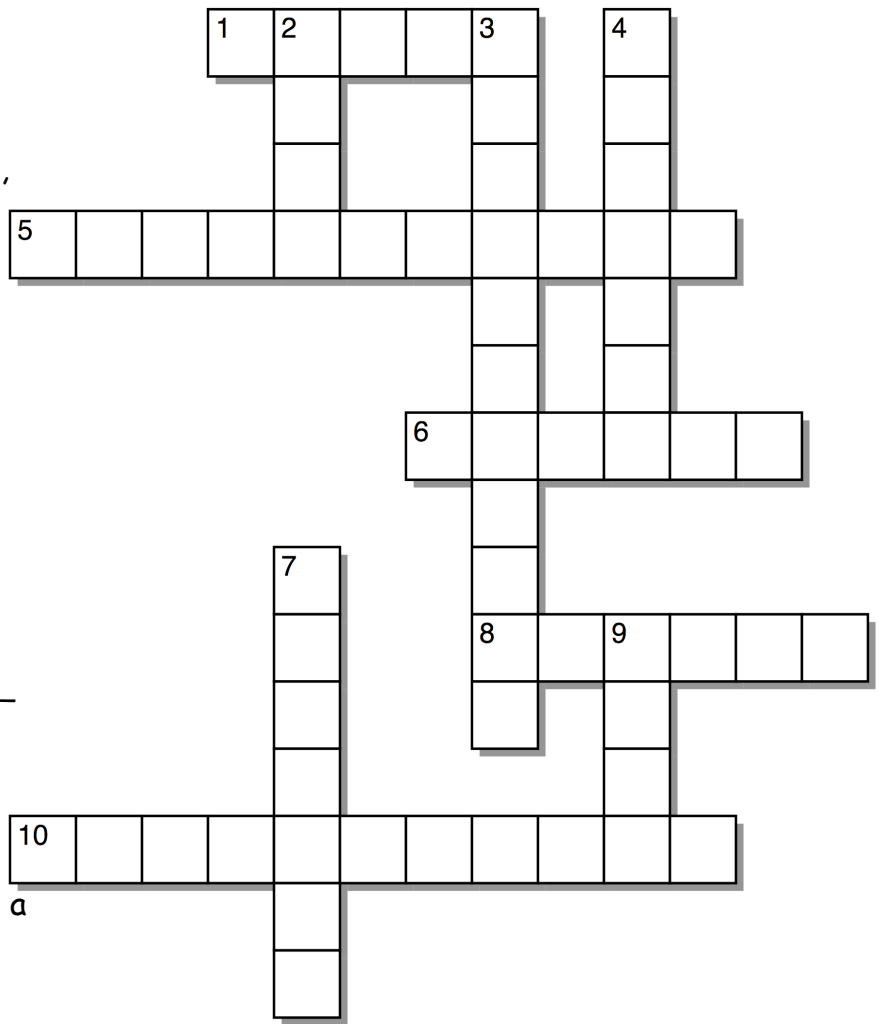
- 1) And יהוה came down in the column of _____ and stood in the door of the Tent, and called Aharon and _____. And they both went forward.
- 2) And the cloud _____ away from above the Tent, and look: Miryam was leprous, as white as _____! And Aharon turned toward Miryam, and look: a leper!
- 3) "I speak with him mouth to mouth, and plainly, and not in _____. And he sees the form of יהוה. So why were you not _____ to speak against My servant Mosheh?"
- 4) You are going to eat, not one day, nor two days, nor five days, nor ten days, nor twenty days, but for a new moon of days, until it comes out of your nostrils and becomes an _____ to you, because you have rejected יהוה who is among you, and have wept before Him, saying, "Why did we come up out of _____?"
- 5) And I shall come down and speak with you there, and shall take of the _____ that is on you, and put on them. And they shall bear the _____ of the people with you, so that you do not bear it yourself alone.
- 6) And a young man ran and informed Mosheh, and said, "_____ and _____ are prophesying in the camp.
- 7) And the people were up all that day, and all that night, and all the next day, and gathered the _____. He who had least gathered ten _____. And they spread them out for themselves all around the camp.
- 8) Then Mosheh said to him, "Are you _____ for my sake? Oh, that all the people of יהוה were _____, that יהוה would put His Spirit upon them!"

True Or False

- 1) The quail piled up about three cubits deep on the ground. True/False
- 2) Miryam was made leprous, because she spoke out against Mosheh. True/False

Across

1. Is the arm of יהוה too _____? Now see whether My word meets you or not!
5. And the _____ of יהוה burned against them, and He left.
6. And _____ returned to the camp, both he and the elders of Yisra'el.
8. And the man Mosheh was very _____, more than all men who were on the face of the earth.
10. Eldad and Məydad are _____ in the camp.



Down

2. O Ēl, please _____ her, please!
3. Not so with My servant Mosheh, he is _____ in all My house.
4. From _____ Hatta'awah the people set out for Hatsəroth - and they were at Hatsəroth.
7. If your _____ is of יהוה, I make Myself known to him in a vision, and I speak to him in a dream.
9. I give them meat to eat for a new _____ of days.

W W J E A Z Z D V Q R H J W U O G W M X
 C Z D P H Y B F F D U D W V S M B W I T
 X D Z Z A S T Z E G F A Y D G Z L V C P
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 K I S Y O L Y M D T S F H L O U X O R R
 U Z T S N S I M A T C L P K K V P Q M W
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 A Q B T V I J D V I O W O S P S J O Y G
 T A R I J Q H I S W N R G Y P F O Q A F
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 V M J D O L R R X E T H C S R W T F S H
 P K V A M L C C Z D D U H E T C E W T I
 Q F O E D C P B D C L K E Z N A G X I Q
 Z C O R A F M E Y D A D T O J D H E M V

AHARON

ELDAD

HATSEROTH

KUSHITE

LEPROUS

MEYDAD

MITSRAYIM

PROPHET

QUAIL

READMITTED