

Portion: Acharei Mot-Kedoshim
(After the Death - Be Holy)
Wayyiqra/Shemu'el Aleph
(Leviticus 20:17-1 Samuel 20:35)

Leviticus 20:17-27

17 'And a man who takes his sister, his father's daughter or his mother's daughter, and sees her nakedness and she sees his nakedness: is it loving-commitment? And they shall be cut off before the eyes of their people. He has uncovered his sister's nakedness, he bears his crookedness.

18 'And a man who lies with a woman during her sickness and uncovers her nakedness: he has laid bare her flow, and she has uncovered the flow of her blood, both of them shall be cut off from the midst of their people.

19 'And do not uncover the nakedness of your mother's sister nor of your father's sister, for that is laying bare one's own flesh, they bear their crookedness.

20 'And a man who lies with his uncle's wife: he has uncovered his uncle's nakedness, they bear their sin, they die childless.

21 'And a man who takes his brother's wife: it is uncleanness, he has uncovered his brother's nakedness, they are childless.

22 'And you shall guard all My laws and all My right-rulings, and do them, so that the land where I am bringing you to dwell does not vomit you out.

23 'And do not walk in the laws of the nation which I am driving out before you, for they do all these, and therefore I loathed them.

24 'But I say to you, You are going to possess their land, and I Myself give it to you to possess it, a land flowing with milk and honey." I am יהוה your Elohim, who has separated you from the peoples.

25 'And you shall make a distinction between clean beasts and unclean, and between unclean birds and clean. And do not make yourselves abominable by beast or by bird, or whatever creeps on the ground, which I have separated from you as unclean.

26 'And you shall be set-apart to Me, for I יהוה am set-apart, and have separated you from the peoples to be Mine.

27 'And a man or a woman in whom there is a medium, or who are spiritists, shall certainly be put to death, they are to stone them with stones. Their blood is upon them.' "

1 Samuel 20:18-35

18 So Yehonathan said to him, "Tomorrow is the new moon, and you shall be missed, because your seat shall be empty.

19 "And on the third day, go down quickly and you shall come to the place where you hid on the day of the deed, and shall remain by the stone Ėtsel.

20 "And let me shoot three arrows to the side of it as though shooting at a target,

21 and see, I shall send the youth, saying, 'Go, find the arrows.' If I expressly say to the youth, 'Look, the arrows are on this side of you, get them and come,' then, as יהוה lives, there is safety for you and no concern.

22 "But if I say thus to the youth, 'Look, the arrows are beyond you,' go your way, for יהוה has sent you away.

23 "And as for the word which you and I have spoken of, see, יהוה is between you and me forever."

24 And Dawid hid in the field. And when the new moon came, the sovereign sat down by the food to eat.

25 And the sovereign sat on his seat, as at other times, on a seat by the wall, with Yehonathan standing, and Abnēr sitting by Sha'ul's side, but the place of Dawid was empty.

26 But Sha'ul spoke not a word that day, for he thought, "It is an accident; he is not clean, for he has not been cleansed."

27 And it came to be the next day, the second day of the new moon, that Dawid's place was empty. And Sha'ul said to Yehonathan his son, "Why has the son of Yishai not come to eat, either yesterday or today?"

28 And Yehonathan answered Sha'ul, "Dawid earnestly asked my permission to go to Bēyth Lehem.

29 "And he said, 'Please let me go, for our clan has a slaughtering in the city, and my brother has commanded me to be there. And now, if I have found favour in your eyes, please let me get away and see my brothers.' That is why he has not come to the sovereign's table."

30 Then the displeasure of Sha'ul burned against Yehonathan, and he said to him, "You son of a perverse, rebellious woman! Do I not know that you have chosen the son of Yishai to your own shame and to the shame of your mother's nakedness?"

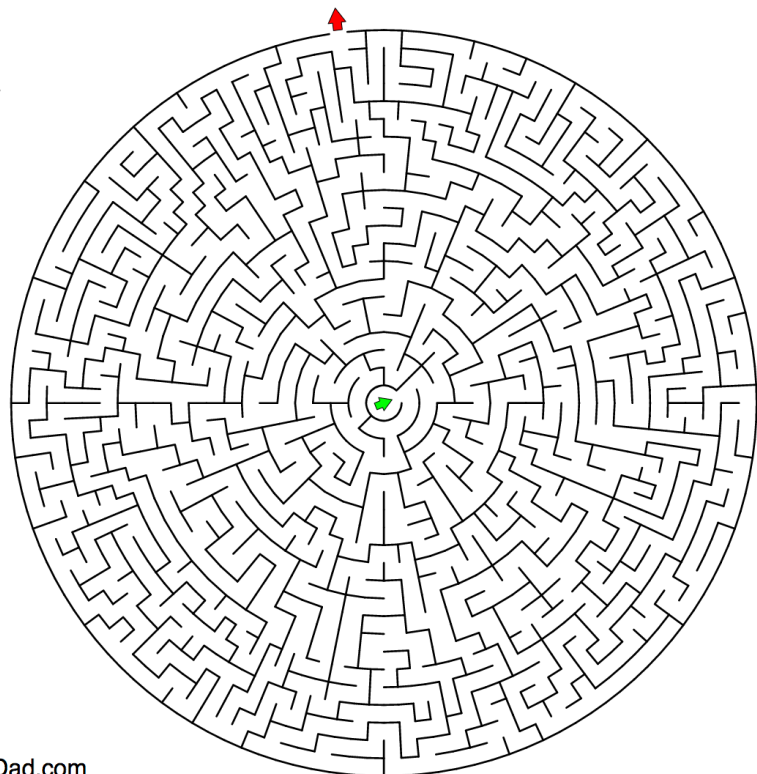
31 "For as long as the son of Yishai lives on the earth, you shall not be established, you and your reign. And now, send and bring him to me, for he is a son of death."

32 And Yehonathan answered Sha'ul his father, and said to him, "Why should he be put to death? What has he done?"

33 At that, Sha'ul hurled a spear at him to smite him. Then Yehonathan knew that his father had resolved to put Dawid to death.

34 And Yehonathan rose up from the table in the heat of displeasure, and ate no food the second day of the new moon, for he was grieved for Dawid, because his father put him to shame.

35 And it came to be, in the morning, that Yehonathan went out into the field at the time appointed with Dawid, and a small youth was with him.



Fill In The Blank

1) And you shall _____ all My laws and all My right-rulings, and do them, so that the land where I am bringing you to dwell does not _____ you out.

2) And a man who lies with a woman during her sickness and uncovers her _____: he has laid bare her flow, and she has _____ the flow of her blood, both of them shall be cut off from the midst of their people.

3) And a man who lies with his uncle's wife: he has uncovered his uncle's _____, they bear their sin, they die _____.

4) And you shall make a _____ between clean beasts and unclean, and between unclean birds and clean. And do not make yourselves _____ by beast or by bird, or whatever creeps on the ground, which I have separated from you as unclean.

5) And a man or a woman in whom there is a _____, or who are _____, shall certainly be put to death, they are to stone them with stones. Their blood is upon them.

6) And it came to be the next day, the _____ day of the new moon, that Dawid's place was empty. And Sha'ul said to _____ his son, "Why has the son of Yishai not come to eat, either yesterday or today?"

7) And let me shoot _____ arrows to the side of it as though shooting at a target, and see, I shall send the youth, saying, 'Go, find the arrows.' If I expressly say to the youth, 'Look, the arrows are on this side of you, get them and come,' then, as יהוה lives, there is _____ for you and no concern.

8) For as long as the son of Yishai lives on the earth, you shall not be _____, you and your reign. And now, send and bring him to me, for he is a son of _____.

True Or False

1) יהוה is set-apart and his people are to also be set-apart.

True/False

2) Sha'ul assumed that Dawid was missing from partaking in the meal, because he wasn't cleansed.

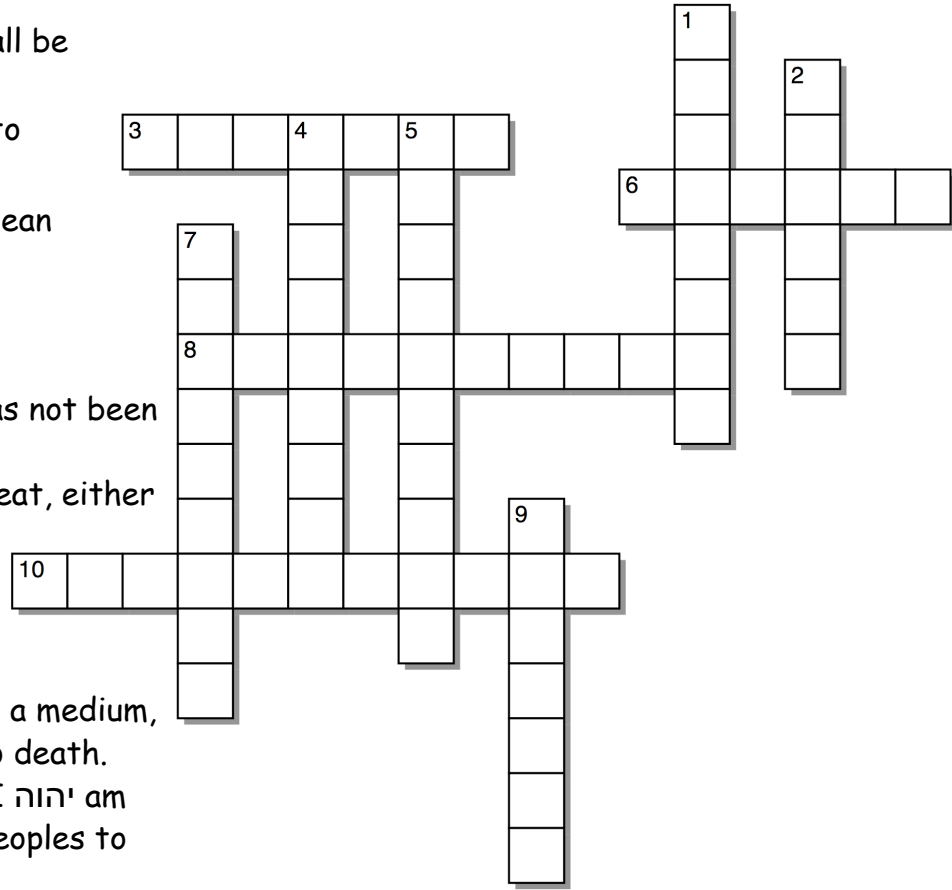
True/False

Across

- 3. But I say to you, You are going to _____ their land.
- 6. Tomorrow is the new moon, and you shall be _____, because your seat shall be empty.
- 8. Dawid earnestly asked my _____ to go to Bēyth Leḥem.
- 10. And you shall make a _____ between clean beasts and unclean.

Down

- 1. It is an _____; he is not clean, for he has not been cleansed.
- 2. Why has the son of _____ not come to eat, either yesterday or today?
- 4. And Dawid hid in the field. And when the new moon came, the _____ sat down by the food to eat.
- 5. And a man or a woman in whom there is a medium, or who are _____, shall certainly be put to death.
- 7. And you shall be set-apart to Me, for I יהוה am set-apart, and have _____ you from the peoples to be Mine.
- 9. And as for the word which you and I have spoken of, see, יהוה is between you and me _____.



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- ABOMINABLE
- ARROWS
- CROOKEDNESS
- DISPLEASURE
- DISTINCTION
- NAKEDNESS
- SEPARATED
- SPEAR
- UNCOVERED
- YEHONATHAN